

**SECTION 00 41 00
 BID PROPOSAL
 TO THE CITY OF NEWARK, CALIFORNIA**

Name of Bidder: S&H Construction, Inc

Business Address: 5560 Boscell Common, Fremont, CA 94538

City, State, Zip: Fremont, California, Zip: 94538.

Telephone No.: Area Code (510) -579-7382

Email Address: shcalifornia@yahoo.com

The work for which this proposal is submitted is for construction in accordance with the Specifications (including the payment of not less than the minimum wage rates set forth therein) and the contract annexed hereto, the project Plans described below, and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished.

The project Plans for the work to be done were approved and are entitled:

**NEWARK RESOURCE CENTER RENOVATIONS
 37365 Ash Street, Newark, CA 94560
 City Project No. 1360**

Bids are to be submitted for the entire work. The amount of the bid for comparison purposes will be the total of all Base Bid items. This is deemed to include all labor, equipment material, transportation and applicable taxes, profit, insurance, bonds and other overhead to perform the Work in accordance with the Project Plans and Technical Specifications, herein:

BID ITEM	APPRO X.QTY.	UNIT	DESCRIPTION, WITH UNIT PRICE IN WORDS (EACH BID ITEM SHALL INCLUDE ALL APPLICABLE TAXES, PROFIT, INSURANCE, BONDS, AND OTHER OVERHEAD)	UNIT PRICE	TOTAL ITEM PRICE
001	1	Lump Sum	BASE BID—All work shown on the Newark Resource Center drawings, technical specifications, and IFB appendices.	\$ 1,443,600	\$ 1,443,600
002	1	Lump Sum	BASE BID – Abatement of all Hazardous Materials in the Resource Center Main Building. Viola Blythe Building is excluded from the scope of this project.	\$ 25,000,000	\$ 25,000,000

BID ITEM	APPRO X.QTY.	UNIT	DESCRIPTION, WITH UNIT PRICE IN WORDS (EACH BID ITEM SHALL INCLUDE ALL APPLICABLE TAXES, PROFIT, INSURANCE, BONDS, AND OTHER OVERHEAD)	UNIT PRICE	TOTAL ITEM PRICE
Base Bid Total (items 001 through 002)					\$ 1,468,600.00
(Total in words: <u>One Million Four hundred sixty eight thousand SIX hundred dollars & 00/100 only.</u>)					

If this proposal is accepted and the undersigned shall fail to enter into the contract and furnish the two (2) bonds in the sums required by the State Contract Act and Section 00 21 13 (Instruction to Bidders) of the Specifications, with surety satisfactory to the City of Newark within ten (10) days, not including Sundays and legal holidays, after the Bidder has received notice from the City of Newark that the contract has been awarded, the City of Newark may, at its option, determine that the Bidder has abandoned the contract, and thereupon this proposal and the acceptance thereof shall be null and void and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of Newark.

The undersigned as Bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm, or corporation; that he/she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the Plans therein referred to; and he/she proposed and agrees, if this proposal is accepted, that he/she will contract with the City of Newark, in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction and to do all the work therein prescribed, and according to the requirements of the Engineer as therein set forth.

NOTES:

1. The award of contract, if it is awarded, will be to the lowest responsible Bidder as determined by the Total Base Bid. Pursuant to Section 20103.8 of the Public Contract Code, the City reserves the right to add any or all of the Additive Alternate Bids after the lowest responsible Bidder has been determined. The addition of Additive Alternate Bids does not change the basis by which the project will be awarded.

CERTIFICATIONS AND SIGNATURES

CERTIFICATIONS - GENERAL

The Bidder's execution on the signature portion of this proposal shall also constitute an endorsement and execution of those certifications which are part of this proposal. Signature of Bidder shall be properly notarized.

MINOR INFORMALITIES

The City reserves the right to waive minor informalities and/or bid non-responsiveness that does not influence the competitive nature of the bid.

PROPOSAL FORM

Bids shall be submitted on the Bid Proposal forms included in this Section 00 41 00. A complete Bid Proposal, with all forms included in Section 00 41 00, must be submitted. The signature(s) of the Bidder constitutes acknowledgment that the set of Specifications used in preparing his/her bid is complete and the intent of the Bidder is to comply with all provisions of the Specifications.

BIDDER'S GUARANTEE

Accompanying this proposal is a Bidder's Guarantee (*Check Appropriate Attachment*):

- Cashiers Check (\$ _____)
- Bidder's Bond in the amount of 10% of the total bid

Note: Refund of a Bidder's Guarantee in the form of a Cashier's Check will be made by returning the unendorsed Cashier's Check to the Bidder, after the City has entered into a contract with the apparent low Bidder. Therefore, the Cashier's Check receipt should be retained by the Bidder.

ADDENDA

This Proposal is submitted with respect to the changes to the contract included in Addendum Number(s):

#01 08-09-2024 #02 08-27-2024
(*Fill in addendum number(s) if addenda have been received*)

Warning: If an addendum or addenda have been issued by the City and not noted above as being received by the Bidder, this Proposal may be rejected.

ADDITIONAL FORMS REQUIRED

Check the following boxes indicating attachment of the respective forms with this Bid Proposal:

List of Subcontractor (required)

Bidder’s Statement of Financial Responsibility, Technical Ability, and Experience (required)

TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29 DEBARMENT, AND SUSPENSION CERTIFICATION

The Bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

NA

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

NA

Notes: Providing false information may result in criminal prosecution or administrative sanctions. The above certification is part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Certification.

NON-COLLUSION DECLARATION

The undersigned declares:

I am the CEO of S&H Construction, Inc, the party making the foregoing bid. The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham bid. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other Bidder. All statements contained in the bid are true. The Bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 5560 Boscell Common, Fremont, CA 94538, at Fremont, California.

LICENSE INFORMATION

The Bidder hereby certifies that he/she is licensed in accordance with an act providing for the registration of Contractors:

License No. 786358 Contractor's License Expiration Date 06-30-2026

Classification(s) A, B, C9, C10, C20, C36

DIR Registration No. 1000000362 Expiration Date 06-30-2026

LIST OF SUBCONTRACTORS

The Bidder shall list the name and address of each subcontractor to whom the Bidder proposed to subcontract portions of the work in excess of one-half of one percent (1/2 of 1%) of the total bid. If none, so indicate. Provide all information requested below.

If the Bidder fails to specify a Subcontractor, or if the Bidder specified more than one Subcontractors for any portion of the work to be performed under the contract in excess of one-half of one percent (1/2 of 1%) of the Bidder's total bid, he/she agrees that he/she is fully qualified to perform that portion of work himself/herself, and that he/she will perform that portion himself/herself. The listing of more than one Subcontractor for each item of work to be performed with the words 'and/or' will not be permitted. Failure to comply with this requirement may render the Bid as non-responsive and may cause its rejection. List all such Subcontractors below, or on additional sheets, as required.

As of July 1, 2014, all Contractors bidding on this project are required to register with the Department of Industrial Relations (DIR) and to pay the required annual fee. Under California Labor Code section 1771.1, as amended by SB 854, unless registered with the DIR, a Contractor may not bid or be listed as a Subcontractor, for any bid proposal submitted for public works projects on or after March 1, 2015. The Contractors will be required to submit certified payrolls during the course of the project. This project is subject to compliance enforcement and monitoring by the State of California Department of Industrial Relations.

Subcontractor Name License Number DIR Registration No.	Address/ Phone Number/ Email	Description Of Work Subcontracted	Amount Subcontracted*
- Eisen Environmental 870431 1000040077	Martinez CA 94553 (925) 270 3770 erica@eisenenvironmental.com	Abatement	\$25,000.00
- Future Flooring Group 780029 1001107957	San Jose CA 95112 (650) 862 3131 jose@futureffg.org	Flooring	\$7,000.00
- DB Painting 683394 1000006991	Oakland, CA 94621 (866) 431-9869 rh-dbpaint@aatt.net	Painting	\$32,000.00
- Pro West Wall Products 1014800 1000041721	West Sacramento CA 95691 (916) 572 0742	Wall Finisher	\$11,000.00
- Bk Mill & Fixtures 428941 15000003062	Newark, CA 94580 (510) 713-0430 admin@bk.mill.com	Carpentry/Mill Doors & Hardware	\$103,000.00
- AAA Fence 522762 1000002526	Santa Clara CA 95050 (800) 956-5465 keith@aaa-fence.com	Fence	\$56,000.00
- Peerless Tiles 1068035 1000842727	San Jose CA 95113 (831) 256-2416 info@peerlesstile.com	CERAMIC Tiles	\$24,000.00

I&A Contractor 989 071 1000005233	Redwood City CA 94063 (650) 218 7793 irene@iacontractorinc.com	Roofing	\$ 10, m. or
S&H Plastering, Inc. 878 936 1000 016518	Fremont, CA 94538 (510) 579-7382	Plastering	\$25, m-
Pavn Construction 878 162 1000892284	San Jose CA 95128 (408) 768, 7171 bencar22@yahoo.com	Electrical & Low Voltage	\$125, m-
Tree & Green Landscaping Co. 560 057 1000025768	Magalia, CA 95954 (530) 327 8436 troy.nanteefua@yahoo.com	Landscaping	\$50, m
Big Valley Metals 826 708 1000006653	West Sacramento CA 95691 (916) 372 2373 jesu@bvmetals.com	Structural Steel	\$10, m
[Faint handwritten text]	[Faint handwritten text]	[Faint handwritten text]	[Faint handwritten text]
[Faint handwritten text]	[Faint handwritten text]	[Faint handwritten text]	[Faint handwritten text]
[Faint handwritten text]	[Faint handwritten text]	[Faint handwritten text]	[Faint handwritten text]
[Faint handwritten text]	[Faint handwritten text]	[Faint handwritten text]	[Faint handwritten text]

* Use Cost Amount representing actual work to be performed by the respective subcontractor.

BIDDER'S STATEMENT OF FINANCIAL RESPONSIBILITY, TECHNICAL ABILITY, AND EXPERIENCE

The Bidder submits, below (or attached), a statement of projects of similar character to that described in the proposed contract that have been successfully performed by the Bidder. The statement shall include a brief description, approximate cost, and applicable references associated with each project listed, and shall be of sufficient detail to enable the City Council to judge the responsibility, experience, skill, and business standing of the Bidder.

Project Name: Diridon Station Temporary Parking Project

Location: 3331 North First Street, San Jose, CA 95134-1927

Description of Project: "Improvement to an existing warehouse building,
converting the use from mini-storage to an indoor parking facility."

Total Value of Construction: \$7,798,600.00

Date of Completion: 2/22/2024

Project Name: Corporation Yard Building Replacement

Location: 41 Miles Avenue Los Gatos Santa Clara CA 95030

Description of Project: Performed Building Replacement Project

Project Name: Corporation Yard Building Replacement

Location: 41 Miles Avenue Los Gatos Santa Clara CA 95030

Description of Project: Performed Building Replacement Project

Total Value of Construction: \$768,600.00

Date of Completion: 11/8/2023

Project Name: Five (5) Campus Tk Playground Refurbishment

Location: 1138 Heatherstone Way Sunnyvale, CA 94087

Description of Project: Refurbishment of playgrounds in 5 schools, including landscaping
hardscaping, play structures etc

Total Value of Construction: \$ 1,970,679.95

Actual Date of Completion: 8/4/2023

Similar Public Projects done by S&H Construction, Inc . in last five years

Project

Project Name *	Los Gatos Union School District Outdoor Classroom Project #22
Location *	Los Gatos, CA 95032
Owner *	Los Gatos Union School District
Owner Contact (Name and Current Phone #)	(408) 335-2100
Owner Contact Email *	njohnson@lgusd.org
Description of Project, Scope of Work Performed	Classroom Courtyards and Landscape Improvements at three sites: Blossom Hill Elementary School,Daves Avenue Elementary School,Louise Van Meter Elementary School
Architect or Engineer *	Verde Design, Inc
Architect or Engineer Contact (Name and Current Phone #) *	Devin Conway- 408-335-2100, Jamie Wallis- 408-850-3425
Initial Value of Construction *\$	\$3,598,600.00
Number and amount of filed stop notices or Mechanic's Liens-	0
Amount of liquidated damages assessed against Contractor	NA
Year contract awarded	2022
Original Scheduled Completion Date *	8/12/2022
Time Extensions Granted (# of Days) *	0
Actual Date of Completion *	8/12/2022

Project

Project Name *	WRP Occupied Building Repairs - Phase 1
Location *	101 West Jack London BoulevardLivermore, CA 94551
Owner *	CITY OF LIVERMORE
Owner Contact (Name and Current Phone #)	Joe Kuderca (925) 567-6347
Description of Project, Scope of Work Performed	Modernization of RO building, upgrade mechanical systems in Laboratory Building, and upgrade EMS
Architect or Engineer *	Barry & Wynn Architects
Architect or Engineer Contact (Name and Current Phone #) *	Rod Sepulveda 925.837.1422
Construction Manager *	CITY OF LIVERMORE
Construction Manager Contact (Name and Current Phone #) *	Joe Kuderca (925) 567-6347
Total Value of Construction (including change orders) *\$	\$2,168,000.00

Number and amount of filed stop Notices or Mechanic's Liens-	None
Year contract awarded	2021
Amount of liquidated damages assessed against Contractor	None
Original Scheduled Completion Date *	9/26/2021
Time Extensions Granted (# of Days) *	0
Actual Date of Completion *	9/26/2021
Project	
Project Name *	Gabriela Mistral Elementary School,Dual Immersion School Modernization,Phase 4, Increment 3
Project Name *	Public Education
Location *	505 Escuela Avenue, Mountain View, CA 94040
Owner *	Mountain View Whisman School District
Owner Contact (Name and Current Phone #)	(650) 526-3552
Owner Contact Email *	Rwestover@myvwsd.org
Description of Project, Scope of Work Performed	Modernization of Existing Administration Building along with ADA Path of Travel Improvements
Architect or Engineer *	Quattrocchi Kwok Architects
Architect or Engineer Contact (Name and Current Phone #) *	Quattrocchi Kwok Architects 707.576.0829
Architect or Engineer Contact Email	info@qka.com
Construction Manager *	Mountain View Whisman School District
Construction Manager Contact (Name and Current Phone #) *	Juan Sagarra, (707) 230-3106
Construction Manager Contact Email	juan@grevstonewest.com
Initial Value of Construction *\$	\$2,163,000.00
Total Value of Construction (including change orders) *\$	\$2,343,678.77
Number and amount of filed Stop notices or Mechanic's Liens-	0
Amount of liquidated damages assessed against Contractor	NA
Year contract awarded	2021
Nature and resolution of any claim, lawsuit, or arbitration betweenBid	NA
Original Scheduled Completion Date *	8/6/2021
Time Extensions Granted (# of Days) *	10
Actual Date of Completion *	8/16/2021
Project	
Project Name *	Corporation Yard Building Replacement

Location *	41 Miles Avenue Los Gatos Santa Clara CA 95030
Owner *	Town of Los Gatos - DPW
Owner Contact (Name and Current Phone #)	408.399.5756
Owner Contact Email *	kbuch@losgatosca.gov
Description of Project, Scope of Work Performed	Building Replacement Project
Architect or Engineer *	CUSCHIERI HORTON ARCHITECTS
Architect or Engineer Contact (Name and Current Phone #) *	408.371 .8200
Architect or Engineer Contact Email	Oan@charch.com
Initial Value of Construction *\$	\$768,600.00
Total Value of Construction (including change orders) *\$	\$768,600.00
Number and amount of filed stop notices or Mechanic's Liens-	0
Amount of liquidated damages assessed against Contractor	0
Year contract awarded	8/10/2022
Scheduled Completion Date *	11/8/2023
Time Extensions Granted (# of Days) *	0
Actual Date of Completion *	11/8/2023
Project	
Project Name *	All Gender Restroom Upgrade Foothill College
Location *	12345 EI Monte Road Los Altos Hills, CA
Owner *	Foothill De Anza Coimunity College District
Owner Contact (Name and Current Phone #)	94022-4599
Description of Project, Scope of Work Performed	UPGRADE OF EXISTING MEN'S AND WOMEN'S MULTI-STALL RESTROOMS TO ALL-GENDER RESTROOMS AT EXISTING BUILDING 3500 (LIBRARY) AND BUILDING 8500 (LOWER CAMPUS COMPLEX)
Architect or Engineer *	Architect Steinberg Hart
Architect or Engineer Contact (Name and Current Phone #) *	408 817 3191
Construction Manager *	Jennifer Scott
Construction Manager Contact (Name and Current Phone #) *	669-293-0114
Total Value of Construction (including change orders) *\$	\$1,168,600.00
Year contract awarded	2024
Original Scheduled Completion Date *	9/17/2024
Time Extensions Granted (# of Days) *	0
Actual Date of Completion *	9/17/2024
Number and amount of filed stop Notices or Mechanic's Liens-	None
Amount of liquidated damages assessed against Contractor	None

SIGNATURE BLOCK

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE: If the Bidder or other interested person is a corporation, state the legal name of the corporation, also the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true name of firm, also the names of all individual copartners composing firm; if the Bidder or other interested person is an individual, state the first and last names in full.

S&H Construction, Inc(Corporation) California

Harmeet Anand (CEO) Adress: 5560 Boscell Common, Fremont, CA 94538

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the Non-Collusion Affidavit required by Public Contract Code Section 7106 is true and correct.

SIGN HERE



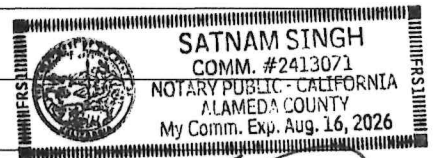
Date: 09-05-2024

Signature of Bidder *Must be Properly Notarized*

Business address 5560 Boscell Common, Fremont, CA 94538

Place of business California

Place of residence Fremont



Form of Company (check one):

- California Corporation
- Limited Partnership
- Other (specify)

END OF SECTION

**SECTION 00 43 13
BOND ACCOMPANYING BID (BIDDER'S BOND)**

KNOW ALL MEN BY THESE PRESENTS,

That we, S&H Construction, Inc., as PRINCIPAL, and United States Fire Insurance Company as SURETY, are held and firmly bound unto the City of Newark in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of Newark, Public Works Department, for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of Ten Percent (10%) of the Amount Bid (\$-----).

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the above-mentioned bid to the City of Newark, for certain construction specifically described as follows for which bids are to be opened at Newark, California on Tuesday, September 3, 2024 for:

**NEWARK RESOURCE CENTER RENOVATIONS
Projects 1360**

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and within the time and manner required in these Specifications, after the prescribed forms are presented to him for signature, enters into a written contract for the work in accordance with the proposal, and files the two bonds with the Public Works Department, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

Bidder's Bond (continued)

In the event suit is brought upon this bond by the City of Newark and judgment is recovered, the surety shall pay all costs incurred by the City of Newark in such suit, including a reasonable attorney's fee to be fixed by the Court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 28th day of August, 2024.

PRINCIPAL: S&H Construction, Inc.

Signature 

Address: 5560 Boscell Common Harmaet Anand / C.E.O.

City Fremont State CA Zip 94538

Phone: (510) 579-7382

SURETY: United States Fire Insurance Company

Home Office Address: 305 Madison Avenue

City Morristown State NJ Zip 07960

Phone: (973) 490-6600

By: 
Matthew Costa, Attorney-in-Fact

SURETY AGENT: Matthew Costa, Attorney-in-Fact

Office Address: 1625 El Camino Real

City Belmont State CA Zip 94002

Phone: (650) 593-8216

NOTE: Signatures of those executing for the surety must be properly notarized.

CALIFORNIA ACKNOWLEDGMENT

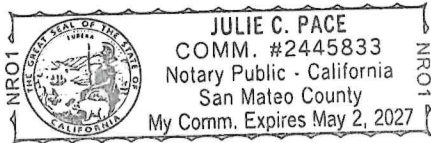
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of San Mateo

On August 28, 2024 before me, Julie C. Pace, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Matthew Costa
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julie Pace
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Corporate Officer – Title(s): _____

Partner – Limited General

Partner – Limited General

Individual Attorney in Fact

Individual Attorney in Fact

Trustee Guardian or Conservator

Trustee Guardian or Conservator

Other: _____

Other: _____

Signer is Representing: _____

Signer is Representing: _____

**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

05679

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Greg McCartney, Mary P. Baez, Sylvia C. McGovern, Steve Suissa, Matthew Costa

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 10th day of July, 2024.

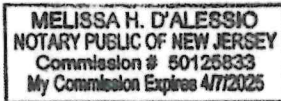
UNITED STATES FIRE INSURANCE COMPANY



Matthew E. Lubin, President

State of New Jersey }
County of Morris }

On this 10th day of July, 2024, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 28th day of August 20 24

UNITED STATES FIRE INSURANCE COMPANY



Michael C. Fay, Senior Vice President



August 09, 2024

ADDENDUM NO. 1

**PROJECT: FY 2023-2024 NEWARK RESOURCE CENTER RENOVATIONS –
PROJECT 1360**

The Contract Documents are hereby revised as indicated by this Addendum No. 1, dated August 09, 2024:

1. Questions and Answers

The attached Questions and Answers document dated 08/09/24 has been added.

IMPORTANT:

**RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED BY COMPLETING THE
ADDENDA SECTION ON PAGE 4 OF 11 OF THE BID FORM. BID FORM IS PART OF
BID PACKAGE ITEM 1.**



510.578.4289



cmo@newark.org



www.newark.org



facebook.com/cityofnewarkca

**Questions and Answers for Newark Resource Center (“Project”),
Project 1360**

08/09/24

1. **Q:** Does this project require Project Labor Agreement (PLA) or PSA?

A: No.

2. **Q:** Provide the Engineers Estimate (what is the estimated value?).

A: The Engineers Estimate \$1.5 Million.

3. **Q:** How much are the Liquidated Damages?

A: 1,000 per day. See section 6.02 of Bid Package Item 1.

4. **Q:** Besides a Bidder’s Statement, are there any other pre-qualification processes?

A: There are no pre-qualification requirements. The Bidder’s Statement is due with your bid proposal.

5. **Q:** Is there Disabled Veteran Business Enterprise requirements?

A: No.

6. **Q:** Is there a DBE or SBE goal?

A: No DBE or SBE goals for this project.

7. **Q:** Can you provide the exact address of the Pre-Bid Conference?

A: The mandatory pre-bid conference (job walk) will be held at 37365 Ash Street, Newark CA 94560. On Thursday, August 22, 2024 at 1:00 p.m.



August 27, 2024

ADDENDUM NO. 2

**PROJECT: FY 2023-2024 NEWARK RESOURCE CENTER RENOVATIONS –
PROJECT 1360**

The Contract Documents are hereby revised as indicated by this Addendum No. 2, dated August 27, 2024:

1. **Questions and Answers**

The attached Questions and Answers document dated 08/27/24 has been added.

2. **Pre Bid Conference**

The attached Pre Bid Conference sign in sheet dated 08/22/24 has been added.

IMPORTANT:

**RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED BY COMPLETING THE
ADDENDA SECTION ON PAGE 4 OF 11 OF THE BID FORM. BID FORM IS PART OF
BID PACKAGE ITEM 1.**



510.578.4289



cmo@newark.org



www.newark.org



facebook.com/cityofnewarkca

**Questions and Answers for Newark Resource Center (“Project”),
Project 1360**

08/27/24

1. **Q:** In reference to the requirements under Section 00 41 00 of the bid form list of subcontractors, it is indicated that the address, phone number, and email of the listed subcontractor must be provided. However, in accordance with California Public Contract Code (PCC) Section 4104(a)(1), it only requires to list the subcontractor’s name, location of the place of business, California contractor license number, and public works contractor registration number issued pursuant to Section 1725.5 of the Labor Code. Please confirm listing of a listed subcontractor place of business is sufficient.

A: Regarding Section 00 41 00 of the bid form list of subcontractors, under column titled “Address/Phone Number/Email”, place of business is sufficient. Phone number and email are optional.

2. **Q:** Is there a fire alarm plan for this project?

A: No.

3. **Q:** Will the City consider moving the Bid Opening date due to the upcoming Holiday Weekend? It will be challenging to solicit subs/vendor bids on Tuesday 9/3/24.

A: The Bid Opening date is now scheduled on Thursday 9/5/24. The Bid Opening time and location remain the same.



August 30, 2024

ADDENDUM NO. 3

PROJECT: FY 2023-2024 NEWARK RESOURCE CENTER RENOVATIONS – PROJECT 1360

The Contract Documents are hereby revised as indicated by this Addendum No. 3, dated August 30, 2024:

1. Questions and Answers

The attached Questions and Answers document dated 08/30/24 has been added.

2. Special Inspections

The attached special inspections clarifications have been added. These notes will be part of S502 on the issue for construction set. The attached Special Inspection Agency Recognition List and Special Inspection & Testing Statement has been added. Document dated June 25, 2020. The City will hire the special 3rd party special inspector.

3. Site Logistics

The attached Site Logistics Plan dated 8/30/24 has been added.

IMPORTANT:

RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED BY COMPLETING THE ADDENDA SECTION ON PAGE 4 OF 11 OF THE BID FORM. BID FORM IS PART OF BID PACKAGE ITEM 1.



510.578.4289



cmo@newark.org



www.newark.org



facebook.com/cityofnewarkca

PRE-BID SIGN IN SHEET

PROJECT: NRC Resource Center (#1360)

MEETING DATE: August 22nd, 2024

FACILITATOR: Saul Flores

LOCATION: 37365 Ash Street, Newark, CA

NAME	TITLE	COMPANY	PHONE	EMAIL
Maria Garcia	Manager	S & H Construction	925 917 3160	mariajshca@yahoo.com
Kristina Martynovskiy	worker	JPB Designs	916 549 6259	art.JPBdesigns@gmail.com
Alex Toler	Manager	Fusion Elec.	713-261-0124	alex@fusionelectricinc.com
JOE CUMISKEY	PR-1	CUMISKEY Int. Corp.	415/902/3600	JCUMISKEY@yahoo.com
			415.902-3600	
Dennis Basford	Manager	W.E. Lyons Const.	707 332 8200	dbasford@welions.com
Rob Hawkins	ESTIMATOR	A McDonald	408-591-0988	RHAWKINS@CCMCDONALD.COM
Jovani Campos	Project Engineer	Rodan Builders	650-508-1700	bids@rodanbuilders.com
Menoli Korzenko	Partner	ONPOINT CONLT.	650-222-7766	ONPOINTMK@COMCAST.NET
Pavel Chernyy	Owner	PRO-EX	416-868-2137	Bids@proexconstruction.com
Jared Perry	P.M	CALSTATE	510-657-1800	jperry@calstateci.com
Eddie Pelgadillo	P.M	Hilltop Asbestos Abatement Corp.	510-320-6470	eddiepelgadillo@hilltopasb.com
Juan Ochoa	PM	Coastwide Environmental	831 6731190	JuanJose@coastwide.net
Dmitry Sergiyko	Plumbing Supervisor	Fuse Service	425 515 6444	ps@fuse-service.com
Albert Martinez JR	SR	Blue Arc Electric	408-499-4416	albert@bluearcelectric.com

PRE-BID SIGN IN SHEET

PROJECT: NRC Resource Center (#1360)

MEETING DATE: August 22nd, 2024

FACILITATOR: Saul Flores

LOCATION: 37365 Ash Street, Newark, CA

NAME	TITLE	COMPANY	PHONE	EMAIL
Ernan Cuellar		Bobo Construction	916-383-7777	bestimating@bobconstructioninc.com
Michael Cameron		TRADEMARK CONCRETE	505-746-0681	michael@trademarkconcrete.com
Ruben Albar		MarCon	510-934-6426	ruben@marconcompany.com
Matt Anderson		Buhler Commercial	415 415 616-8650	mattew.anderson@buhlercommercial.com
Vlachostan Tavares		Fuse Service	425 51644	pv@fuse-service.com
Ray Singh		DGN Build Inc	209-715-7600	dgnbuild209@gmail.com

PRE-BID SIGN IN SHEET

PROJECT: NRC Resource Center (#1360) MEETING DATE: August 22nd, 2024

FACILITATOR: Saul Flores LOCATION: 37365 Ash Street, Newark, CA

NAME	TITLE	COMPANY	PHONE	EMAIL
Rick Edwards	Deputy Director	Work Preservation	925 724 2833	redwards@wpp.compliance.org
Alex Kusner	CEO	Alex Kusner General	415 756 0945	amadevelopers@kotmail.com
JAGODA BAJRANC	BID ADMN	CWS CONSTRUCTION	415-599 6545	CHARLETR.CWS@gmail.com
Brandon Uftman	V.P	Beals Martin	(650) 364-8641	brando@bealsmartin.com
Bill Kinney	Managing Principal	K&R Builders	(650) 504-5498	info@krbuilder.com
DAVID KNUTH	ESTIMATOR	RANSOME	(415) 847 1989	DKNUTH@RANSOME.CO.COM
Marco Arroyo	CEO	M&D Paintings Service	408 497 6267	MDS@gmail.com
HUYNH TRUONG	ESTIMATOR	FALK	(510) 857-6500	Htruong@dfalk.com
AFREDO ORTIZ	OWNER	OPTIZ PLUMBING Drain Cleaners	510-493-3268	4077plumbing@gmail.com
ALAN STU	PM	POUNDRY CONSTRUCTION	510.703.1256	STU@FOUNDRYCONSTRUCTIONINC.COM
DANIEL JUN	PRESIDENT	THE FIXALL CO. INC	570-910-7545	FIXALLO99@gmail.com
Yong Kay	President	DAY CONSTRUCTION	(570) 867-1294	YONGKAY@YARCO.COM
Gary Wilson	Compliance	NCREI	925 321 0935	gwilson@ncrei.com
Victor Basilio	P.M.	ARPO Construction Inc.	415-618-0739	bids@arpoemail.com
JOSEPH LOFASO	PM	LEGACY MECHANICAL	975 786 6500	jlofaso@legacymechanical.com
LUC NGUYEN	DIRECTOR	NOVATECK	510 244 8537	languyen@novateck.com

Sign In Sheet

Name Title Company Phone Email

Ricardo Rodriguez ~~Gen~~ Super ENRA CONSULTING (415) 336-6136 alex@enraconsulting.com

Ethan Short ESTIMATOR SOLAR ACT (650) 609-7313 ETHAN@SOLARACT.COM