



CITY OF NEWARK CITY COUNCIL

37101 Newark Boulevard, Newark, CA 94560-3796 • 510-578-4266 • E-mail: city.clerk@newark.org

City Administration Building
7:30 p.m.
City Council Chambers

AGENDA

Thursday, October 11, 2018

- A. ROLL CALL

- B. MINUTES
 - B.1 Approval of Minutes of the City Council meeting of September 27, 2018. (MOTION)

- C. PRESENTATIONS AND PROCLAMATIONS
 - C.1 Proclaiming October as National Domestic Violence Awareness Month. (PROCLAMATION)

 - C.2 Presentation on the Newark Library. (PRESENTATION)

- D. WRITTEN COMMUNICATIONS

- E. PUBLIC HEARINGS
 - E.1 Public Hearing to introduce an ordinance amending Newark Municipal Code Chapter 6.32 (“Regulations - Domestic Animals”), to modify the number of bantam chickens that can be kept as pets and to make other changes to clarify and update this section - from Assistant City Manager Grindall. (ORDINANCE)

- F. CITY MANAGER REPORT

(It is recommended that Item F.1 be acted on unless separate discussion and/or action is requested by a Council Member or a member of the audience.)

CONSENT

- F.1 Approval of the Final Map and Subdivision Improvement Agreement for Tract 8099 – Bridgeway Phase I (Lennar Homes of California, Inc.), a 333-unit residential subdivision within the Bayside Newark Specific Plan project area – from Senior Civil Engineer Cangco. (RESOLUTION)

G. CITY ATTORNEY REPORTS

H. ECONOMIC DEVELOPMENT CORPORATION

I. CITY COUNCIL MATTERS

J. CITY COUNCIL ACTING AS THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY

K. ORAL COMMUNICATIONS

L. APPROPRIATIONS

Approval of Audited Demands.

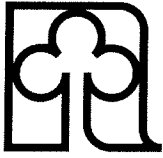
(MOTION)

M. CLOSED SESSION

N. ADJOURNMENT

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting, to a majority of the City Council, will be made available for public inspection at this meeting and at the City Clerk's Office located at 37101 Newark Boulevard, 5th Floor, during normal business hours. Materials prepared by City staff and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents related to closed session items or are exempt from disclosure will not be made available for public inspection.

For those persons requiring hearing assistance, please make your request to the City Clerk two days prior to the meeting.



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AGENDA

Thursday, October 11, 2018

CITY COUNCIL:

Alan L. Nagy, Mayor
Michael K. Hannon, Vice Mayor
Luis L. Freitas
Sucy Collazo
Mike Buccì

CITY STAFF:

John Becker
City Manager

Terrence Grindall
Assistant City Manager

Susie Woodstock
Administrative Services Director

Sandy Abe
Human Resources Director

Soren Fajeau
Public Works Director

Michael Carroll
Police Chief

David Zehnder
Recreation and Community
Services Director

David J. Benoun
City Attorney

Sheila Harrington
City Clerk

Welcome to the Newark City Council meeting. The following information will help you understand the City Council Agenda and what occurs during a City Council meeting. Your participation in your City government is encouraged, and we hope this information will enable you to become more involved. The Order of Business for Council meetings is as follows:

- | | |
|-------------------------------------|-------------------------|
| A. ROLL CALL | I. COUNCIL MATTERS |
| B. MINUTES | J. SUCCESSOR AGENCY |
| C. PRESENTATIONS AND PROCLAMATIONS | TO REDEVELOPMENT AGENCY |
| D. WRITTEN COMMUNICATIONS | K. ORAL COMMUNICATIONS |
| E. PUBLIC HEARINGS | L. APPROPRIATIONS |
| F. CITY MANAGER REPORTS | M. CLOSED SESSION |
| G. CITY ATTORNEY REPORTS | N. ADJOURNMENT |
| H. ECONOMIC DEVELOPMENT CORPORATION | |

Items listed on the agenda may be approved, disapproved, or continued to a future meeting. Many items require an action by motion or the adoption of a resolution or an ordinance. When this is required, the words **MOTION**, **RESOLUTION**, or **ORDINANCE** appear in parenthesis at the end of the item. If one of these words does not appear, the item is an informational item.

The attached **Agenda** gives the **Background/Discussion** of agenda items. Following this section is the word **Attachment**. Unless "none" follows **Attachment**, there is more documentation which is available for public review at the Newark Library, the City Clerk's office or at www.newark.org. Those items on the Agenda which are coming from the Planning Commission will also include a section entitled **Update**, which will state what the Planning Commission's action was on that particular item. **Action** indicates what staff's recommendation is and what action(s) the Council may take.

Addressing the City Council: You may speak once and submit written materials on any listed item at the appropriate time. You may speak once and submit written materials on any item **not** on the agenda during **Oral Communications**. To address the Council, please seek the recognition of the Mayor by raising your hand. Once recognized, come forward to the lectern and you may, but you are not required to, state your name and address for the record. Public comments are limited to five (5) minutes per speaker, subject to adjustment by the Mayor. Matters brought before the Council which require an action may be either referred to staff or placed on a future Council agenda.

No question shall be asked of a council member, city staff, or an audience member except through the presiding officer. No person shall use vulgar, profane, loud or boisterous language that interrupts a meeting. Any person who refuses to carry out instructions given by the presiding officer for the purpose of maintaining order may be guilty of an infraction and may result in removal from the meeting.



CITY OF NEWARK CITY COUNCIL

37101 Newark Boulevard, Newark, CA 9 560-37 96 50 -58-42 6 • E-mail: city_derk@newark.org

City Administration Building
7:30 p.m.
City Council Chambers

Minutes

Thursday, September 27, 2018

A. ROLL CALL

Mayor Nagy called the meeting to order at 7:30 p.m. Present were Council Members Freitas, Bucci, and Vice Mayor Hannon. Council Member Collazo was noted absent.

B. MINUTES

B.1 Approval of Minutes of the City Council meeting of September 13, 2018.

MOTION APPROVED

Vice Mayor Hannon moved, Council Member Freitas seconded, to approve the Minutes of the regular City Council meeting. The motion passed, 4 AYES, 1 ABSENT.

C. PRESENTATIONS AND PROCLAMATIONS

C.1 Introduction of employees.

Mayor Nagy introduced Administrative Support Specialist II Jessenia Taimani, Junior Engineer Christine Chou, and Information Systems Technician Claude Hill.

C.2 Presentation on Urban Shield.

Newark Police Department Lieutenant Jolie Macias gave a presentation on Urban Shield. Presentation on file with the City Clerk.

D. WRITTEN COMMUNICATIONS

E. PUBLIC HEARINGS

F. CITY MANAGER REPORT

Mr. Lemos requested the removal of item F.4 for separate consideration.

Vice Mayor Hannon moved, Council Member Bucci seconded, to approve Consent Calendar Items F.1 through F.3, that the resolutions and ordinance be numbered consecutively, and that reading of the titles suffice for adoption. The motion passed, 4 AYES, 1 ABSENT.

CONSENT

- F.1 Second reading and adoption of an Ordinance repealing and replacing Chapter 2.09 of the Newark Municipal Code (“City Councilmembers—Salaries”) to increase the salaries of City Councilmembers and Mayor by ten percent (10%) and to increase the health and welfare benefits of City Councilmembers and Mayor to be equivalent with benefits offered to City employees under the Compensation and Benefit Plan for City Officials and the Management, Supervisory, and Professional Employee Group. ORDINANCE NO. 507**
- F.2 Amendment to the Conflict of Interest Code for Nonelected Officials and Designated Employees. RESOLUTION NO. 10844**
- F.3 Authorization for the purchase of a replacement speed trailer with license plate recognition features, and declaration of PIPS Technology, a subsidiary of Neology, as the single source vendor. RESOLUTION NO. 10845**

NONCONSENT

- F.4 Approval of the Final Map, Subdivision Improvement Agreement, and waiver to allow up to ten percent relief of required setbacks for Tract 8418 – Sanctuary Village 2 (Arroyo Cap III, LLC), a 108-unit residential subdivision in General Plan Area 3 at the intersection of Cherry Street and Stevenson Boulevard. RESOLUTION NO. 10846 – 10847 CONTRACT NO. 18035**

Mr. Lemos stated that the development along Cedar Boulevard caused traffic issues and expressed concern that this would occur on Cherry Street too. He suggested delaying this approval until the public improvements were completed along Cedar Boulevard.

Vice Mayor Hannon moved, Council Member Bucci seconded to by resolution, approve: 1) the Final Map and Subdivision Improvement Agreement for Tract 8418 – Sanctuary Village 2, a 108-unit residential subdivision in General Plan Area 3 at the intersection of Cherry Street and Stevenson Boulevard; and 2) W2018-006, a waiver request to allow up

to 10% relief from dimensional requirements of required setbacks for Tract 8418 – Sanctuary Village 2. The motion passed 4 AYES, 1 ABSENT.

G. CITY ATTORNEY REPORTS

H. ECONOMIC DEVELOPMENT CORPORATION

I. CITY COUNCIL MATTERS

Mayor Nagy complimented the organizers of the Newark Days celebration. He thanked Laurie Gebhard for her work on the City Council float.

Council Member Freitas thanked City Manager Becker for addressing the issues that he brought up under Council Matters at the last meeting.

Council Member Bucci stated that Senator Wieckowski honored Pat Danielson with the Unity Award.

J. CITY COUNCIL ACTING AS THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY

K. ORAL COMMUNICATIONS

Mr. Lemos presented pictures of sidewalks that he thought needed maintenance and noted the difficulties they may cause handicapped residents.

Vice Mayor Hannon noted that it is the property owner's responsibility to keep the sidewalk clear of any encroachments from their property. He stated that citizens could report these issues to the Community Preservation Specialist.

L. APPROPRIATIONS

Approval of Audited Demands.

MOTION APPROVED

City Clerk Harrington read the Register of Audited Demands: Check numbers 115683 to 115750.

Council Member Freitas moved, Vice Mayor Hannon seconded, to approve the Register of Audited Demands. The motion passed, 4 AYES, 1 ABSENT.

M. CLOSED SESSION

**M.1 Closed session pursuant to Government Code Section 54957
Public Employment
Title: City Manager**

At 8:18 p.m. the City Council recessed to a closed session.

Council Member Collazo arrived at this time.

At 8:30 p.m. the City Council convened in closed session.

At 9:08 p.m. the City Council reconvened in open session with all Council Members present.

N. ADJOURNMENT

Mayor Nagy adjourned the meeting at 9:08 p.m.

**C.1 Proclaiming October as National Domestic Violence Awareness Month.
(PROCLAMATION)**

Background/Discussion – October is National Domestic Violence Awareness Month. A proclamation has been prepared and members of Shelter Against Violent Environments (SAVE) will accept it at the City Council meeting.

C.2 Presentation on the Newark Library.

(PRESENTATION)

Background/Discussion – Branch Manager Joe Stoner will provide a report at the City Council meeting covering statistics and special programs at the Newark Library.

E.1 Public Hearing to introduce an ordinance amending Newark Municipal Code Chapter 6.32 (“Regulations - Domestic Animals”), to modify the number of bantam chickens that can be kept as pets and to make other changes to clarify and update this section - from Assistant City Manager Grindall. (ORDINANCE)

Background/Discussion - Newark Municipal Code Section 6.32.010 (Domestic Pets – Animal Fanciers Permit Required When) governs the type and number of animals that can be kept as pets without an Animal Fanciers Permit. The code sets a limit of five animals with a maximum of four chickens and two of each species of all other animals within that limit. It also indicates the types of animals that can be kept as pets.

A resident has requested that the number of bantam chickens that can be kept as pets on residential property be increased from the four allowed generally for chickens. A bantam chicken is a smaller species of chicken that can be expected to have a lower impact on neighbors than typical chickens. In reviewing this potential change, staff discovered that the existing code had numerous antiquated and confusing references.

The Domestic Animals section of the Municipal Code should be updated to allow a total of 10 animals, with per species limit of eight (8) bantam chickens, four (4) typical chickens, three (3) cats or dogs and two (2) of all other pet species.

The list of defined pets should be also updated to remove some inappropriate specificity and to remove gophers as a defined pet.

It should be noted that exceeding the number of animals could still be permitted if an Animal Fanciers Permit was secured. In all cases the keeping of an animal as a pet requires that they are provided food, care, and sanitary facilities, and that they do not constitute a nuisance.

Attachments

Action - Staff recommends that the City Council introduce an ordinance amending Title 6 Animals, Chapter 6.32 Regulations – Domestic Animals, Section 6.32.010 Domestic Pets – Animal Fanciers Permit Required When of the Newark Municipal Code.

ORDINANCE NO.

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF
NEWARK AMENDING TITLE 6 ANIMALS, CHAPTER 6.32
REGULATIONS – DOMESTIC ANIMALS, SECTION 6.32.010
DOMESTIC PETS – ANIMAL FANCIERS PERMIT
REQUIRED WHEN OF THE NEWARK MUNICIPAL CODE

The City Council of the City of Newark does ordain as follows:

Section 1: Section 6.32.010 (Domestic Pets – Animal Fanciers Permit Required When) of Chapter 6.32 (Regulations – Domestic Animals) of the Newark Municipal Code is hereby amended as follows. Text in ~~strikeout~~ denotes deletions while text in **red** denotes insertions.

6.32.010 - Domestic Pets—Animal fancier's permit required when.

The following numbers of animals, regardless of age, shall be considered household pets and may be kept on any parcel used primarily for residential purposes, subject to the following limitations:

A. An animal fancier's permit shall be obtained for:

1. Any rooster;

2. ~~More than two rabbits, or more than four hen chickens, or more than eight bantam chickens, or more than three cats or more than three dogs, or more than two geese, or more than two ducks, or more than two dogs, or more than two cats of or any other pet species.~~

3. More than a combination of ~~five-ten~~ such animals, provided the ~~numbertwo~~-of-specie maximum is not exceeded, shall not be permitted. ~~A maximum of four of specie shall apply to hen chickens.~~

B. The issue born of such animals which increases the total number upon the premises beyond the numbers permitted shall be removed from the parcel not later than six weeks from weaning.

C. Other animals which are neither exotic animals nor such animals as specified in this section, such as mice (domestic), rats (domestic), **gophers, king-snakes, rabbits,** guinea pigs, turtles, ~~tropical-fish ducks, geese, or other canaries or birds of the Psittacine family,~~ and other similar animals commonly kept as household pets, may be kept upon any parcel in any zoning district where the principal use upon the parcel is residential use, so long as such animals do not constitute a nuisance and are afforded food, care and sanitary facilities.

Section 2: Severability and Validity. If any section, subsection, sentence, clause, or phrase or word of this ordinance is for any reason held to be unconstitutional, unlawful, or otherwise invalid by a court of competent jurisdiction, then such decision shall not affect the validity of the remaining portions of this ordinance. The City Council of the City of Newark hereby declares that it would have passed and adopted this ordinance and each and all provisions thereof irrespective of the fact that any one or more of said provisions be declared unconstitutional, unlawful or otherwise invalid.

Section 3: Effective Date. This ordinance shall take effect thirty (30) days from the date of its passage. Before expiration of fifteen (15) days after its passage, this ordinance shall be published in The What's Happening Tri City Voice, a newspaper of general circulation published and printed in the City of Fremont, County of Alameda and circulated in the City of Newark.

F.1 Approval of the Final Map and Subdivision Improvement Agreement for Tract 8099 – Bridgeway Phase I (Lennar Homes of California, Inc.), a 333-unit residential subdivision within the Bayside Newark Specific Plan project area – from Senior Civil Engineer Cangco. (RESOLUTION)

Background/Discussion – On February 25, 2016, the City Council approved Vesting Tentative Tract Map 8099 for a 589-unit residential subdivision within the Bayside Newark Specific Plan project area (formerly known as the “Dumbarton Transit-Oriented Development”). The project is proposed to be built in three phases with Tract 8099 being the first of the three phases. The first phase Final Map, Tract 8099, is for a 333-unit residential subdivision. The developer, Lennar Homes of California, Inc., has submitted the required fees, bonds, and other documents for approval of the Final Map for Tract 8099.

The Final Map dedicates public street rights-of-way for Seawind Way, Headlands Avenue, and Bay Breeze Street. The developer has executed a Subdivision Improvement Agreement and has posted a Performance Bond in the amount of \$9,608,000 and a Materials Bond in the amount of \$4,804,000. The bonds will guarantee construction of the new public streets, private streets internal to the subdivision, and public improvements on Hickory Street.

The Final Map for Tract 8099 has been reviewed and found to be in conformance with Vesting Tentative Tract Map 8099 and the Conditions of Approval, and is now ready for City Council approval. Recording of the Final Map and issuance of subsequent permits and approvals for construction activity will be at the discretion of the City Engineer.

The estimated annual maintenance of the street improvements associated with Tract 8099 is \$11,600 for street sweeping and pavement maintenance. The street lights and landscaping along the new public streets and Hickory Street will be maintained by Landscaping and Lighting District No. 19 and the Homeowners Association.

Attachment

Action – It is recommended that the City Council, by resolution, approve the Final Map and Subdivision Improvement Agreement for Tract 8099 – Bridgeway Phase I (Lennar Homes of California, Inc.), a 333-unit residential subdivision within the Bayside Newark Specific Plan project area.

RESOLUTION NO.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
NEWARK APPROVING THE FINAL MAP AND
SUBDIVISION IMPROVEMENT AGREEMENT FOR TRACT
8099 – BRIDGEWAY PHASE I (LENNAR HOMES OF
CALIFORNIA, INC.), A 333-UNIT RESIDENTIAL
SUBDIVISION WITHIN THE BAYSIDE NEWARK SPECIFIC
PLAN PROJECT AREA

WHEREAS, on February 25, 2016, the City Council of the City of Newark approved Resolution No. 10,463 a Vesting Tentative Tract Map 8099 for a 589-unit residential subdivision on an approximately 41-acre project site within the Bayside Newark Specific Plan Project Area (formerly known as the “Dumbarton Transit-Oriented Development”);

NOW THEREFORE, BE IT RESOLVED BY THE City Council of the City of Newark that the City Council does hereby approve the final map and improvement plans for Tract 8099, City of Newark, County of Alameda, State of California, and that the Mayor is authorized and hereby directed to execute an agreement between the City of Newark and Lennar Homes of California, Inc., for the improvements of said tract.

BE IT FURTHER RESOLVED that the City Council does hereby accept, subject to improvement, all parcels of land offered for public use in conformity with the terms of offer of dedication as shown on the final map for Tract 8099.

BE IT FURTHER RESOLVED that the City Council does hereby approve the Performance Bond in the amount of \$9,608,000 and the Materials Bond in the amount of \$4,804,000 posted by the developer to secure the installation of improvements in accordance with the plans and specifications and the Subdivision Improvement Agreement.

BE IT FURTHER RESOLVED that the recording of the final map and final approval for the start of construction activity for Tract 8099, including issuance of all related construction permits, shall be at the discretion of the City Engineer.

OWNER'S STATEMENT

WE, THE UNDERSIGNED, LENNAR HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION DO HEREBY STATE THAT WE ARE THE OWNERS OF ALL THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HERIN EMBODIED MAP: ENTITLED TRACT 8099, CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF TWENTY ONE (21) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF; THAT WE ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THAT GRANT DEED RECORDED DECEMBER 9, 2016 AS INSTRUMENT NO. 2016321533, OFFICIAL RECORDS OF ALAMEDA COUNTY; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; AND THAT WE HEREBY CONSENT TO THE PREPARATION AND RECORDEATION OF THIS MAP AND SUBDIVISION.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES: THE AREAS DESIGNATED AS SEAWIND WAY, HEADLANDS AVENUE, AND BAY BREEZE STREET.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES:

- 1. WE HEREBY DEDICATE AN EASEMENT FOR PUBLIC UTILITY PURPOSES, THE AREAS OVER, UNDER AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT) FOR THE PURPOSE OF CONSTRUCTION, OPERATION AND MAINTENANCE OF APPLICABLE STRUCTURES AND APPURTENANCES THERETO, INCLUDING BUT NOT LIMITED TO SANITARY SEWERS, WATER, ELECTRICAL, GAS AND COMMUNICATION FACILITIES; SAID AREAS OR STRIPS OF LAND ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT APPLICABLE UTILITY STRUCTURES AND APPURTENANCES THERETO, LAWFUL FENCES AND LAWFUL UNSUPPORTED OVERHANGS.
2. WE ALSO HEREBY DEDICATE AN EASEMENT FOR EMERGENCY VEHICLE ACCESS PURPOSES, THE AREAS OVER AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "EVAE" (EMERGENCY VEHICLE ACCESS EASEMENT) FOR THE PURPOSE OF INGRESS AND EGRESS OF EMERGENCY VEHICLES.
3. WE ALSO HEREBY DEDICATE AN EASEMENT FOR SANITARY SEWER PURPOSES, THE AREAS OVER, UNDER AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "SSE" (SANITARY SEWER EASEMENT) FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF APPLICABLE SANITARY SEWER LINES, STRUCTURES AND APPURTENANCES THERETO; SAID AREAS OR STRIPS OF LAND ARE TO BE OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT SANITARY SEWER SYSTEMS AND APPURTENANCES THERETO.
4. WE ALSO HEREBY DEDICATE AN EASEMENT FOR STORM DRAINAGE PURPOSES, THE AREAS OVER, UNDER AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "SDE" (STORM DRAIN EASEMENT) FOR THE PURPOSES OF INGRESS AND EGRESS, CONSTRUCTION, AND MAINTENANCE OF STORM DRAINAGE FACILITIES INCLUDING STORM DRAIN LINES AND APPURTENANCES THERETO.
5. WE ALSO HEREBY DEDICATE AN EASEMENT FOR WATER LINE PURPOSES, THE AREAS OVER, UNDER AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "WLE" (WATER LINE EASEMENT) FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF APPLICABLE WATER LINE STRUCTURES AND APPURTENANCES THERETO; SAID AREAS OR STRIPS OF LAND ARE TO BE OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT WATER LINE SYSTEMS AND APPURTENANCES THERETO.
6. WE ALSO HEREBY DEDICATE AN EASEMENT TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT, RECONSTRUCT, AND MAINTAIN THE TRAILS INTENDED FOR PUBLIC ACCESS ON AND OVER THOSE CERTAIN STRIPS OF LAND SHOWN UPON SAID MAP AS "TE" (TRAIL EASEMENT) TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OF THE PUBLIC FOR PEDESTRIAN USE OVER AND ALONG THE PUBLIC TRAIL THEREIN.
7. WE ALSO HEREBY DEDICATE AN EASEMENT FOR PUBLIC PURPOSES, ON AND OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "SE" (SIDEWALK EASEMENT), FOR THE PURPOSES OF CONSTRUCTING, RECONSTRUCTING, MAINTAINING, AND REPAIRING SAID PUBLIC SIDEWALKS AND APPURTENANCES THERETO, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OF THE PUBLIC FOR PEDESTRIAN USE OVER AND ALONG SAID PUBLIC SIDEWALKS.

THE REAL PROPERTY DESCRIBED BELOW IS RESERVED FOR PRIVATE PURPOSES AND IS NOT DEDICATED TO THE PUBLIC:

WE ALSO HEREBY DECLARE AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES, THE AREAS OVER, UNDER, AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "PSDE" (PRIVATE STORM DRAIN EASEMENT) FOR THE PURPOSES OF INGRESS AND EGRESS, CONSTRUCTION, AND MAINTENANCE OF PRIVATE STORM DRAINAGE FACILITIES INCLUDING PRIVATE STORM DRAIN LINES AND APPURTENANCES THERETO, SAID EASEMENT TO BE CONVEYED TO THE HOMEOWNERS ASSOCIATION OF TRACT 8099 BY SEPARATE INSTRUMENT SUBSEQUENT TO THE FINAL MAP.

WE ALSO HEREBY DECLARE THAT THE AREA DESIGNATED AS PARCEL A, IS RESERVED FOR THE PURPOSE OF PRIVATE CLUBHOUSE FACILITIES, MAINTENANCE OF SAID PARCEL TO BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION, ALL IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS GOVERNING THIS PROJECT. SAID PARCEL TO BE CONVEYED TO THE HOMEOWNERS ASSOCIATION OF TRACT 8099 BY SEPARATE INSTRUMENT SUBSEQUENT TO THE FILING OF THIS MAP.

WE ALSO HEREBY DECLARE THAT THE AREA DESIGNATED AS PARCELS C & D, IS RESERVED FOR THE PURPOSE OF INSTALLATION, CONSTRUCTION, AND MAINTENANCE OF PRIVATE STORM DRAIN FACILITIES AND THEIR APPURTENANCES THERETO; SAID PARCEL IS TO BE KEPT OPEN AND FREE FROM ALL BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPT IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED OVERHANGS. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF IMPROVEMENTS WITHIN SAID PARCEL SHALL BE THE SOLE RESPONSIBILITY OF THE LOT OWNERS BENEFITED, AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS GOVERNING TRACT 8099; SAID PARCEL TO BE CONVEYED TO THE HOMEOWNERS ASSOCIATION OF TRACT 8099 SUBSEQUENT TO THE FILING ON THIS MAP.

WE ALSO HEREBY DECLARE THAT THE STRIPS OF LAND DESIGNATED AS "PAE" (PRIVATE ACCESS EASEMENT) ARE RESERVED AS AN EASEMENT FOR THE PURPOSE OF PEDESTRIAN INGRESS AND EGRESS IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS GOVERNING TRACT 8099; SAID EASEMENTS ARE NOT OFFERED FOR DEDICATION TO THE PUBLIC, IF THERE IS ANY CONFLICT BETWEEN THE LOCATION OF SAID EASEMENT AS SHOWN ON THIS MAP AND THE LOCATION OF THE EASEMENT AS DEFINED BY THE FENCES AND BUILDINGS ENCLOSED THE EASEMENT AREA INSTALLED AS PART OF THE ORIGINAL CONSTRUCTION OF THE RESIDENCES, THE EASEMENT LOCATION AS DEFINED BY THE FENCES AND BUILDINGS WILL CONTROL.

TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
FOR CONDOMINIUM AND SINGLE FAMILY RESIDENTIAL PURPOSES
CONSISTING OF 21 SHEETS

BEING A MERGER AND RESUBDIVISION OF PARCELS 1, 2, AND 3 AS SHOWN ON PARCEL MAP 10391 FILED IN BOOK 330 OF PARCEL MAPS, AT PAGES 63 & 64, ALAMEDA COUNTY RECORDS.

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

OCTOBER 2018

OWNER'S STATEMENT CONTINUED

WE ALSO HEREBY DECLARE THAT THE AREAS DESIGNATED AS PRIVATE STREETS: PARCEL L (CAPE BREEZE DRIVE & SEAFARER ROAD), PARCEL N (TALLSHIP WAY), PARCEL O (WHIMMOOSE WAY), PARCEL P (RUDDER WAY), PARCEL Q (SURGE WAY), PARCEL R (WHITESURF WAY), PARCEL S (WAVE COVE WAY), PARCEL T (MARVISTA WAY), PARCEL U (SAND DRIFT ROAD, VISTA COVE WAY, & SALT GRASS ROAD), PARCEL V (COURT 5), PARCEL W (COURT 4), PARCEL X (COURT 6), PARCEL Y (COURT 7), PARCEL Z (COURT 9), PARCEL AA (COURT 8), PARCEL BB (COURT 10), PARCEL DD (COURT 2), PARCEL EE (WAKECREST WAY), PARCEL FF (SURF WAY), PARCEL GG (COURT 3), PARCEL HH (OCEAN PARK WAY, WEATHERLY ROAD, COURT 11, & COURT 12), AND PARCEL CC (COURT 1) ARE RESERVED FOR THE USE OF THE HOME OWNERS AND RESIDENCES OF TRACT 8099 AND VISITORS OF THIS SUBDIVISION, FOR PRIVATE INGRESS, EGRESS, PRIVATE UTILITIES AND IMPROVEMENTS. SAID PARCELS SHALL BE CONVEYED TO THE HOMEOWNERS ASSOCIATION OF TRACT 8099 SUBSEQUENT TO THE FILING OF THIS MAP. MAINTENANCE OF SAID PARCELS AND IMPROVEMENTS TO BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OF TRACT 8099.

WE ALSO HEREBY DECLARE THAT THE AREAS DESIGNATED AS PARCEL B, E, F, G, H, I, J AND K ARE FOR LANDSCAPING AND MULTI-USE TRAIL PURPOSES TO BE FURTHER DEFINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS GOVERNING TRACT 8099. SAID PARCELS TO BE CONVEYED TO THE HOMEOWNERS ASSOCIATION OF TRACT 8099 SUBSEQUENT TO THE FILING OF THIS MAP.

WE ALSO HEREBY DECLARE THAT PARCEL II, JJ, KK, LL, MM AND OO ARE TO BE RETAINED BY OWNER FOR FUTURE SUBDIVISION.

WE ALSO HEREBY STATE LOTS 234 THROUGH 247, INCLUSIVE, ARE FOR CONDOMINIUM PURPOSES.

WE ALSO HEREBY DECLARE THAT THE AREA DESIGNATED AS PARCEL NN, IS TO BE RETAINED BY OWNER AND CONVEYED TO STRATA SUBSEQUENT TO THE RECORDING OF THE FINAL MAP.

THIS MAP SHOWS OR NOTES ALL THE EASEMENTS EXISTING OR OF RECORD, WITHIN THE BOUNDARY LINES OF THE HERIN EMBODIED MAP.

LENNAR HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION

BY: DATE:
NAME: TITLE:

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF SS.
COUNTY OF

ON BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE:

NAME (PRINT):

PRINCIPAL COUNTY OF BUSINESS:

MY COMMISSION NUMBER:

MY COMMISSION EXPIRES:

BENEFICIARY/ LENDER'S STATEMENT

THE UNDERSIGNED CORPORATION, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED ON DECEMBER 9, 2016 AS INSTRUMENT NO. 2016321537 AND ASSIGNED BY INSTRUMENT 2016321538 OF OFFICIAL RECORDS, ALAMEDA COUNTY, CALIFORNIA; DOES HEREBY JOIN IN AND CONSENT TO THE FOREGOING OWNERS STATEMENT AND ALL DEDICATIONS SHOWN HEREIN.

GOLDMAN SACHS BANK USA

BY:

NAME: JOHN NIXON

TITLE: VICE PRESIDENT

BENEFICIARY/ LENDER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF SS.
COUNTY OF

ON BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE:

NAME (PRINT):

PRINCIPAL COUNTY OF BUSINESS:

MY COMMISSION NUMBER:

MY COMMISSION EXPIRES:

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS DAY OF 20, AT M.
IN BOOK OF MAPS, AT PAGES, UNDER SERIES NO. AT THE REQUEST OF CHICAGO TITLE COMPANY, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

FEE: PD.

STEVE MANNING
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY:
DEPUTY COUNTY RECORDER

TRACT 8099

SHEET 1 OF 21

TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
FOR CONDOMINIUM AND SINGLE FAMILY RESIDENTIAL PURPOSES
CONSISTING OF 21 SHEETS
BEING A MERGER AND RESUBDIVISION OF PARCELS 1, 2, AND 3 AS
SHOWN ON PARCEL MAP 10391 FILED IN BOOK 330 OF PARCEL
MAPS, AT PAGES 63 & 64, ALAMEDA COUNTY RECORDS.

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS

SAN RAMON, CALIFORNIA

OCTOBER 2018

CITY CLERK'S STATEMENT

I, SHEILA HARRINGTON, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF NEWARK, ALAMEDA COUNTY, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE HEREIN EMBODIED MAP ENTITLED "TRACT 8099", CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF TWENTY ONE (21) SHEETS, THIS STATEMENT BEING ON SHEET TWO (2) THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF NEWARK AS PROVIDED BY LAW AT A REGULAR MEETING HELD ON THE _____ DAY OF _____, 2018, AND THAT SAID COUNCIL OF THE CITY OF NEWARK DID THEREUPON BY RESOLUTION NO. _____, DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND DID ACCEPT, SUBJECT TO IMPROVEMENT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION, FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFERS OF DEDICATION AS SHOWN ON SAID MAP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2018.

SHEILA HARRINGTON _____ DATE _____
CITY CLERK AND CLERK OF THE COUNCIL OF THE
CITY OF NEWARK, COUNTY OF ALAMEDA, CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION AND IS BASED UPON A FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JULY 2017, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP (IF ANY), THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 2020 OR PRIOR TO THE ACCEPTANCE OF THE IMPROVEMENTS, AND THAT SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE GROSS AREA WITHIN THE TRACT IS 48.53± ACRES, MORE OR LESS.

MARK H. WEBER, P.L.S.
L.S. NO. 7960
REGISTRATION EXPIRES: MARCH 31, 2020



DATE _____

SOILS REPORT

A PRELIMINARY GEOTECHNICAL EXPLORATION WAS PREPARED BY ENCOE INCORPORATED, DATED JULY 29, 2016, PROJECT NO. 12004.001.000.

SIGNATURE OF OMISSIONS

IN ACCORDANCE WITH SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING HOLDERS OF RIGHTS OF WAY OR EASEMENTS, WHICH CANNOT RIPEN INTO FEE, HAVE BEEN OMITTED:

1. PACIFIC GAS AND ELECTRIC EASEMENT FOR ELECTRIC TRANSMISSION LINE AND FOR TELEPHONE AND TELEGRAPH PURPOSES, RECORDED OCTOBER 27, 1911 BOOK 1988 OF DEEDS, PAGE 233, ALAMEDA COUNTY RECORDS.
2. EAST BAY DISCHARGE AUTHORITY, FOR WASTEWATER UNDERGROUND PIPES AND PIPELINES, RECORDED JULY 14, 1937, INSTRUMENT NO 78-1333889 REEL 5485, IMAGE 77, ALAMEDA COUNTY RECORDS.

CITY ENGINEER'S STATEMENT

I, SOREN FAJEAU, CITY ENGINEER FOR THE CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 8099", CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF TWENTY ONE (21) SHEETS, THIS STATEMENT BEING UPON SHEET TWO (2) THEREOF, THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATION THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH.

IN WITNESS, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2018.

SOREN FAJEAU, PE 66545
REGISTRATION EXPIRES: JUNE 30, 2020
CITY ENGINEER FOR THE CITY OF NEWARK
COUNTY OF ALAMEDA, CALIFORNIA



DATE _____

I, MITCHELL L. WOUGHON, SPECIAL ASSISTANT FOR THE CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA, DO HEREBY STATE PURSUANT TO SECTION 66450(c)(4) OF THE GOVERNMENT CODE THAT I HAVE EXAMINED THE HEREIN EMBODIED MAP ENTITLED "TRACT 8099", CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF TWENTY ONE (21) SHEETS, THIS STATEMENT BEING UPON SHEET TWO (2) THEREOF; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

IN WITNESS, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2018.

MITCHELL L. WOUGHON, RCE 29509
REGISTRATION EXPIRES: MARCH 31, 2019
SPECIAL ASSISTANT FOR THE CITY OF NEWARK
COUNTY OF ALAMEDA, CALIFORNIA



DATE _____

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I, ANKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE, AS CHECKED BELOW, THAT:

- [] AN APPROVED BOND HAS BEEN FILED WITH THE BOARD OF SUPERVISORS OF SAID COUNTY AND STATE IN THE AMOUNT OF \$ _____ CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE AND WAS DULY APPROVED BY SAID LOCAL BOARD IN SAID AMOUNT.
- [] ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 20____.

ANKA CAMPBELL-BELTON
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: _____
DEPUTY COUNTY CLERK

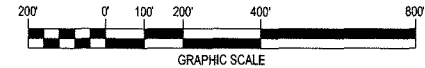
TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
 FOR CONDOMINIUM AND SINGLE FAMILY RESIDENTIAL PURPOSES
 CONSISTING OF 21 SHEETS
 BEING A MERGER AND RESUBDIVISION OF PARCELS 1, 2, AND 3 AS
 SHOWN ON PARCEL MAP 10391 FILED IN BOOK 330 OF PARCEL
 MAPS, AT PAGES 63 & 64, ALAMEDA COUNTY RECORDS.

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
 SAN RAMON, CALIFORNIA

SCALE: 1" = 200' OCTOBER 2018



BASIS OF BEARINGS:

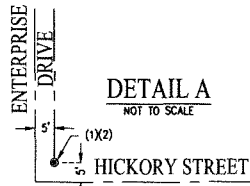
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF HICKORY STREET BETWEEN TWO FOUND IRON PIPES TAKEN AS NORTH 21°48'56" WEST, AS SHOWN ON PARCEL MAP 10391 (330 PM 63). THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 3 (NAD 83). MULTIPLY THE DISTANCES SHOWN BY 0.9999378 TO OBTAIN GRID DISTANCES.

LEGEND

- SUBDIVISION BOUNDARY LINE
- ADJOINER LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTERLINE
- EASEMENT LINE
- MONUMENT LINE
- SHEET LIMIT
- TIE LINE
- (R) RADIAL
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (M-CL) MONUMENT TO CENTERLINE
- (PL-PL) PROPERTY LINE TO PROPERTY LINE
- (T) TOTAL
- ⊙ SET STANDARD STREET MONUMENT, LS 7960
- ⊙ FOUND STANDARD STREET MONUMENT
- FOUND MONUMENT, AS NOTED
- ⊗ FOUND 5/8" REBAR AND CAP, LS 8164, PER (S)
- SET 5/8" REBAR AND CAP OR NAIL & TAG, LS 7960
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- PAE PRIVATE ACCESS EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- PWLE PRIVATE WATER LINE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SDE STORM DRAIN EASEMENT
- SE SIDEWALK EASEMENT
- SSE SANITARY SEWER EASEMENT
- TE TRAIL EASEMENT
- WLE WATER LINE EASEMENT
- (17) SHEET NUMBER

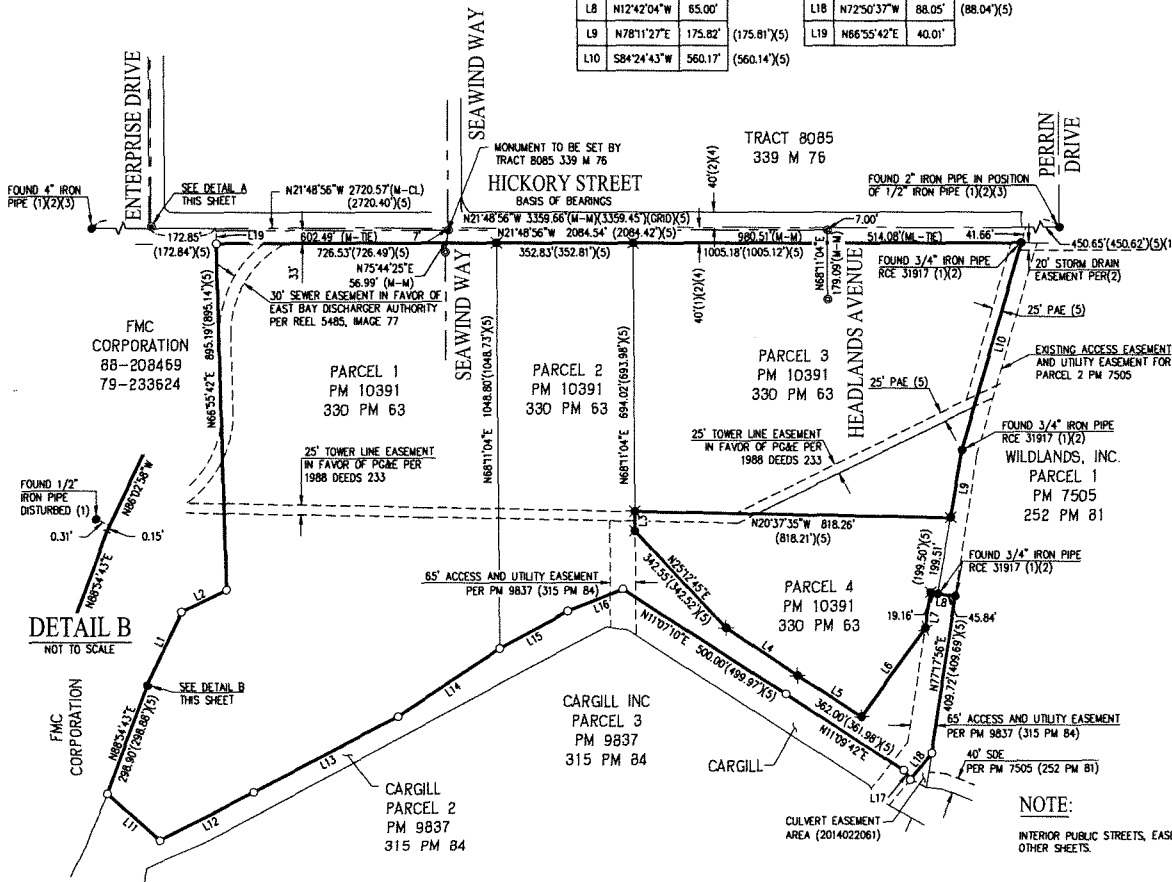
REFERENCES:

- (#) INDICATES REFERENCE NUMBER
- (1) PARCEL MAP 9837 (315 PM 84)
- (2) PARCEL MAP 7505 (252 PM 81)
- (3) PARCEL MAP 1130 (105 PM 92)
- (4) MAP OF THE TOWN OF NEWARK (17 M 10)
- (5) PARCEL MAP 10391 (330 PM 63)



LINE TABLE			
NO	BEARING	LENGTH	
L1	S86°02'58"E	209.78'	(209.77')(5)
L2	S47°58'11"E	129.93'	(129.92')(5)
L3	N68°11'04"E	50.90'	
L4	N11°54'52"E	222.06'	(222.06')(5)
L5	N11°07'09"E	196.09'	(196.08')(5)
L6	N75°44'29"W	283.78'	(283.76')(5)
L7	N77°17'56"E	93.00'	(92.99')(5)
L8	N12°42'04"W	65.00'	
L9	N78°11'27"E	175.82'	(175.81')(5)
L10	S84°24'43"W	560.17'	(560.14')(5)

LINE TABLE			
NO	BEARING	LENGTH	
L11	N20°06'32"E	182.21'	(182.20')(5)
L12	S48°54'10"E	274.63'	(274.61')(5)
L13	N49°11'21"W	422.88'	(422.85')(5)
L14	N55°08'27"W	317.05'	(317.03')(5)
L15	S50°18'33"E	202.41'	(202.40')(5)
L16	S43°44'37"E	153.53'	(153.52')(5)
L17	N31°53'07"E	29.72'	
L18	N72°50'37"W	88.05'	(88.04')(5)
L19	N66°55'42"E	40.01'	



NOTE:
 INTERIOR PUBLIC STREETS, EASEMENTS, AND PRIVATE STREETS ARE SHOWN ON OTHER SHEETS.

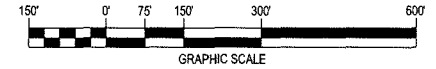
TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
 FOR CONDOMINIUM AND SINGLE FAMILY RESIDENTIAL PURPOSES
 CONSISTING OF 21 SHEETS
 BEING A MERGER AND RESUBDIVISION OF PARCELS 1, 2, AND 3 AS
 SHOWN ON PARCEL MAP 10391 FILED IN BOOK 330 OF PARCEL
 MAPS, AT PAGES 63 & 64, ALAMEDA COUNTY RECORDS.

Carlson, Barbee & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
 SAN RAMON, CALIFORNIA

SCALE: 1" = 150' OCTOBER 2018



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF HICKORY STREET BETWEEN TWO FOUND IRON PIPES TAKEN AS NORTH 21°45'56" WEST, AS SHOWN ON PARCEL MAP 10391 (330 PM 63). THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 3 (NAD 83). MULTIPLY THE DISTANCES SHOWN BY 0.9999378 TO OBTAIN GRID DISTANCES.

LEGEND

	SUBDIVISION BOUNDARY LINE
	ADJOINER LINE
	RIGHT OF WAY LINE
	LOT LINE
	CENTERLINE
	EASEMENT LINE
	MONUMENT LINE
	SHEET LIMIT
	TIE LINE
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
(M-CL)	MONUMENT TO CENTERLINE
(PL-PL)	PROPERTY LINE TO PROPERTY LINE
(T)	TOTAL
⊙	SET STANDARD STREET MONUMENT, LS 7960
⊙	FOUND STANDARD STREET MONUMENT
●	FOUND MONUMENT, AS NOTED
⊗	FOUND 5/8" REBAR AND CAP, LS 8164, PER (5)
○	SET 5/8" REBAR AND CAP OR NAIL & TAG, LS 7960
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PAE	PRIVATE ACCESS EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
PWLE	PRIVATE WATER LINE EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SDE	STORM DRAIN EASEMENT
SE	SIDEWALK EASEMENT
SSE	SANITARY SEWER EASEMENT
TE	TRAIL EASEMENT
WLE	WATER LINE EASEMENT
(17)	SHEET NUMBER

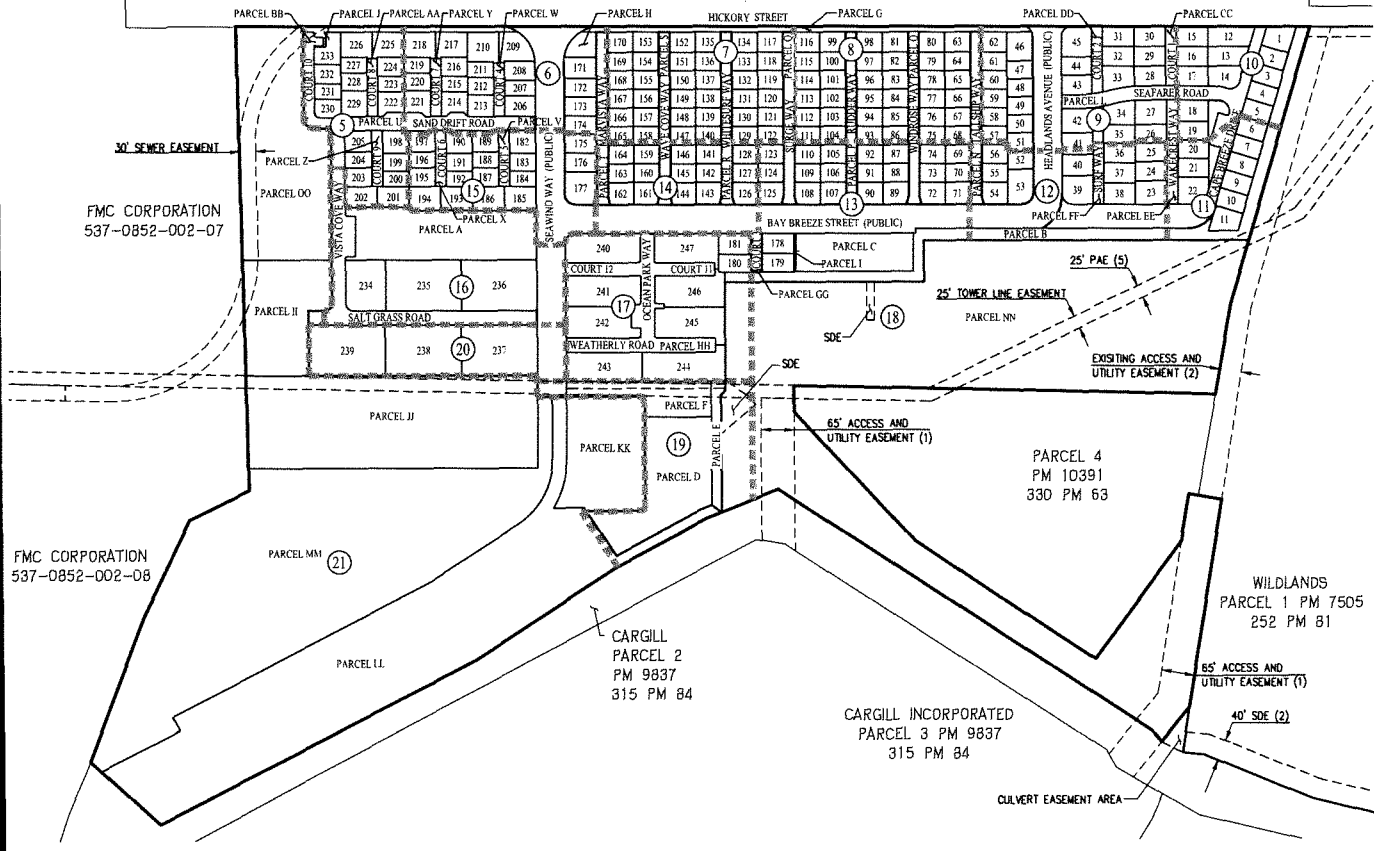
REFERENCES:

- (#) INDICATES REFERENCE NUMBER
- (1) PARCEL MAP 9837 (315 PM 84)
- (2) PARCEL MAP 7505 (252 PM 81)
- (3) PARCEL MAP 1130 (105 PM 92)
- (4) MAP OF THE TOWN OF NEWARK (17 M 10)
- (5) PARCEL MAP 10391 (330 PM 63)

TRACT 8099

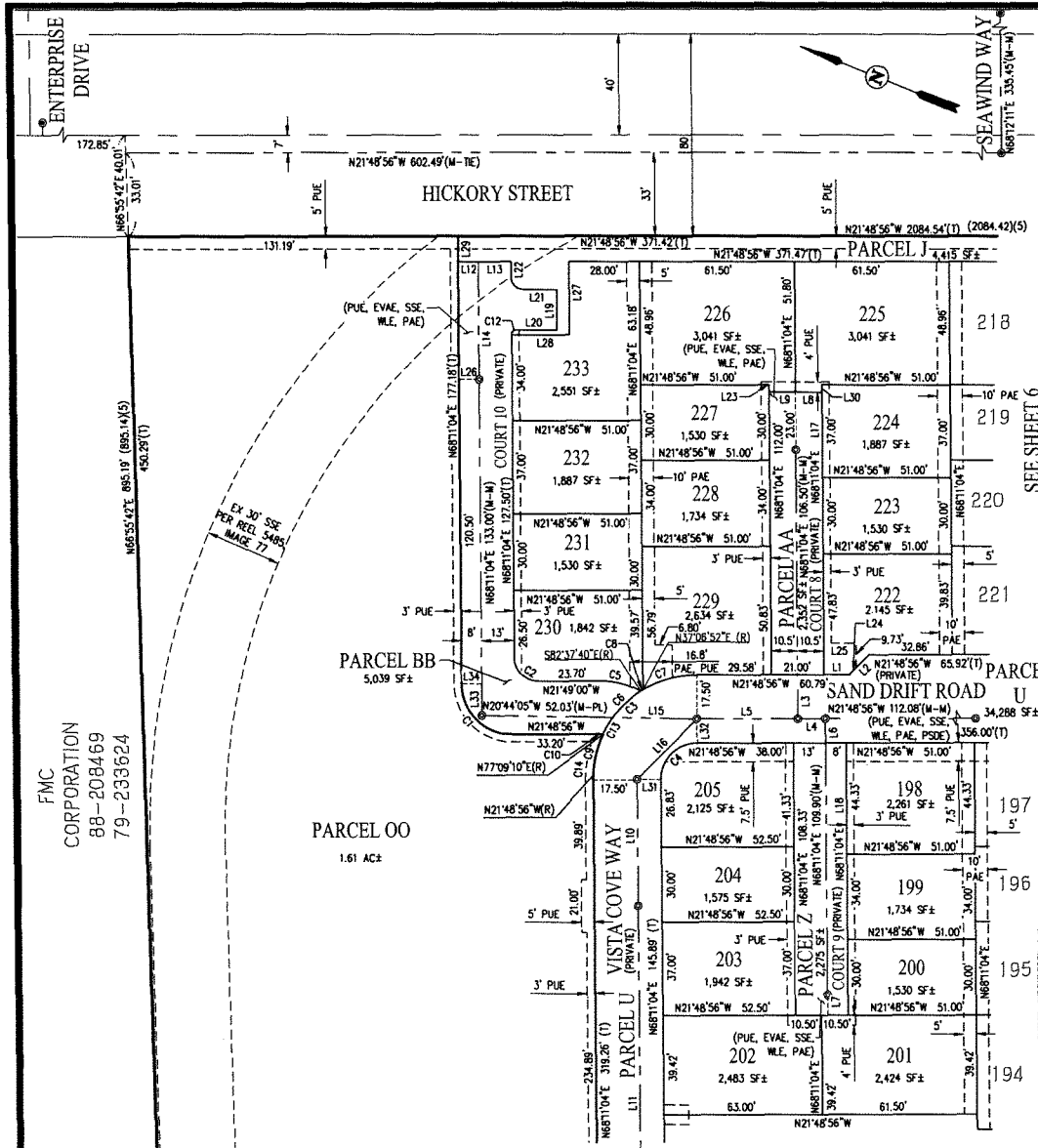
SHEET 4 OF 21

TRACT 8085
 339 M 76



FMC CORPORATION
88-208469
79-293624

1496-050



SEE SHEET 21

SEE SHEET 16

SEE SHEET 6

SEE SHEET 15

LINE TABLE		
NO	BEARING	LENGTH
L1	N21°48'56"W	10.21'
L2	N67°03'30"W	11.27'
L3	N68°11'04"E	17.50'
L4	N21°48'56"W	10.92'
L5	N21°48'56"W	40.08'
L6	N68°11'04"E	9.50'
L7	N68°11'04"E	7.93'
L8	N21°48'56"W	10.50'
L9	N21°48'56"W	10.50'
L10	N68°11'04"E	50.39'
L11	N68°11'04"E	123.00'
L12	N21°48'56"W	8.00'
L13	N21°48'56"W	13.00'
L14	N68°11'04"E	46.68'
L15	N20°44'05"W	33.41'
L16	N66°48'56"W	33.94'
L17	N68°11'04"W	112.00'
L18	N68°11'04"W	108.33'
L19	N68°11'04"W	16.00'
L20	N21°48'56"W	16.00'
L21	N21°48'56"W	13.00'
L22	N68°11'04"W	6.18'
L23	N68°11'04"E	2.84'
L24	N67°03'30"W	3.89'
L25	N21°48'00"E	9.96'
L26	N21°48'56"E	8.00'
L27	N68°11'04"E	29.18'
L28	N21°48'56"W	23.00'
L29	N68°11'04"E	10.00'
L30	N68°11'04"E	2.83'
L31	N21°48'56"W	9.50'
L32	N68°11'04"E	9.50'
L33	N68°11'04"E	12.50'
L34	N21°48'56"W	8.00'

LINE TABLE		
NO	BEARING	LENGTH
L29	N68°11'04"E	10.00'
L30	N68°11'04"E	2.83'
L31	N21°48'56"W	9.50'
L32	N68°11'04"E	9.50'
L33	N68°11'04"E	12.50'
L34	N21°48'56"W	8.00'

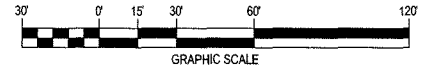
CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	20.00'	90°00'00"	31.42'
C2	9.50'	90°00'00"	14.92'
C3	41.50'	90°00'00"	65.19'
C4	14.50'	90°00'00"	22.78'
C5	32.80'	30°41'52"	17.58'
C6	41.50'	20°59'48"	15.21'
C7	41.50'	31°04'12"	22.50'
C8	41.50'	1°31'40"	1.11'
C9	41.50'	25°40'42"	18.60'
C10	12.94'	12°30'26"	2.82'
C11	5.00'	90°00'00"	7.85'
C12	2.00'	89°49'57"	3.14'
C13	41.50'	10°43'39"	7.77'
C14	44.50'	19°51'28"	15.42'

TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
FOR CONDOMINIUM AND SINGLE FAMILY RESIDENTIAL PURPOSES
CONSISTING OF 21 SHEETS
BEING A MERGER AND RESUBDIVISION OF PARCELS 1, 2, AND 3 AS
SHOWN ON PARCEL MAP 10391 FILED IN BOOK 330 OF PARCEL
MAPS, AT PAGES 63 & 64, ALAMEDA COUNTY RECORDS.

Carlson, Barbee & Gibson, Inc.
CIVIL ENGINEERS • SURVEYORS • PLANNERS
SAN RAMON, CALIFORNIA

SCALE: 1" = 30' OCTOBER 2018



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF HICKORY STREET BETWEEN TWO FOUND IRON PIPES TAKEN AS NORTH 21°48'56" WEST AS SHOWN ON PARCEL MAP 10391 (330 PM 63). THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 3 (NAD 83). MULTIPLY THE DISTANCES SHOWN BY 0.9999378 TO OBTAIN GRID DISTANCES.

LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTERLINE
- EASEMENT LINE
- MONUMENT LINE
- TRAIL LINE
- RADIAL
- (R) MONUMENT TO MONUMENT
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (M-CL) MONUMENT TO CENTERLINE
- (PL-PL) PROPERTY LINE TO PROPERTY LINE
- (T) TOTAL
- ⊙ SET STANDARD STREET MONUMENT, LS 7960
- FOUND STANDARD STREET MONUMENT
- FOUND MONUMENT, AS NOTED
- ⊕ FOUND 5/8" REBAR AND CAP, LS 8164, PER (5)
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- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
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- PWLE PRIVATE WATER LINE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SDE STORM DRAIN EASEMENT
- SE SIDEWALK EASEMENT
- SSE SANITARY SEWER EASEMENT
- TE TRAIL EASEMENT
- WLE WATER LINE EASEMENT

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- (#) INDICATES REFERENCE NUMBER
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TRACT 8099

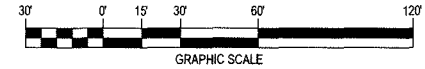
TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
 FOR CONDOMINIUM AND SINGLE FAMILY RESIDENTIAL PURPOSES
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CIVIL ENGINEERS • SURVEYORS • PLANNERS
 SAN RAMON, CALIFORNIA

SCALE: 1" = 30' OCTOBER 2018



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF HICKORY STREET BETWEEN TWO FOUND IRON PIPES TAKEN AS NORTH 21°48'56" WEST AS SHOWN ON PARCEL MAP 10391 (330 PM 63). THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 3 (NAD 83). MULTIPLY THE DISTANCES SHOWN BY 0.9999378 TO OBTAIN GRID DISTANCES.

LEGEND

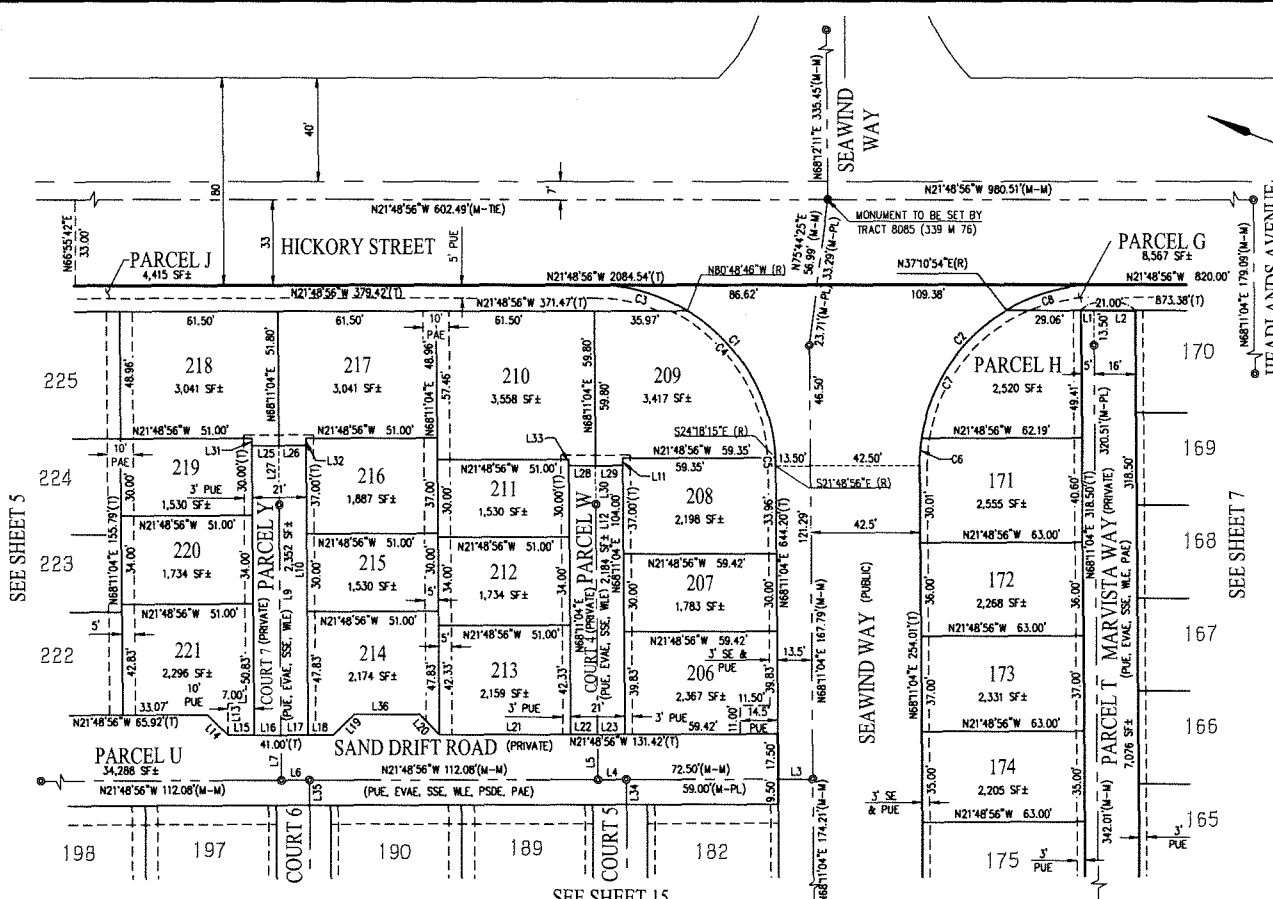
- SUBDIVISION BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTERLINE
- - - EASEMENT LINE
- MONUMENT LINE
- TIE LINE
- (R) RADIAL
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (M-CL) MONUMENT TO CENTERLINE
- (PL-PL) PROPERTY LINE TO PROPERTY LINE
- (T) TOTAL
- SET STANDARD STREET MONUMENT, LS 7960
- FOUND STANDARD STREET MONUMENT
- FOUND MONUMENT, AS NOTED
- ⊕ FOUND 5/8" REBAR AND CAP, LS 8164, PER (5)
- SET 5/8" REBAR AND CAP OR NAIL & TAG, LS 7960
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- PAE PRIVATE ACCESS EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- PWLE PRIVATE WATER LINE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SDS STORM DRAIN EASEMENT
- SE SIDEWALK EASEMENT
- SSE SANITARY SEWER EASEMENT
- TE TRAIL EASEMENT
- WLE WATER LINE EASEMENT

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
- (1) PARCEL MAP 9837 (315 PM 84)
- (2) PARCEL MAP 7505 (252 PM 81)
- (3) PARCEL MAP 1130 (105 PM 92)
- (4) MAP OF THE TOWN OF NEWARK (17 M 10)
- (5) PARCEL MAP 10391 (330 PM 63)

TRACT 8099

SHEET 6 OF 21



NO	BEARING	LENGTH
L1	N21°48'56"W	5.00'
L2	N21°48'56"W	16.00'
L3	N21°48'56"W	13.50'
L4	N21°48'56"W	10.92'
L5	N68°11'04"E	17.50'
L6	N21°48'56"W	10.92'
L7	N68°11'04"E	17.50'
L8	N68°11'04"E	112.00'
L9	N68°11'04"E	89.00'
L10	N68°11'04"E	112.00'

NO	BEARING	LENGTH
L11	N68°11'04"E	2.83'
L12	N68°11'04"E	89.00'
L13	N68°11'04"E	12.50'
L14	N23°25'37"E	11.27'
L15	N21°48'56"W	10.00'
L16	N21°48'56"W	10.50'
L17	N21°48'56"W	10.50'
L18	N21°48'56"W	10.00'
L19	N6°7'03.30"W	10.27'
L20	N24°29'06"E	11.07'

NO	BEARING	LENGTH
L21	N21°48'56"W	51.00'
L22	N21°48'56"W	10.50'
L23	N21°48'56"W	10.50'
L24	N68°11'04"E	8.00'
L25	N21°48'56"W	10.50'
L26	N21°48'56"W	10.50'
L27	N68°11'04"E	23.00'
L28	N21°48'56"W	10.50'
L29	N21°48'56"W	10.50'
L30	N68°11'04"E	15.00'

NO	BEARING	LENGTH
L31	N68°11'04"E	2.83'
L32	N68°11'04"E	2.83'
L33	N68°11'04"E	2.33'
L34	N68°11'04"E	9.50'
L35	N68°11'04"E	9.50'
L36	N21°48'56"W	25.42'

NO	RADIUS	DELTA	LENGTH
C1	70.00'	90°00'00"	109.96'
C2	70.00'	90°00'00"	109.96'
C3	70.00'	31°00'10"	37.88'
C4	70.00'	56°30'31"	69.04'
C5	70.00'	2°29'19"	3.04'
C6	70.00'	8°42'16"	10.63'
C7	70.00'	50°17'34"	61.44'
C8	70.00'	31°00'10"	37.88'

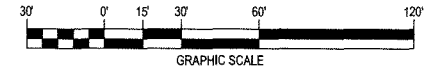
TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
 FOR CONDOMINIUM AND SINGLE FAMILY RESIDENTIAL PURPOSES
 CONSISTING OF 21 SHEETS
 BEING A MERGER AND RESUBDIVISION OF PARCELS 1, 2, AND 3 AS
 SHOWN ON PARCEL MAP 10391 FILED IN BOOK 330 OF PARCEL
 MAPS, AT PAGES 63 & 64, ALAMEDA COUNTY RECORDS.

Carlson, Barbee & Gibson, Inc.

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 SAN RAMON, CALIFORNIA

SCALE: 1" = 30' OCTOBER 2018

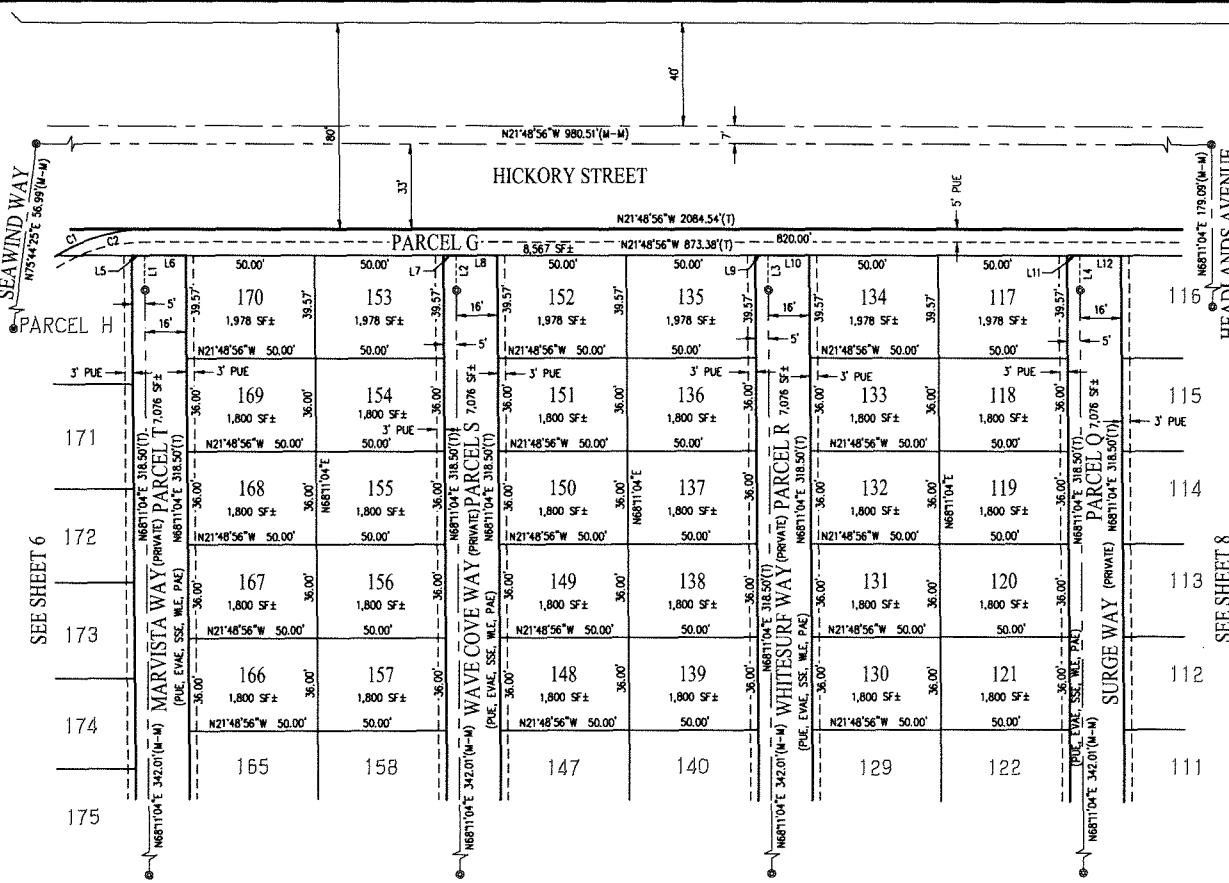


BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF HICKORY STREET BETWEEN TWO FOUND IRON PIPES TAKEN AS NORTH 21°48'56" WEST AS SHOWN ON PARCEL MAP 10391 (330 PM 63). THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 3 (NAD 83). MULTIPLY THE DISTANCES SHOWN BY 0.9999378 TO OBTAIN GRID DISTANCES.

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	CENTERLINE
	EASEMENT LINE
	MONUMENT LINE
	THE LINE
	RADIAL
(R)	SET STANDARD STREET MONUMENT, LS 7960
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
(M-CL)	MONUMENT TO CENTERLINE
(PL-PL)	PROPERTY LINE TO PROPERTY LINE
(T)	TOTAL
⊙	SET STANDARD STREET MONUMENT
⊙	FOUND STANDARD STREET MONUMENT
●	FOUND MONUMENT, AS NOTED
⊗	FOUND 5/8" REBAR AND CAP, LS 8164, PER (5)
○	SET 5/8" REBAR AND CAP OR NAIL & TAG, LS 7960
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PAE	PRIVATE ACCESS EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
PWLE	PRIVATE WATER LINE EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SDE	STORM DRAIN EASEMENT
SE	SIDEWALK EASEMENT
SSE	SANITARY SEWER EASEMENT
TE	TRAIL EASEMENT
WLE	WATER LINE EASEMENT



LINE TABLE		
NO	BEARING	LENGTH
L1	N68°11'04"E	13.50' (M-PL)
L2	N68°11'04"E	13.50' (M-PL)
L3	N68°11'04"E	13.50' (M-PL)
L4	N68°11'04"E	13.50' (M-PL)
L5	N21°48'56"W	5.00'
L6	N21°48'56"W	16.00'

LINE TABLE		
NO	BEARING	LENGTH
L7	N21°48'56"W	5.00'
L8	N21°48'56"W	16.00'
L9	N21°48'56"W	5.00'
L10	N21°48'56"W	16.00'
L11	N21°48'56"W	5.00'
L12	N21°48'56"W	16.00'

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	70.00'	90°00'00"	109.96' (T)
C2	70.00'	31°00'10"	37.88'

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
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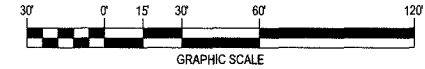
TRACT 8099

TRACT 8099

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BASIS OF BEARINGS:

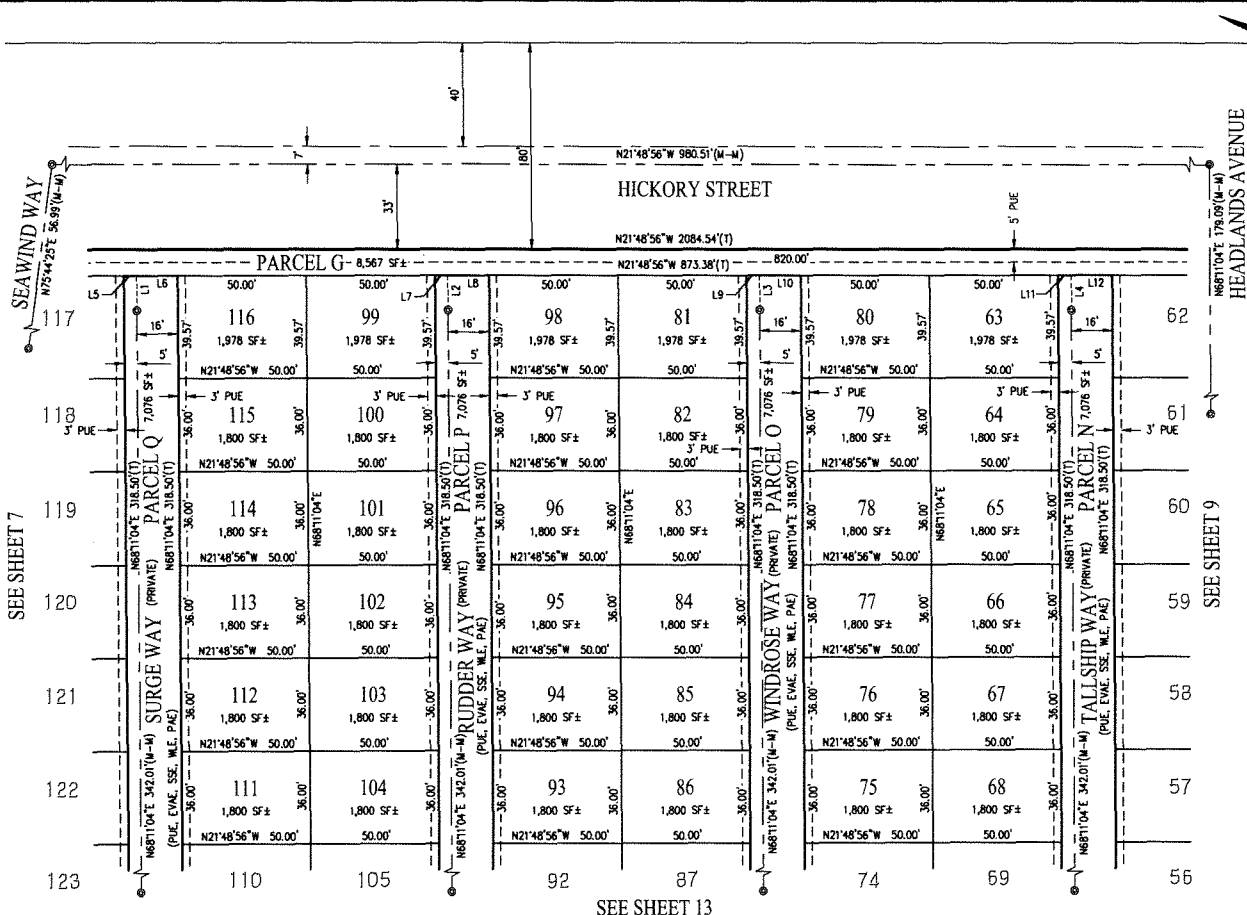
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LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTERLINE
- EASEMENT LINE
- MONUMENT LINE
- TIE LINE
- (R) RADIAL
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (M-CL) MONUMENT TO CENTERLINE
- (PL-PL) PROPERTY LINE TO PROPERTY LINE
- (T) TOTAL
- ⊙ SET STANDARD STREET MONUMENT, LS 7960
- ⊙ FOUND STANDARD STREET MONUMENT
- FOUND MONUMENT, AS NOTED
- ⊗ FOUND 5/8" REBAR AND CAP, LS 8164, PER (S)
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- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- PAE PRIVATE ACCESS EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- PWLE PRIVATE WATER LINE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
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- (3) PARCEL MAP 1130 (105 PM 92)
- (4) MAP OF THE TOWN OF NEWARK (17 M 10)
- (5) PARCEL MAP 10391 (330 PM 63)



LINE TABLE		
NO	BEARING	LENGTH
L1	N68°11'04"E	13.50'
L2	N68°11'04"E	13.50'
L3	N68°11'04"E	13.50'
L4	N68°11'04"E	13.50'
L5	N21°48'56"W	5.00'
L6	N21°48'56"W	16.00'

LINE TABLE		
NO	BEARING	LENGTH
L7	N21°48'56"W	5.00'
L8	N21°48'56"W	16.00'
L9	N21°48'56"W	5.00'
L10	N21°48'56"W	16.00'
L11	N21°48'56"W	5.00'
L12	N21°48'56"W	16.00'

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 SAN RAMON, CALIFORNIA

SCALE: 1" = 30' OCTOBER 2018



BASIS OF BEARINGS:

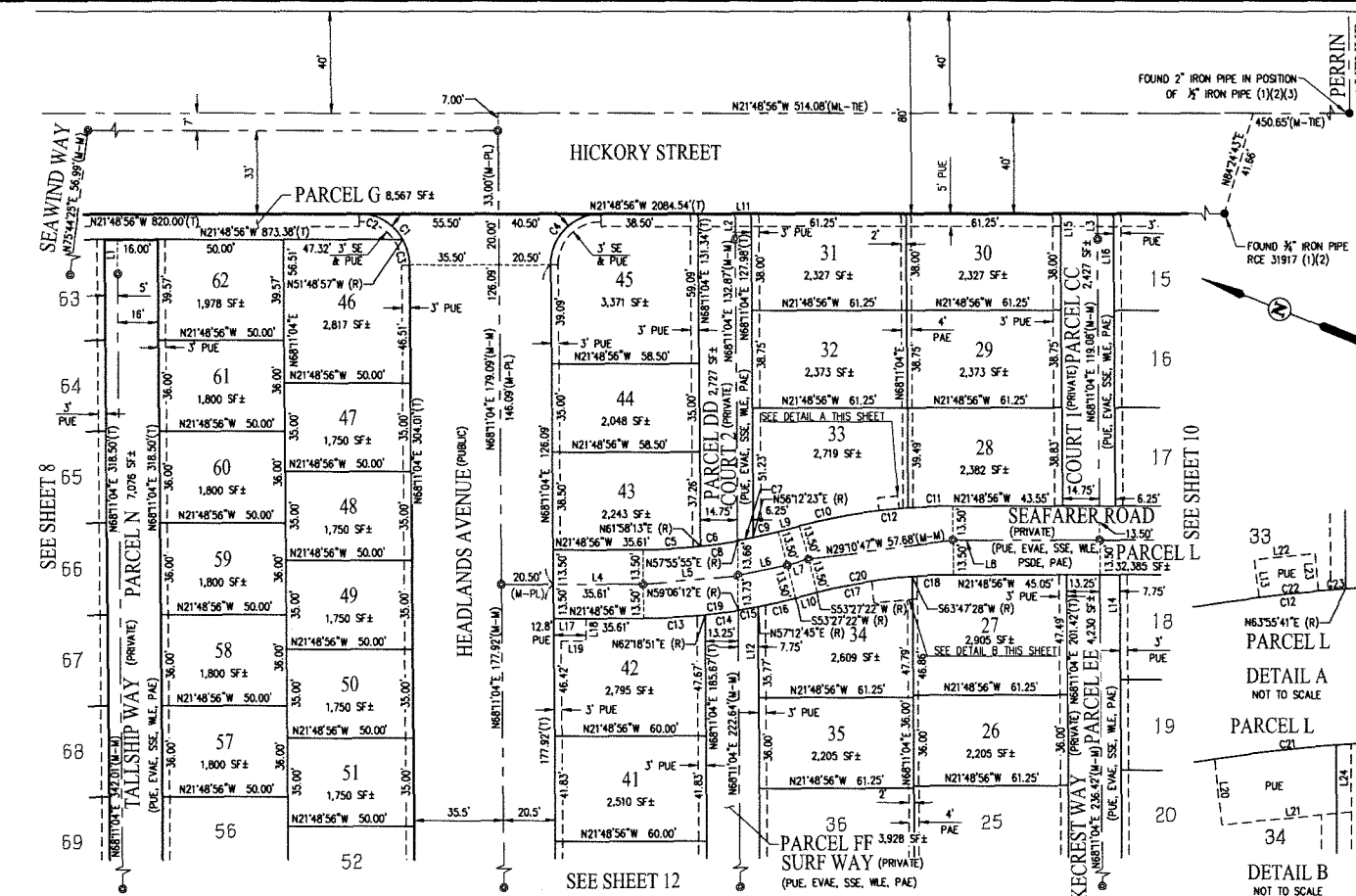
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LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTERLINE
- EASEMENT LINE
- MONUMENT LINE
- TIE LINE
- RADIAL
- (R) MONUMENT TO MONUMENT
- (M-M) MONUMENT TO PROPERTY LINE
- (M-CL) MONUMENT TO CENTERLINE
- (PL-PL) PROPERTY LINE TO PROPERTY LINE
- (T) TOTAL
- SET STANDARD STREET MONUMENT, LS 7960
- FOUND STANDARD STREET MONUMENT
- FOUND MONUMENT, AS NOTED
- ⊗ FOUND 5/8" REBAR AND CAP, LS 8164, PER (5)
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- PAE PRIVATE ACCESS EASEMENT
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- SE SIDEWALK EASEMENT
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- (4) MAP OF THE TOWN OF NEWARK (17 M 10)
- (5) PARCEL MAP 10391 (330 PM 63)



NO	BEARING	LENGTH	
L1	N68°11'04"E	13.50'	(M-PL)
L2	N68°11'04"E	10.00'	(M-PL)
L3	N68°11'04"E	10.00'	(M-PL)
L4	N21°48'56"W	56.11'	(M-M)
L5	N26°42'23"W	37.78'	(M-M)
L6	N33°51'21"W	20.00'	(M-M)
L7	N36°32'38"W	8.73'	(M-M)
L8	N21°48'56"W	58.30'	(M-M)

NO	BEARING	LENGTH	
L9	N36°32'38"W	8.73'	
L10	N36°32'38"W	8.73'	
L11	N21°48'56"W	6.25'	
L12	N68°11'04"E	188.78'	
L13	N61°10'16"E	5.00'	(PUE)
L14	N68°11'04"E	201.42'	
L15	N68°11'04"E	115.58'	
L16	N68°11'04"E	115.58'	

NO	BEARING	LENGTH	
L17	N21°48'56"W	12.75'	
L18	N68°11'04"E	9.00'	
L19	N21°48'56"E	9.75'	
L20	N62°31'02"E	8.76'	(PUE)
L21	N27°28'58"W	17.23'	(PUE)
L22	N27°52'53"W	8.05'	(PUE)
L23	N63°03'58"E	5.00'	(PUE)
L24	N68°11'04"E	9.01'	(PUE)

NO	RADIUS	DELTA	LENGTH	
C1	20.00'	90°00'00"	31.42'	(T)
C2	20.00'	60°00'00"	20.94'	
C3	20.00'	30°00'00"	10.47'	
C4	20.00'	90°00'00"	31.42'	
C5	211.50'	612°51'	22.94'	
C6	211.50'	4°02'18"	14.91'	
C7	211.50'	1°43'32"	8.37'	
C8	211.50'	14°43'42"	54.37'	(T)

NO	RADIUS	DELTA	LENGTH	
C9	211.50'	2°45'01"	10.15'	
C10	238.50'	10°28'19"	43.59'	
C11	238.50'	4°15'23"	17.72'	
C12	238.50'	14°43'42"	61.31'	(T)
C13	238.50'	5°52'13"	24.44'	
C14	238.50'	37°23'39"	13.37'	
C15	238.50'	1°53'27"	7.87'	
C16	238.50'	3°45'23"	15.64'	

NO	RADIUS	DELTA	LENGTH	
C17	211.50'	10°20'06"	38.15'	
C18	211.50'	4°23'36"	16.22'	
C19	238.50'	14°43'42"	61.31'	(T)
C20	211.50'	14°43'42"	54.37'	(T)
C21	211.50'	4°54'39"	18.13'	(PUE)
C22	238.50'	1°53'42"	7.89'	(PUE)
C23	238.50'	0°51'43"	3.59'	

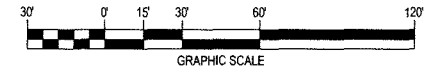
TRACT 8099

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 SAN RAMON, CALIFORNIA

SCALE: 1" = 30' OCTOBER 2018



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LEGEND

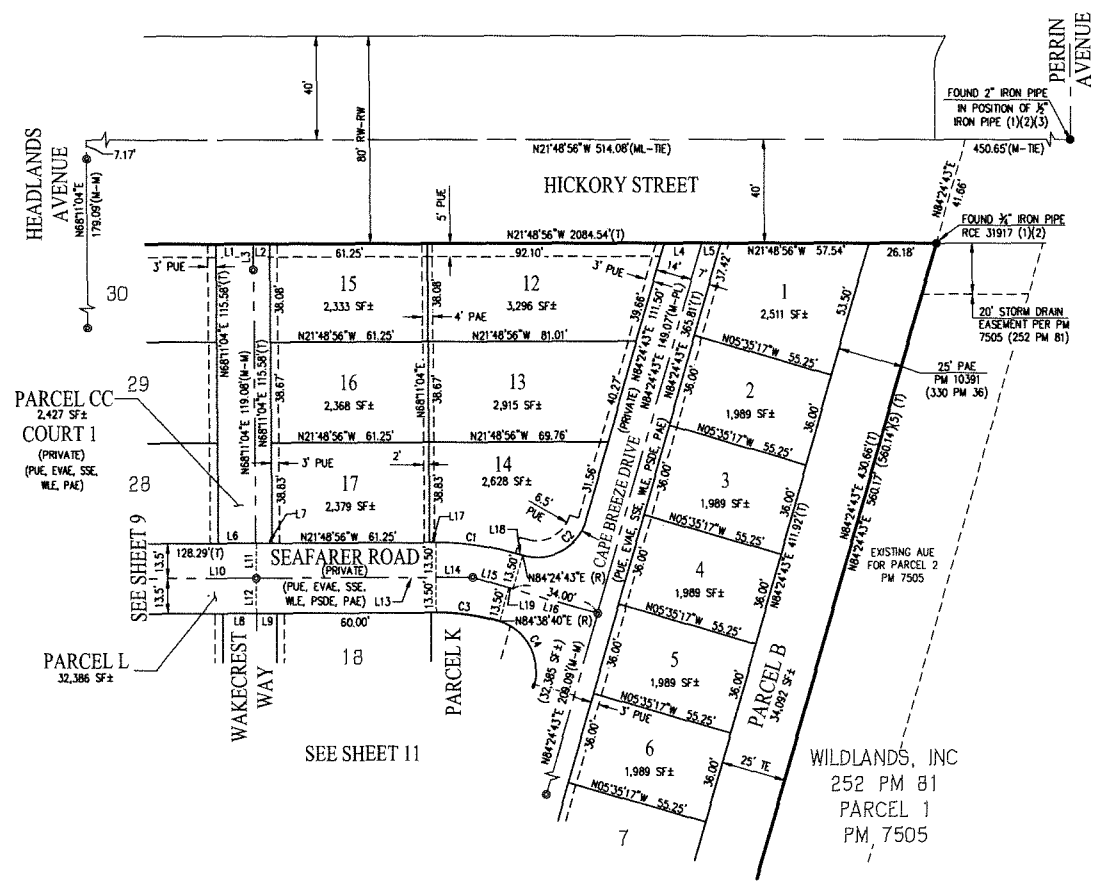
	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	CENTERLINE
	EASEMENT LINE
	MONUMENT LINE
	TRAIL LINE
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
(M-CL)	MONUMENT TO CENTERLINE
(PL-PL)	PROPERTY LINE TO PROPERTY LINE
(T)	TOTAL
⊙	SET STANDARD STREET MONUMENT, LS 7960
⊙	FOUND STANDARD STREET MONUMENT
●	FOUND MONUMENT, AS NOTED
⊗	FOUND 5/8" REBAR AND CAP, LS 8164, PER (S)
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EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PAE	PRIVATE ACCESS EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
PWLE	PRIVATE WATER LINE EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SDE	STORM DRAIN EASEMENT
SE	SIDEWALK EASEMENT
SSE	SANITARY SEWER EASEMENT
TE	TRAIL EASEMENT
WLE	WATER LINE EASEMENT

LINE TABLE		
NO	BEARING	LENGTH
L1	N21°48'56"W	14.75'
L2	N21°48'56"W	6.25'
L3	N68°11'04"E	10.00'
L4	N21°48'56"W	14.58'
L5	N21°48'57"W	7.29'
L6	N21°48'56"W	14.75'
L7	N21°48'56"W	6.25'
L8	N21°48'56"W	13.25'
L9	N21°48'56"W	7.75'
L10	N21°48'56"W	58.30'
L11	N68°11'04"E	13.50'
L12	N68°11'04"E	236.42'
L13	N21°48'56"W	84.25'
L14	N21°48'56"W	14.26'
L15	N05°35'17"W	14.43'
L16	N05°35'17"W	50.27'
L17	N21°48'56"W	2.49'
L18	N05°35'17"W	2.02'
L19	N05°35'17"W	1.66'

CURVE TABLE			
NO	RADIUS	DELTA	LENGTH
C1	113.50'	161°3'39"	32.15'
C2	20.00'	90°00'00"	31.42'
C3	86.50'	162°7'36"	24.85'
C4	19.50'	89°58'09"	30.62'

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
- (1) PARCEL MAP 9837 (315 PM 84)
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- (3) PARCEL MAP 1130 (105 PM 92)
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TRACT 8099

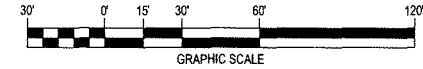
SHEET 10 OF 21

TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
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LEGEND

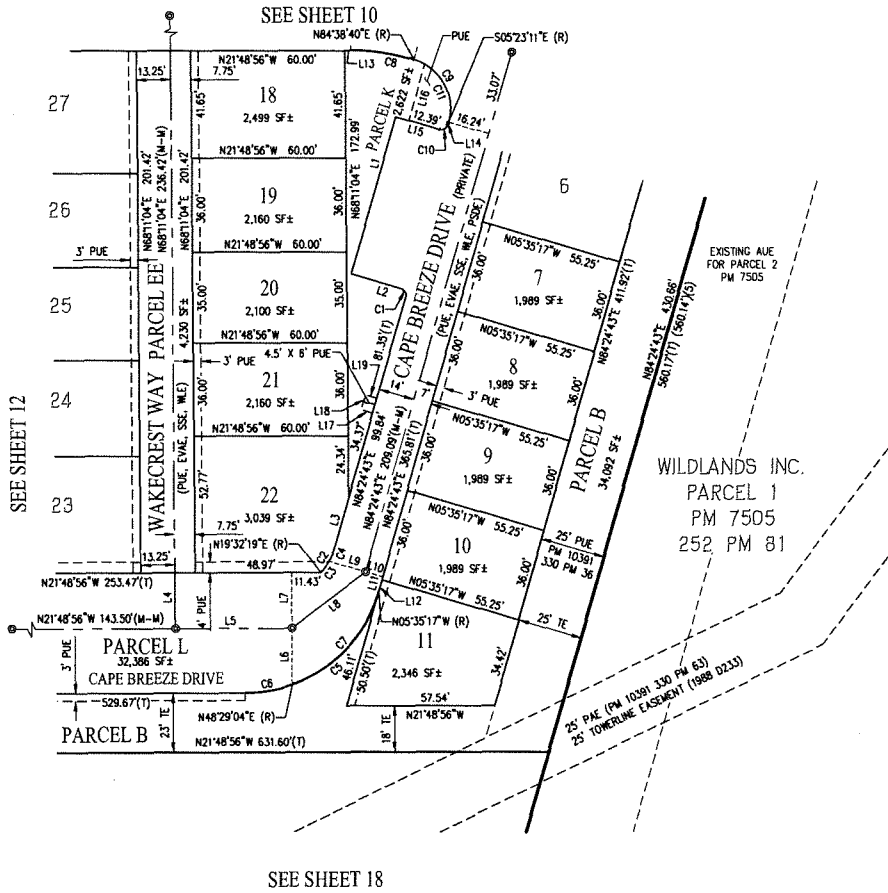
	SUBDIVISION BOUNDARY LINE
	ADJONER LINE
	RIGHT OF WAY LINE
	LOT LINE
	CENTERLINE
	EASEMENT LINE
	MONUMENT LINE
	SHEET LIMIT
	TIE LINE
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
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(PL-PL)	PROPERTY LINE TO PROPERTY LINE
(T)	TOTAL
⊙	SET STANDARD STREET MONUMENT, LS 7960
⊙	FOUND STANDARD STREET MONUMENT
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○	SET 5/8" REBAR AND CAP OR NAIL & TAG, LS 7960
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
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PWLE	PRIVATE WATER LINE EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SDE	STORM DRAIN EASEMENT
SE	SIDEWALK EASEMENT
SSE	SANITARY SEWER EASEMENT
TE	TRAIL EASEMENT
WLE	WATER LINE EASEMENT

NO	BEARING	LENGTH
L1	N84°24'43"E	63.00'
L2	N05°35'17"W	20.00'
L3	N84°24'43"E	18.49'
L4	N68°11'04"E	21.50'
L5	N21°48'56"W	45.29'
L6	N68°11'04"E	21.81'
L7	N68°11'04"E	21.50'
L8	N58°42'07"W	36.01'
L9	N05°35'17"W	14.87'
L10	N05°35'17"W	7.00'
L11	N84°24'43"E	5.61'
L12	N84°24'43"E	4.39'
L13	N21°48'56"W	2.24'
L14	N84°24'43"E	1.26'
L15	N05°35'17"W	17.76'
L16	N84°24'00"E	22.77' (PUE)
L17	N05°35'17"W	4.50' (PUE)
L18	N84°24'43"E	6.00' (PUE)
L19	N05°35'17"W	4.50' (PUE)

NO	RADIUS	DELTA	LENGTH
C1	2.50'	90°00'00"	3.93'
C2	28.00'	25°07'37"	12.28' (T)
C3	28.00'	10°48'48"	5.28'
C4	28.00'	141°8'49"	6.99'
C5	54.50'	73°46'21"	70.17' (T)
C6	54.50'	19°42'00"	18.74'
C7	54.50'	54°04'21"	51.43'
C8	86.50'	16°27'36"	24.85'
C9	19.50'	89°58'09"	30.62'
C10	2.50'	90°00'00"	3.93'
C11	19.50'	76°33'17"	26.05' (PUE)

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
- (1) PARCEL MAP 9837 (315 PM 84)
- (2) PARCEL MAP 7505 (252 PM 81)
- (3) PARCEL MAP 1130 (105 PM 92)
- (4) MAP OF THE TOWN OF NEWARK (17 M 10)
- (5) PARCEL MAP 10391 (330 PM 63)



TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
 FOR CONDOMINIUM AND SINGLE FAMILY RESIDENTIAL PURPOSES
 CONSISTING OF 21 SHEETS
 BEING A MERGER AND RESUBDIVISION OF PARCELS 1, 2, AND 3 AS
 SHOWN ON PARCEL MAP 10391 FILED IN BOOK 330 OF PARCEL
 MAPS, AT PAGES 63 & 64, ALAMEDA COUNTY RECORDS.

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 SAN RAMON, CALIFORNIA

SCALE: 1" = 30' OCTOBER 2018



BASIS OF BEARINGS:

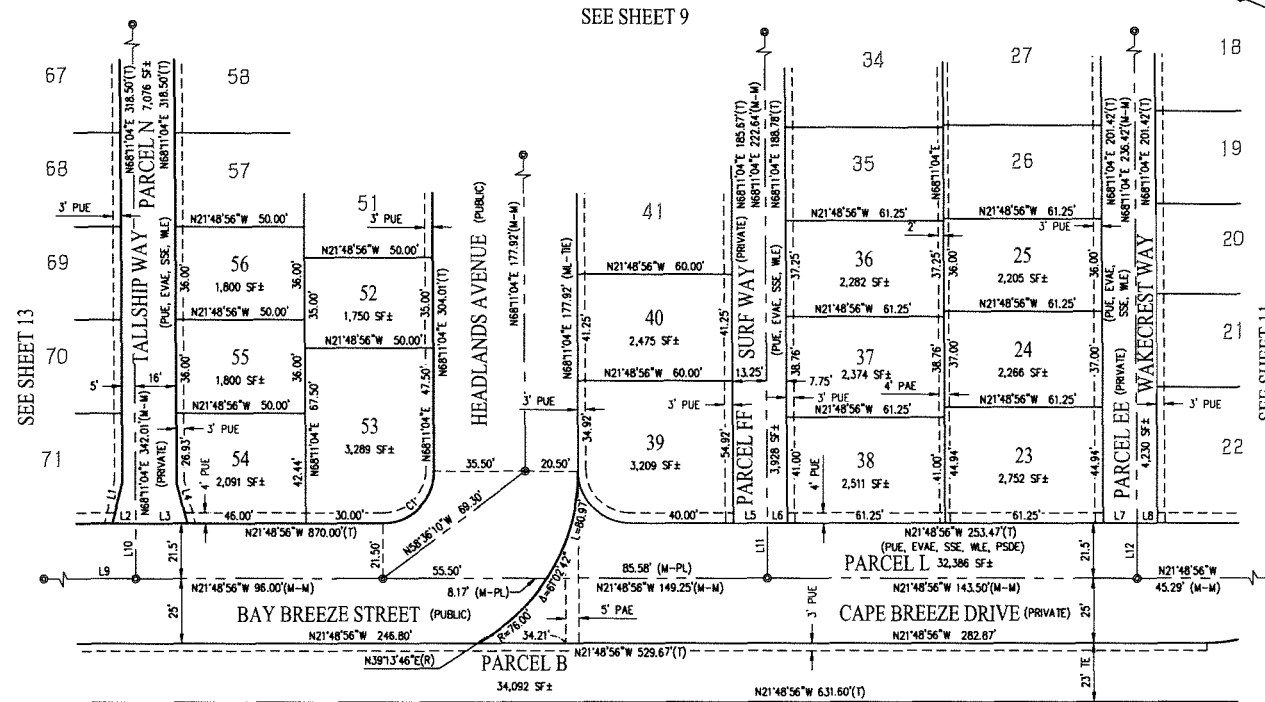
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF HICKORY STREET BETWEEN TWO FOUND IRON PIPES TAKEN AS NORTH 21°48'56" WEST AS SHOWN ON PARCEL MAP 10391 (330 PM 63). THE BEARINGS SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 3 (NAD 83). MULTIPLY THE DISTANCES SHOWN BY 0.9999378 TO OBTAIN GRID DISTANCES.

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	CENTERLINE
	EASEMENT LINE
	MONUMENT LINE
	TIE LINE
	(R) RADIAL
	(M-M) MONUMENT TO MONUMENT
	(M-PL) MONUMENT TO PROPERTY LINE
	(M-CL) MONUMENT TO CENTERLINE
	(PL-PL) PROPERTY LINE TO PROPERTY LINE
	(T) TOTAL
	● SET STANDARD STREET MONUMENT, LS 7960
	● FOUND STANDARD STREET MONUMENT
	● FOUND MONUMENT, AS NOTED
	⊗ FOUND 5/8" REBAR AND CAP, LS 8164, PER (5)
	○ SET 5/8" REBAR AND CAP OR NAIL & TAG, LS 7960
	EVAE EMERGENCY VEHICLE ACCESS EASEMENT
	PAE PRIVATE ACCESS EASEMENT
	PSDE PRIVATE STORM DRAIN EASEMENT
	PWLE PRIVATE WATER LINE EASEMENT
	PUE PUBLIC UTILITY EASEMENT
	SDE STORM DRAIN EASEMENT
	SE SIDEWALK EASEMENT
	SSE SANITARY SEWER EASEMENT
	TE TRAIL EASEMENT
	WLE WATER LINE EASEMENT

REFERENCES:

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- (3) PARCEL MAP 1130 (105 PM 92)
- (4) MAP OF THE TOWN OF NEWARK (17 M 10)
- (5) PARCEL MAP 10391 (330 PM 63)



SEE SHEET 9

SEE SHEET 13

SEE SHEET 11

SEE SHEET 18
 PARCEL NN

NO	BEARING	LENGTH
L1	N82°38'57"E	16.01'
L2	N21°48'56"W	9.00'
L3	N21°48'56"W	20.00'
L4	N53°43'10"E	16.01'
L5	N21°48'56"W	13.25'
L6	N21°48'56"W	7.75'

NO	BEARING	LENGTH
L7	N21°48'56"W	13.25'
L8	N21°48'56"W	7.75'
L9	N21°48'56"W	121.00'
L10	N68°11'04"E	21.50'
L11	N68°11'04"E	21.50'
L12	N68°11'04"E	21.50'

NO	RADIUS	DELTA	LENGTH
C1	20.00'	90°00'00"	31.42'
C2	20.00'	90°00'00"	31.42'

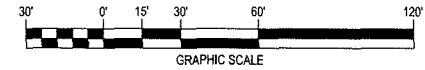
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BASIS OF BEARINGS:

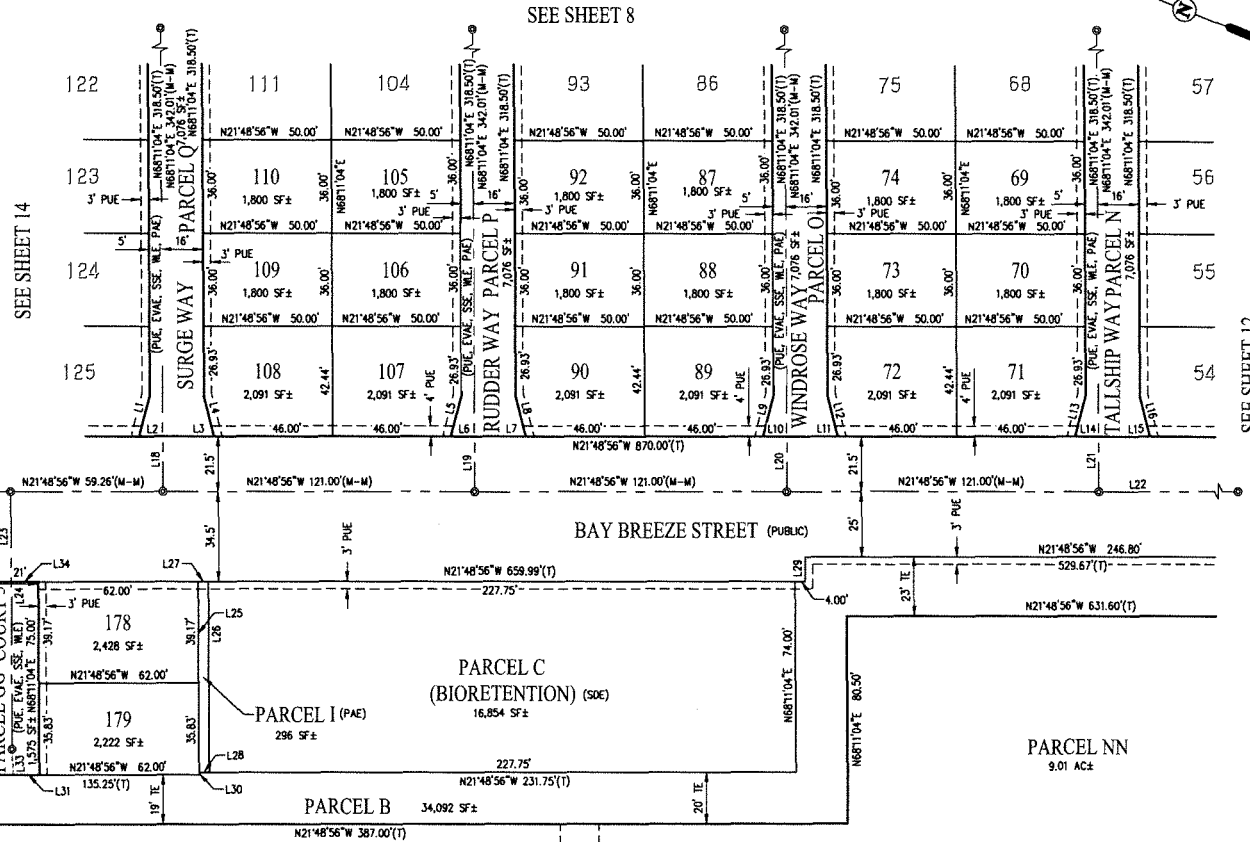
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LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTERLINE
- EASEMENT LINE
- MONUMENT LINE
- TIE LINE
- RADIAL
- (R) MONUMENT TO MONUMENT
- (M-M) MONUMENT TO PROPERTY LINE
- (M-PL) MONUMENT TO CENTERLINE
- (PL-PL) PROPERTY LINE TO PROPERTY LINE
- (T) TOTAL
- ⊙ SET STANDARD STREET MONUMENT, LS 7960
- ⊙ FOUND STANDARD STREET MONUMENT
- ⊙ FOUND MONUMENT, AS NOTED
- ⊙ FOUND 5/8" REBAR AND CAP, LS 8164, PER (5)
- SET 5/8" REBAR AND CAP OR NAIL & TAG, LS 7960
- EVAE EMERGENCY VEHICLE ACCESS EASEMENT
- PAE PRIVATE ACCESS EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- PWLE PRIVATE WATER LINE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SDE STORM DRAIN EASEMENT
- SE SIDEWALK EASEMENT
- SSE SANITARY SEWER EASEMENT
- TE TRAIL EASEMENT
- WLE WATER LINE EASEMENT

REFERENCES:

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- (1) PARCEL MAP 9837 (315 PM 84)
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- (3) PARCEL MAP 1130 (105 PM 92)
- (4) MAP OF THE TOWN OF NEWARK (17 M 10)
- (5) PARCEL MAP 10391 (330 PM 63)



LINE TABLE		
NO	BEARING	LENGTH
L1	N82°38'57"E	16.01'
L2	N21°48'56"W	9.00'
L3	N21°48'56"W	20.00'
L4	N53°43'10"E	16.01'
L5	N82°38'57"E	16.01'
L6	N21°48'56"W	9.00'
L7	N21°48'56"W	20.00'
L8	N53°43'10"E	16.01'

LINE TABLE		
NO	BEARING	LENGTH
L9	N82°38'57"E	16.01'
L10	N21°48'56"W	9.00'
L11	N21°48'56"W	20.00'
L12	N53°43'10"E	16.01'
L13	N82°38'57"E	16.01'
L14	N21°48'56"W	9.00'
L15	N21°48'56"W	20.00'
L16	N53°43'10"E	16.01'

LINE TABLE		
NO	BEARING	LENGTH
L17	N21°48'56"W	61.74' (M-M)
L18	N68°11'04"E	21.50' (M-PL)
L19	N68°11'04"E	21.50' (M-PL)
L20	N68°11'04"E	21.50' (M-PL)
L21	N68°11'04"E	21.50' (M-PL)
L22	N21°48'56"W	96.00' (M-M)
L23	N68°11'04"E	34.50' (M-PL)
L24	N68°11'04"E	99.50' (M-M)

LINE TABLE		
NO	BEARING	LENGTH
L25	N68°11'04"E	74.00'
L26	N68°11'04"E	74.00'
L27	N21°48'56"W	4.00'
L28	N21°48'56"W	4.00'
L29	N68°11'04"E	9.50'
L30	N68°11'04"E	1.00'
L31	N21°48'56"W	10.50'
L32	N21°48'56"W	10.50'

LINE TABLE		
NO	BEARING	LENGTH
L33	N68°11'04"E	10.00' (M-PL)
L34	N21°48'56"W	10.50'
L35	N21°48'56"W	10.50'

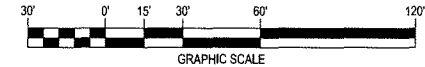
TRACT 8099

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SCALE: 1" = 30' OCTOBER 2018

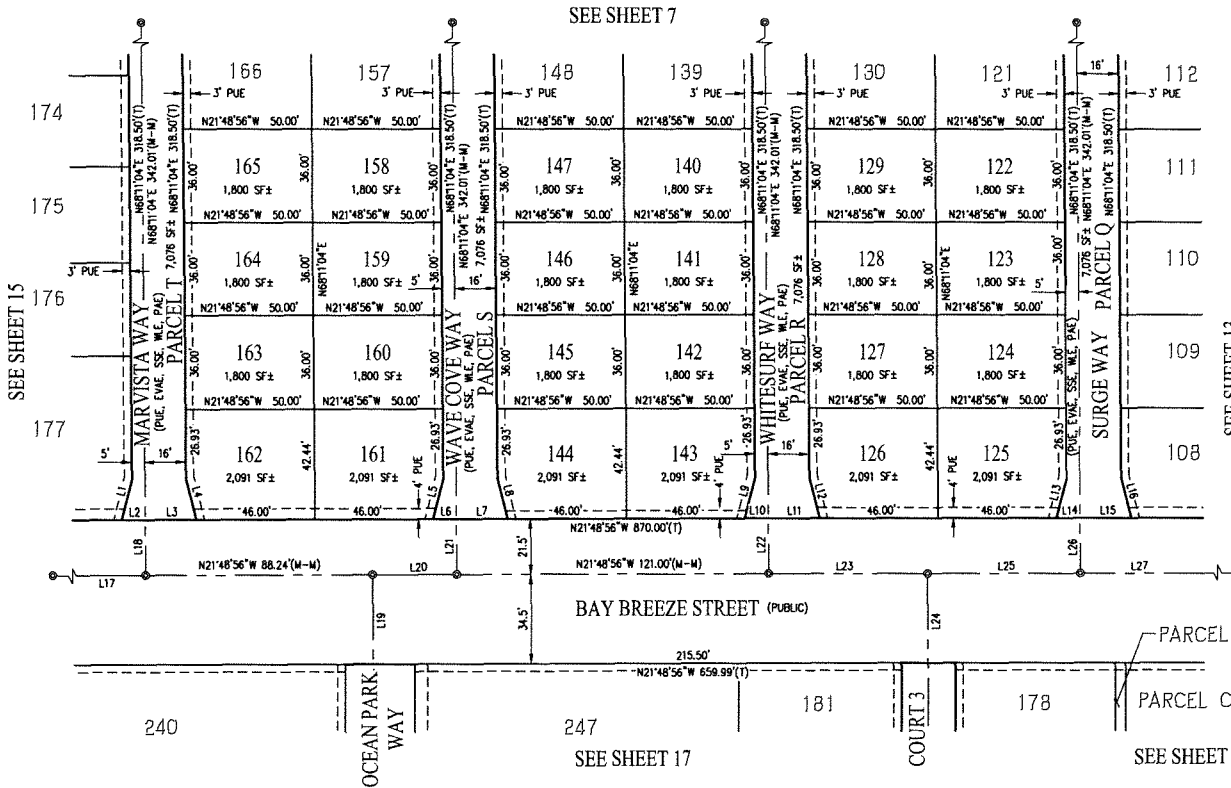


BASIS OF BEARINGS:

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LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTERLINE
- EASEMENT LINE
- MONUMENT LINE
- TIE LINE
- (R) RADIAL
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
- (M-CL) MONUMENT TO CENTERLINE
- (PL-PL) PROPERTY LINE TO PROPERTY LINE
- (T) TOTAL
- SET STANDARD STREET MONUMENT, LS 7960
- FOUND STANDARD STREET MONUMENT
- FOUND MONUMENT, AS NOTED
- FOUND 5/8" REBAR AND CAP, LS 8164, PER (5)
- SET 5/8" REBAR AND CAP OR NAIL & TAG, LS 7960
- EMERGENCY VEHICLE ACCESS EASEMENT
- PRIVATE ACCESS EASEMENT
- PRIVATE STORM DRAIN EASEMENT
- PRIVATE WATER LINE EASEMENT
- PUBLIC UTILITY EASEMENT
- STORM DRAIN EASEMENT
- SIDEWALK EASEMENT
- SANITARY SEWER EASEMENT
- TRAIL EASEMENT
- WATER LINE EASEMENT



NO	BEARING	LENGTH
L1	N82°38'57"E	16.01'
L2	N21°48'56"W	9.00'
L3	N21°48'56"W	20.00'
L4	N53°43'10"E	16.01'
L5	N82°38'57"E	16.01'
L6	N21°48'56"W	9.00'
L7	N21°48'56"W	20.00'
L8	N53°43'10"E	16.01'
L9	N82°38'57"E	16.01'

NO	BEARING	LENGTH
L10	N21°48'56"W	9.00'
L11	N21°48'56"W	20.00'
L12	N53°43'10"E	16.01'
L13	N82°38'57"E	16.01'
L14	N21°48'56"W	9.00'
L15	N21°48'56"W	20.00'
L16	N53°43'10"E	16.01'
L17	N21°48'56"W	110.50'
L18	N68°11'04"E	21.50'

NO	BEARING	LENGTH
L19	N68°11'04"E	34.50'
L20	N21°48'56"W	32.76'
L21	N68°11'04"E	21.50'
L22	N68°11'04"E	21.50'
L23	N21°48'56"W	61.74'
L24	N68°11'04"E	34.50'
L25	N21°48'56"W	59.26'
L26	N68°11'04"E	21.50'
L27	N21°48'56"W	121.00'

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
- (1) PARCEL MAP 9837 (315 PM 84)
- (2) PARCEL MAP 7505 (252 PM 81)
- (3) PARCEL MAP 1130 (105 PM 92)
- (4) MAP OF THE TOWN OF NEWARK (17 M 10)
- (5) PARCEL MAP 10391 (330 PM 63)

TRACT 8099

SHEET 14 OF 21

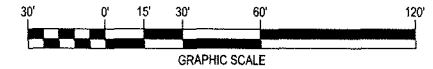
TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
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 CONSISTING OF 21 SHEETS
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 MAPS, AT PAGES 63 & 64, ALAMEDA COUNTY RECORDS.

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 SAN RAMON, CALIFORNIA

SCALE: 1" = 30' OCTOBER 2018



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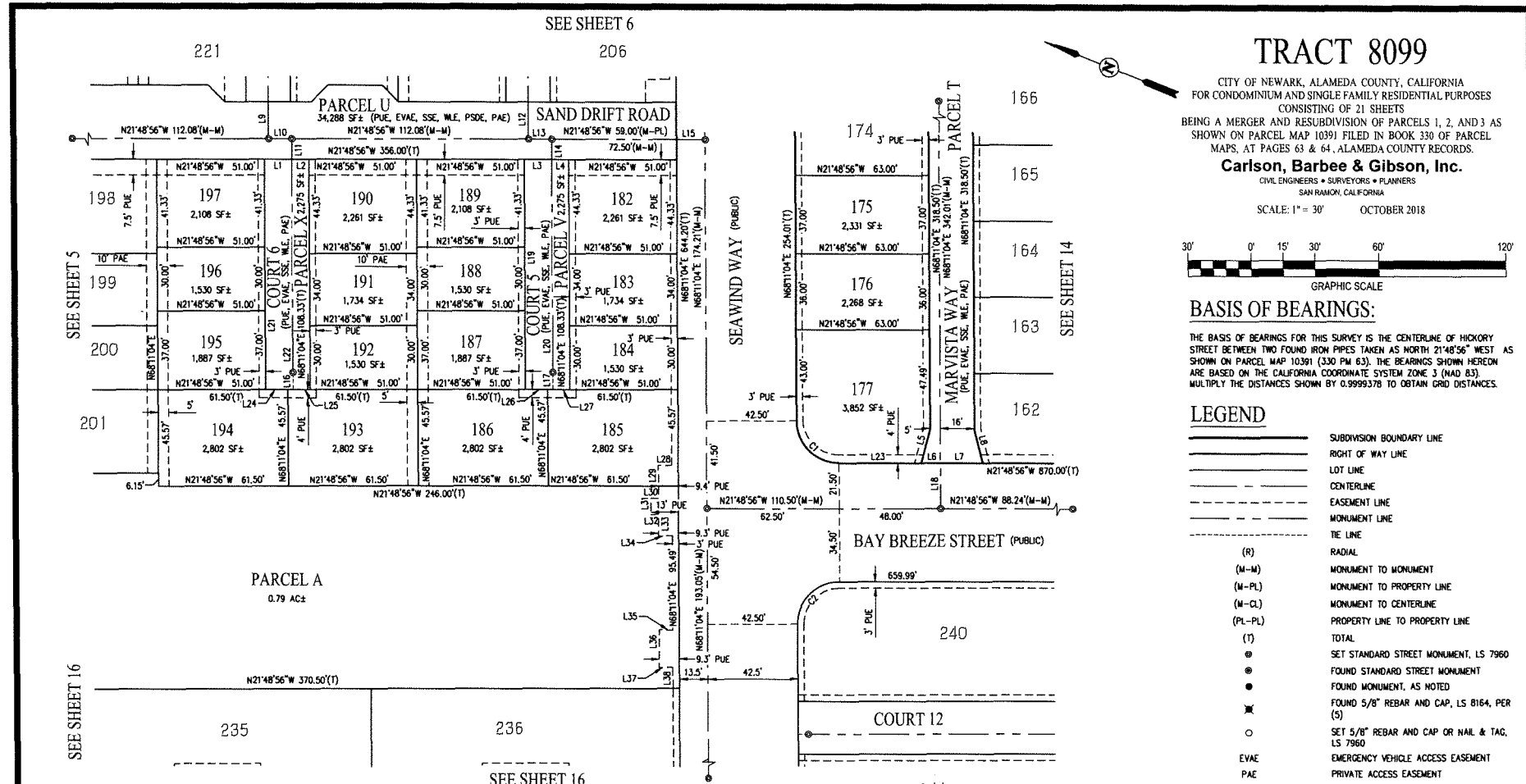
LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	CENTERLINE
	EASEMENT LINE
	MONUMENT LINE
	TE LINE
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
(M-CL)	MONUMENT TO CENTERLINE
(PL-PL)	PROPERTY LINE TO PROPERTY LINE
(T)	TOTAL
●	SET STANDARD STREET MONUMENT, LS 7960
●	FOUND STANDARD STREET MONUMENT
●	FOUND MONUMENT, AS NOTED
⊗	FOUND 5/8" REBAR AND CAP, LS B164, PER (5)
○	SET 5/8" REBAR AND CAP OR NAIL & TAG, LS 7960
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PAE	PRIVATE ACCESS EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
PWLE	PRIVATE WATER LINE EASEMENT
PUE	PUBLIC UTILITY EASEMENT
SDE	STORM DRAIN EASEMENT
SE	SEWALK EASEMENT
SSE	SANITARY SEWER EASEMENT
TE	TRAIL EASEMENT
WLE	WATER LINE EASEMENT

REFERENCES:

- (#) INDICATES REFERENCE NUMBER
- (1) PARCEL MAP 9837 (315 PM 84)
- (2) PARCEL MAP 7505 (232 PM 81)
- (3) PARCEL MAP 1130 (105 PM 82)
- (4) MAP OF THE TOWN OF NEWARK (17 M 10)
- (5) PARCEL MAP 10391 (330 PM 63)

TRACT 8099
 SHEET 15 OF 21



NO	BEARING	LENGTH
L1	N21°48'56"W	13.00'
L2	N21°48'56"W	8.00'
L3	N21°48'56"W	13.00'
L4	N21°48'56"W	8.00'
L5	N82°38'57"E	16.01'
L6	N21°48'56"W	9.00'
L7	N21°48'56"W	20.00'
L8	N53°43'10"E	16.01'

NO	BEARING	LENGTH	
L9	N68°11'04"E	17.50'	(M-PL)
L10	N21°48'56"W	10.92'	(M-M)
L11	N68°11'04"E	9.50'	(M-PL)
L12	N68°11'04"E	17.50'	(M-PL)
L13	N21°48'56"W	10.92'	(M-M)
L14	N68°11'04"E	9.50'	(M-PL)
L15	N21°48'56"W	13.50'	(M-PL)
L16	N68°11'04"E	8.10'	(M-PL)

NO	BEARING	LENGTH	
L17	N68°11'04"E	8.10'	(M-PL)
L18	N68°11'04"E	21.50'	(M-PL)
L19	N68°11'04"E	108.33'	(T)
L20	N68°11'04"E	118.00'	(M-M)
L21	N68°11'04"E	108.33'	(T)
L22	N68°11'04"E	118.00'	(M-M)
L23	N21°48'56"W	39.00'	(M-PL)
L24	N21°48'56"W	13.00'	(M-PL)

NO	BEARING	LENGTH	
L25	N21°48'56"W	8.00'	(PUE)
L26	N21°48'56"W	13.00'	(PUE)
L27	N21°48'56"W	8.00'	(PUE)
L28	N21°48'56"W	6.38'	(PUE)
L29	N68°11'04"E	15.32'	(PUE)
L30	N21°48'56"W	3.62'	(PUE)
L31	N68°11'04"E	7.64'	(PUE)
L32	N21°48'56"W	3.67'	(PUE)

NO	BEARING	LENGTH	
L33	N68°11'04"E	10.00'	(PUE)
L34	N21°48'56"W	6.33'	(PUE)
L35	N21°48'56"W	6.33'	(PUE)
L36	N68°11'04"E	17.71'	(PUE)
L37	S21°48'56"E	6.33'	(PUE)
L38	N68°11'04"E	9.87'	(PUE)

NO	RADIUS	DELTA	LENGTH
C1	20.00'	90°00'00"	31.42'
C2	20.00'	90°00'00"	31.42'

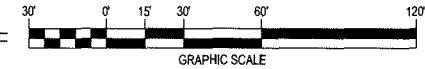
TRACT 8099

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 SAN RAMON, CALIFORNIA

SCALE: 1" = 30' OCTOBER 2018



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LEGEND

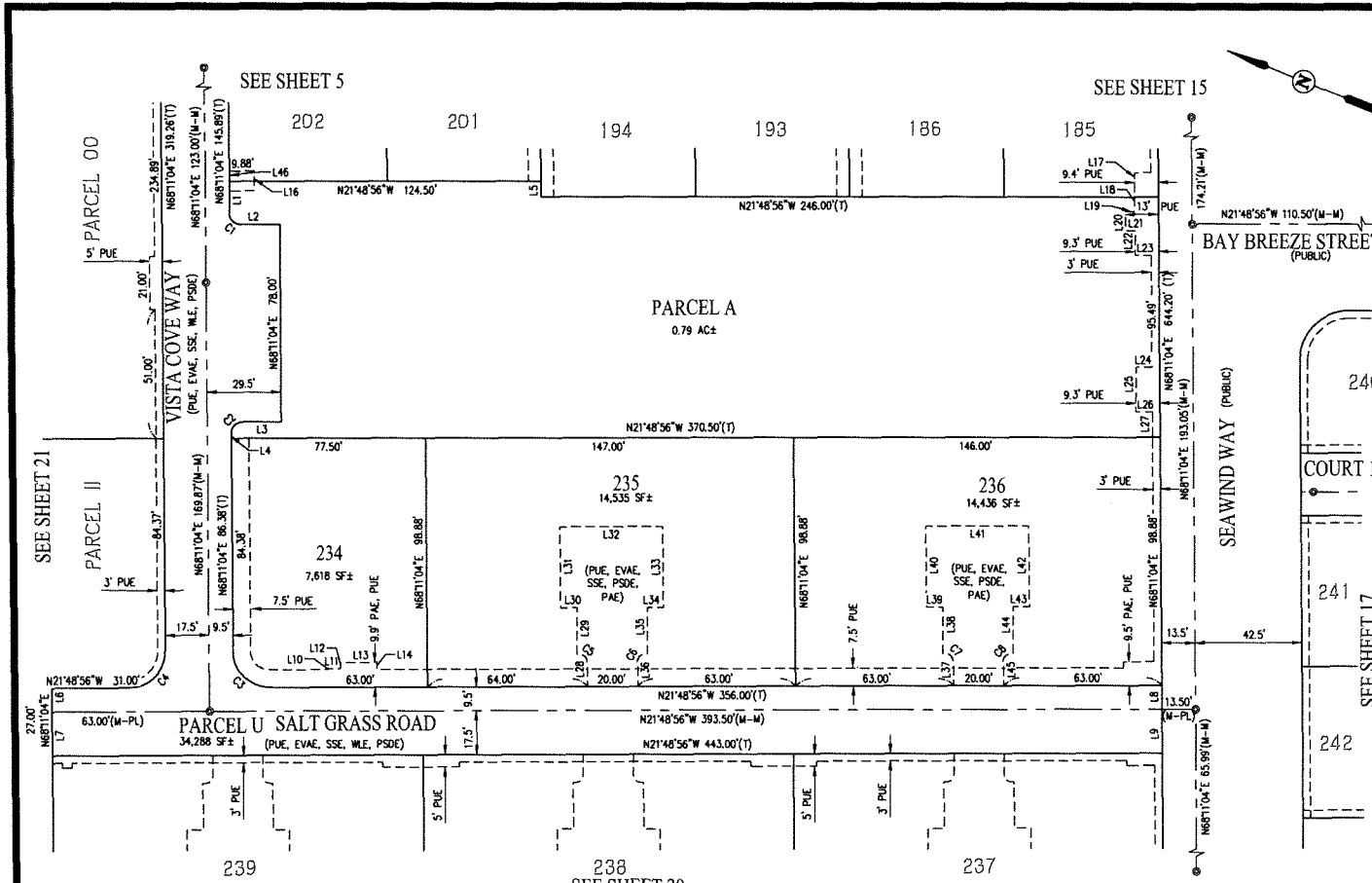
- SUBDIVISION BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTERLINE
- - - EASEMENT LINE
- MONUMENT LINE
- TIE LINE
- (R) RADIAL
- (M-M) MONUMENT TO MONUMENT
- (M-PL) MONUMENT TO PROPERTY LINE
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- (T) TOTAL
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- FOUND STANDARD STREET MONUMENT
- FOUND MONUMENT, AS NOTED
- ⊕ FOUND 5/8" REBAR AND CAP, LS B164, PER (5)
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- TE TRAIL EASEMENT
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REFERENCES:

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- (5) PARCEL MAP 10391 (330 PM 63)

TRACT 8099

SHEET 16 OF 21



SEE SHEET 20

NO	BEARING	LENGTH
L1	N68°11'04"E	12.64'
L2	N21°48'56"W	15.50'
L3	N21°48'56"W	15.50'
L4	N68°11'04"E	2.00'
L5	N68°11'04"E	6.15'
L6	N68°11'04"E	9.50'
L7	N68°11'04"E	17.50'
L8	N68°11'04"E	9.50'
L9	N68°11'04"E	17.50'
L10	N68°11'54"E	0.38'

NO	BEARING	LENGTH	(PUE)
L11	N21°48'56"W	5.00'	
L12	N68°11'04"E	2.49'	
L13	N21°48'56"W	14.50'	
L14	N68°11'54"E	2.86'	
L15	N68°11'54"E	8.76'	
L16	N68°11'04"E	7.75'	
L17	S68°11'04"W	9.57'	
L18	S68°11'04"W	5.75'	
L19	N21°48'56"W	3.62'	
L20	S68°11'45"W	7.64'	

NO	BEARING	LENGTH	(PUE)
L21	S21°48'56"E	3.67'	
L22	S68°11'04"W	10.00'	
L23	S21°48'56"E	6.33'	
L24	N21°48'56"W	6.02'	
L25	S68°11'04"W	17.71'	
L26	S21°48'56"E	6.33'	
L27	S68°11'04"W	9.87'	
L28	S68°11'04"W	9.79'	
L29	S68°11'02"W	18.58'	
L30	S21°48'56"E	6.50'	

NO	BEARING	LENGTH	(PUE)
L31	S68°11'04"W	32.12'	
L32	N21°48'56"W	41.00'	
L33	N68°11'04"E	32.12'	
L34	S21°48'56"E	6.50'	
L35	N68°11'06"E	18.58'	
L36	N68°11'04"E	9.74'	
L37	S68°11'04"W	9.79'	
L38	S68°11'01"W	18.58'	
L39	S21°48'56"E	6.50'	
L40	S68°11'04"W	32.12'	

NO	BEARING	LENGTH	(PUE)
L41	N21°48'56"W	41.00'	
L42	N68°11'04"E	32.12'	
L43	S21°48'56"E	6.50'	
L44	N68°11'06"E	18.58'	
L45	N68°11'04"E	9.74'	
L45	N68°11'04"E	3.86'	

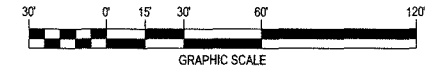
NO	RADIUS	DELTA	LENGTH
C1	4.50'	90°00'00"	7.07'
C2	4.50'	90°00'00"	7.07'
C3	14.50'	90°00'00"	22.78'
C4	14.50'	90°00'00"	22.78'
C5	3.00'	90°00'37"	4.71'
C6	3.00'	91°00'56"	4.77'
C7	3.00'	90°00'06"	4.71'
C8	3.00'	91°00'56"	4.77'

TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
 FOR CONDOMINIUM AND SINGLE FAMILY RESIDENTIAL PURPOSES
 CONSISTING OF 21 SHEETS
 BEING A MERGER AND RESUBDIVISION OF PARCELS 1, 2, AND 3 AS
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 MAPS, AT PAGES 63 & 64, ALAMEDA COUNTY RECORDS.

Carlson, Barbee & Gibson, Inc.
 CIVIL ENGINEERS • SURVEYORS • PLANNERS
 SAN RAMON, CALIFORNIA

SCALE: 1" = 30' OCTOBER 2018



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LEGEND

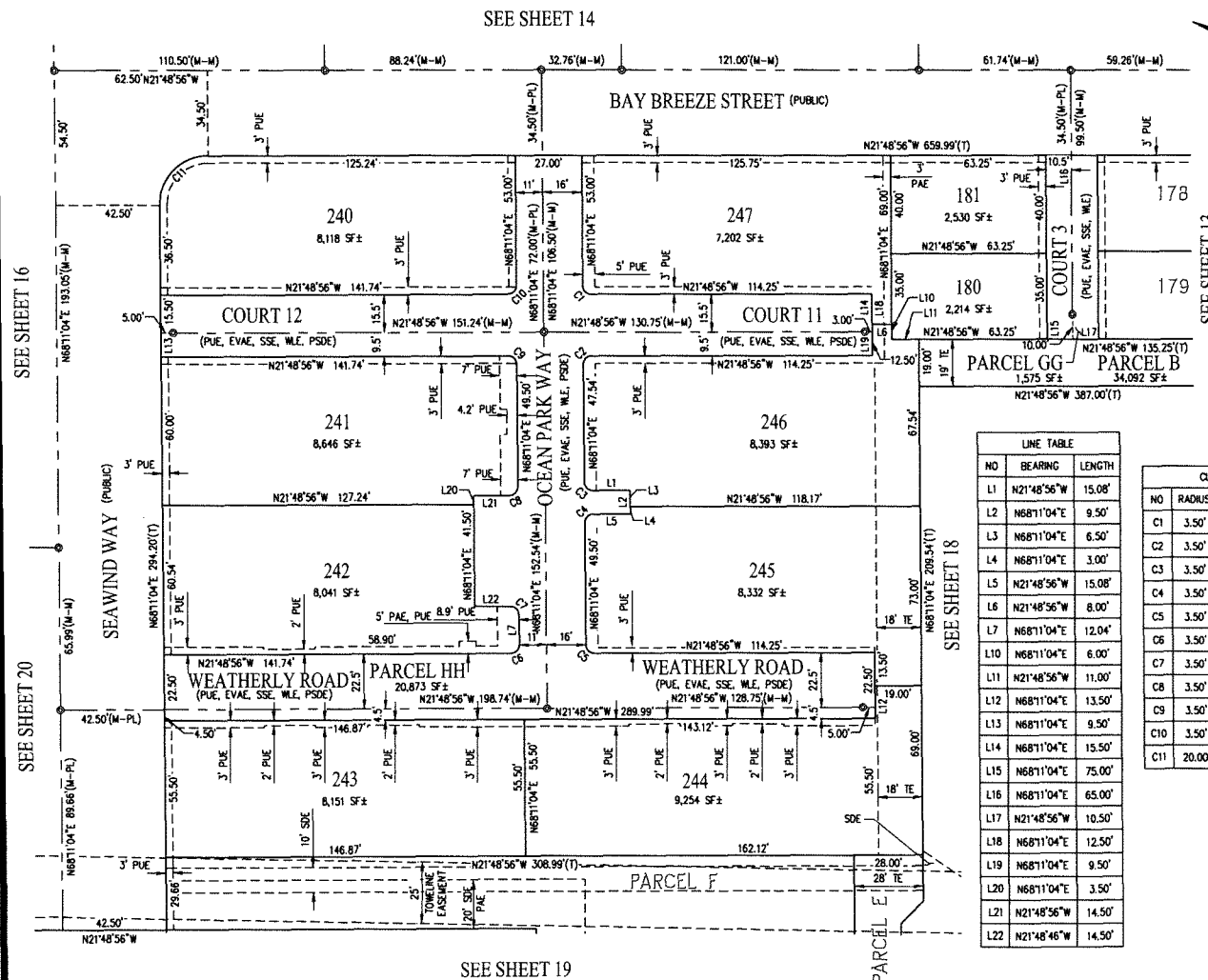
	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
	CENTERLINE
	EASEMENT LINE
	MONUMENT LINE
	TIE LINE
(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
(M-PL)	MONUMENT TO PROPERTY LINE
(M-CL)	MONUMENT TO CENTERLINE
(PL-PL)	PROPERTY LINE TO PROPERTY LINE
(T)	TOTAL
⊙	SET STANDARD STREET MONUMENT, LS 7960
⊙	FOUND STANDARD STREET MONUMENT
⊙	FOUND MONUMENT, AS NOTED
⊙	FOUND 5/8" REBAR AND CAP, LS B164, PER (S)
⊙	SET 5/8" REBAR AND CAP OR NAIL & TAG, LS 7960
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
PAE	PRIVATE ACCESS EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
PWLE	PRIVATE WATER LINE EASEMENT
PUE	PUBLIC UTILITY EASEMENT
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SE	SIDEWALK EASEMENT
SSE	SANITARY SEWER EASEMENT
TE	TRAIL EASEMENT
WLE	WATER LINE EASEMENT

REFERENCES:

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- (5) PARCEL MAP 10391 (330 PM 63)

TRACT 8099

SHEET 17 OF 21



NO	BEARING	LENGTH
L1	N21°48'56"W	15.08'
L2	N68°11'04"E	9.50'
L3	N68°11'04"E	6.50'
L4	N68°11'04"E	3.00'
L5	N21°48'56"W	15.08'
L6	N21°48'56"W	8.00'
L7	N68°11'04"E	12.04'
L10	N68°11'04"E	6.00'
L11	N21°48'56"W	11.00'
L12	N68°11'04"E	13.50'
L13	N68°11'04"E	9.50'
L14	N68°11'04"E	15.50'
L15	N68°11'04"E	75.00'
L16	N68°11'04"E	65.00'
L17	N21°48'56"W	10.50'
L18	N68°11'04"E	12.50'
L19	N68°11'04"E	9.50'
L20	N68°11'04"E	3.50'
L21	N21°48'56"W	14.50'
L22	N21°48'46"W	14.50'

NO	RADIUS	DELTA	LENGTH
C1	3.50'	90°00'00"	5.50'
C2	3.50'	90°00'00"	5.50'
C3	3.50'	90°00'00"	5.50'
C4	3.50'	90°00'00"	5.50'
C5	3.50'	90°00'00"	5.50'
C6	3.50'	90°00'00"	5.50'
C7	3.50'	90°00'00"	5.50'
C8	3.50'	90°00'00"	5.50'
C9	3.50'	90°00'00"	5.50'
C10	3.50'	90°00'00"	5.50'
C11	20.00'	90°00'00"	31.42'

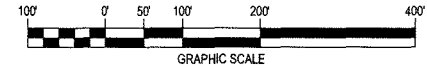
TRACT 8099

CITY OF NEWARK, ALAMEDA COUNTY, CALIFORNIA
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CIVIL ENGINEERS • SURVEYORS • PLANNERS
 SAN RAMON, CALIFORNIA

SCALE: 1" = 100' OCTOBER 2018



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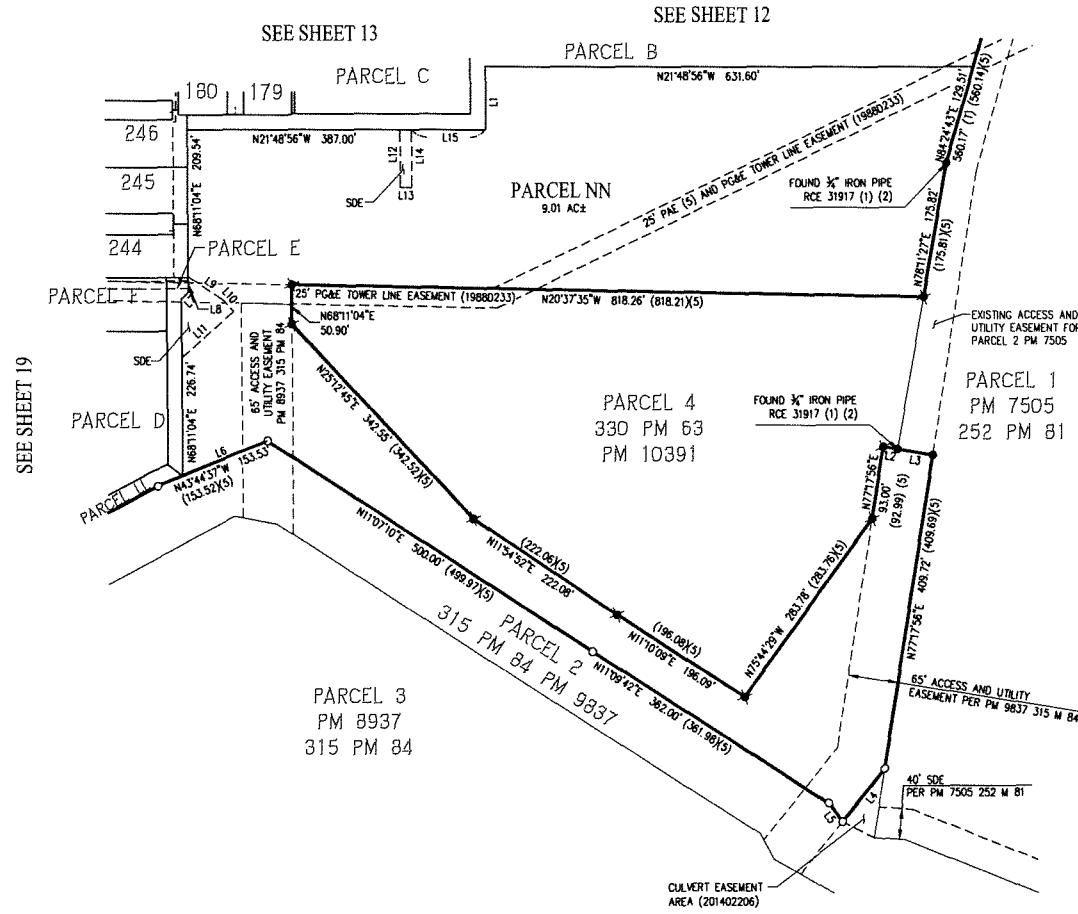
LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT OF WAY LINE
	LOT LINE
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	EASEMENT LINE
	MONUMENT LINE
	TRAIL LINE
	RADIAL
	MONUMENT TO MONUMENT
	MONUMENT TO PROPERTY LINE
	MONUMENT TO CENTERLINE
	PROPERTY LINE TO PROPERTY LINE
	TOTAL
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	FOUND STANDARD STREET MONUMENT
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	PRIVATE WATER LINE EASEMENT
	PUBLIC UTILITY EASEMENT
	STORM DRAIN EASEMENT
	SIDEWALK EASEMENT
	SANITARY SEWER EASEMENT
	TRAIL EASEMENT
	WATER LINE EASEMENT

NO	BEARING	LENGTH
L1	N68°11'04"E	80.50'
L2	N12°42'04"W	19.16'
L3	N12°42'04"W	65.00'
L4	N72°50'37"W	88.05'
L5	N31°53'07"E	29.72'
L6	N43°44'37"W	118.85'
L7	N66°48'56"W	12.73'
L8	N68°11'04"E	20.58'
L9	N127°4'03"E	55.92'
L10	N27°10'40"E	19.21'
L11	N62°49'20"W	90.03'
L12	N68°11'08"E	74.64'
L13	N21°48'56"W	15.00'
L14	N68°11'08"E	74.64'
L15	N21°48'56"W	96.50'

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243

SEE SHEET 17

244

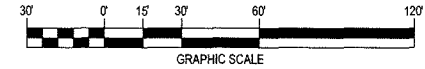
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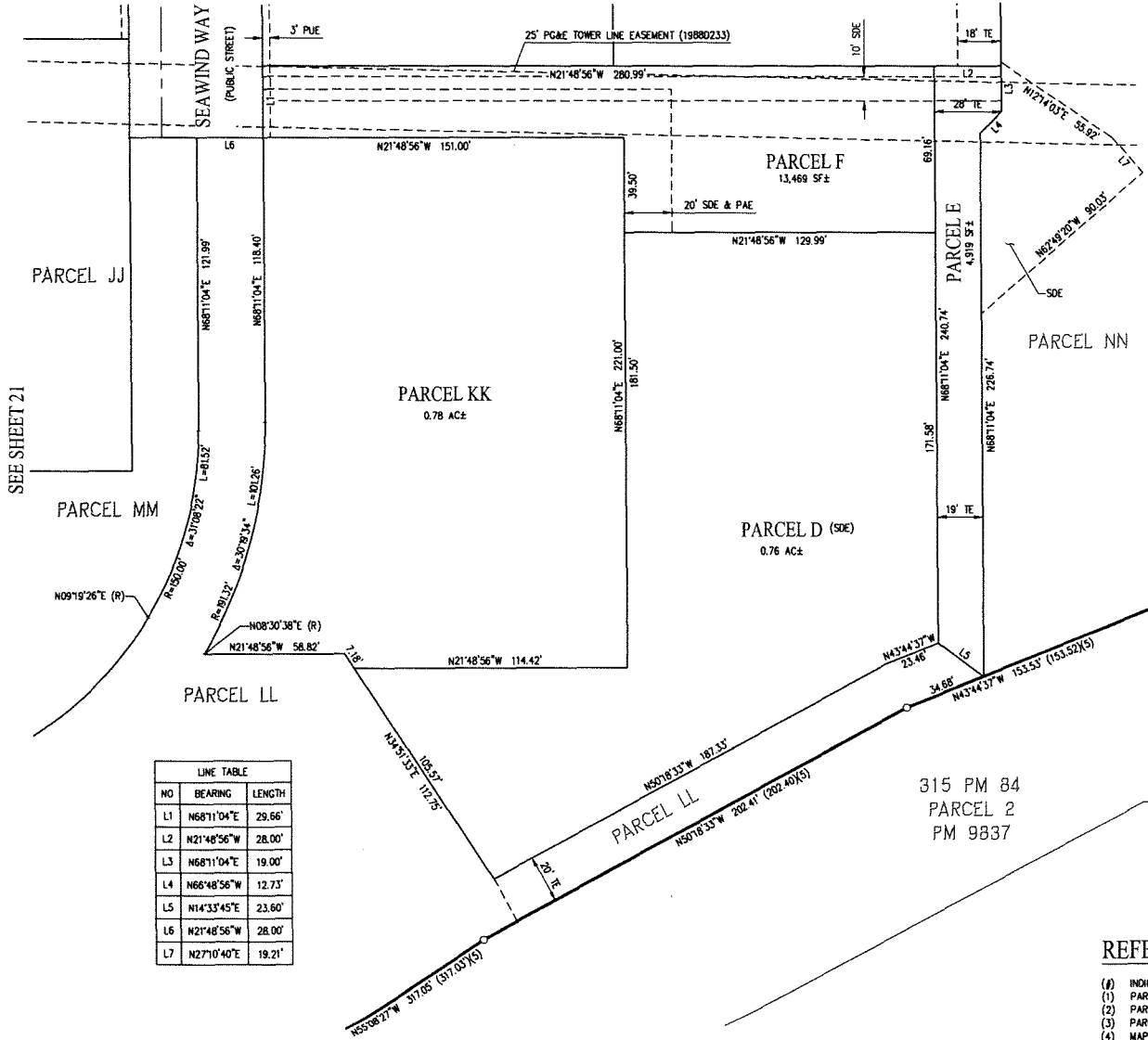
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LEGEND

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NO	BEARING	LENGTH
L1	N68°11'04"E	29.66'
L2	N21°48'56"W	28.00'
L3	N68°11'04"E	19.00'
L4	N66°48'56"W	12.73'
L5	N14°33'45"E	23.60'
L6	N21°48'56"W	28.00'
L7	N27°10'40"E	19.21'

315 PM 84
 PARCEL 2
 PM 9837

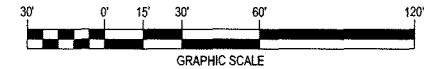
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 SAN RAMON, CALIFORNIA

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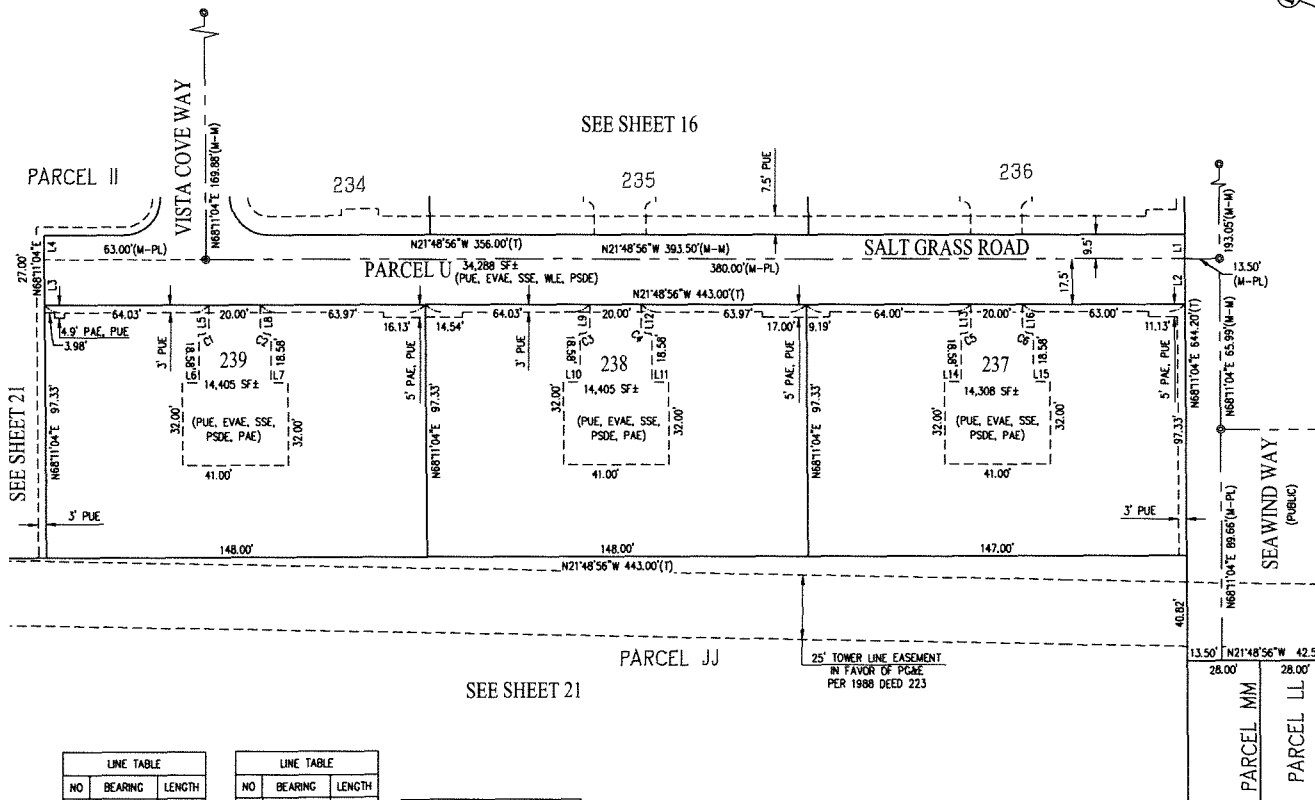
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LEGEND

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	EASEMENT LINE
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(R)	RADIAL
(M-M)	MONUMENT TO MONUMENT
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(T)	TOTAL
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NO	BEARING	LENGTH
L1	N68°11'04"E	9.50'
L2	N68°11'04"E	17.50'
L3	N68°11'04"E	17.50'
L4	N68°11'04"E	9.50'
L5	N68°22'59"E	8.13'
L6	S21°48'56"E	6.52'
L7	S21°48'56"E	6.50'
L8	S68°23'13"W	8.07'

NO	BEARING	LENGTH
L9	N68°22'59"E	8.13'
L10	S21°48'56"E	6.52'
L11	S21°48'56"E	6.50'
L12	S68°23'13"W	8.07'
L13	N68°11'04"E	8.25'
L14	S21°48'56"E	6.50'
L15	S21°48'56"E	6.50'
L16	S68°11'04"W	8.25'

NO	RADIUS	DELTA	LENGTH
C1	3.00'	92°15'59"	4.84'
C2	3.01'	93°09'19"	4.89'
C3	3.00'	92°16'34"	4.84'
C4	3.01'	93°08'06"	4.89'
C5	3.00'	90°00'00"	4.71'
C6	3.00'	90°00'00"	4.71'

FMC CORPORATION
88-208469
79-233624

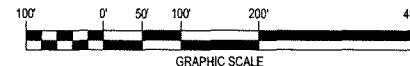
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LEGEND

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NO	BEARING	LENGTH
L1	N21°48'56"W	33.20'
L2	N21°48'56"W	31.00'
L3	N68°11'04"E	27.00'
L4	N68°11'04"E	97.33'
L5	N21°48'56"W	28.00'
L6	N21°48'56"W	28.00'
L7	N21°48'56"W	58.82'
L8	N34°51'33"E	7.18'
L9	N34°51'33"E	105.57'
L10	N43°44'37"W	23.46'
L11	N14°33'45"E	23.60'
L12	N43°44'37"W	34.68'
L13	N38°12'04"E	30.26'
L14	N21°48'56"W	114.42'
L15	N68°11'04"E	118.40'
L16	N20°06'32"E	28.15'
L17	N21°48'56"W	131.19'

NO	RADIUS	DELTA	LENGTH
C1	20.00'	90°00'00"	31.42'
C2	41.50'	25°40'42"	18.60'
C3	14.50'	90°00'00"	22.78'
C4	150.00'	56°40'29"	148.37'
C5	191.32'	30°19'34"	101.26'
C6	502.74'	5°47'54"	50.88'
C7	12.94'	12°30'26"	2.82'

**CITY OF NEWARK
SUBDIVISION IMPROVEMENT AGREEMENT
TRACT 8099**

This Subdivision Improvement Agreement (hereinafter "Agreement") is made and entered into by and between the CITY OF NEWARK, a municipal corporation (hereinafter "City"), and LENNAR HOMES OF CALIFORNIA, INC., a California corporation (hereinafter "Developer"). City and Developer may be collectively referred to herein as the "parties."

RECITALS

- A. In accordance with the Subdivision Map Act (California Government Code Sections 66410, *et seq.*), and the Subdivision Ordinance (Newark Municipal Code, Title 16, Chapters 16.04, 16.08, 16.12, 16.16, 16.20, and 16.32), and the Street Ordinance (Newark Municipal Code, Title 12, Chapters 12.04 and 12.08), the Developer has submitted to the City a Final Map (hereinafter "Final Map") for the Project known as Tract 8099 Bridgeway in Newark, California (hereinafter "Project").
- B. The Project is geographically located within the boundaries of the Tentative Tract Map known as "Vesting Tentative Map 8099". The Tentative Map is on file with the City Engineer, and is incorporated herein by reference.
- C. The City's approval of the Tentative Map was subject to specified conditions of approval (hereinafter "Conditions"). The Conditions are on file with the City Engineer, and are incorporated herein by reference.
- D. Improvement Plans and Specifications have been prepared on behalf of the Developer, and approved by the City Engineer, which describe the improvements which are required to be constructed by the Developer. The term "Plans and Specifications" shall include _____ (_____) sheets of improvement plans titled "Tract 8099 Bridgeway Phase I Improvement Plans, City of Newark, Alameda County, California," approved by the City Engineer on _____. The Plans and Specifications are on file with the City Engineer, and are incorporated herein by reference.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS AND CONDITIONS IDENTIFIED HEREIN, THE PARTIES HEREBY AGREE AS FOLLOWS:

- 1. **SCOPE OF WORK.** The Developer shall perform, or cause to be performed, the Work described in the Plans and Specifications and the Conditions (hereinafter "Work"), to the satisfaction of the City Engineer.

CITY OF NEWARK – SUBDIVISION IMPROVEMENT AGREEMENT
TRACT 8099

The Work shall be performed, and all materials and labor shall be provided, at the Developer's sole cost and expense. No change shall be made to the Scope of Work unless authorized in writing by the City Engineer.

2. **PERMITS, LICENSES, AND COMPLIANCE WITH LAW.** The Developer shall, at the Developer's expense, obtain and maintain all necessary permits and licenses for the performance of the Work. The Developer shall comply with all local, state, and federal laws, whether or not said laws are expressly stated in this Agreement.
3. **DEVELOPER'S AUTHORIZED REPRESENTATIVE.** At all times during the progress of the Work, Developer shall have a competent foreperson or superintendent (hereinafter "Authorized Representative") on site with authority to act on behalf of the Developer. The Developer shall, at all times, keep the City Engineer informed in writing of the name and telephone number of the Authorized Representative. The Developer shall, at all times, keep the City Engineer informed in writing of the names and telephone numbers of all contractors and subcontractors performing the Work.
4. **IMPROVEMENT SECURITY.** The Developer shall furnish faithful performance and labor and material security concurrently with the execution of this Agreement by the Developer, and prior to the commencement of any Work. The Developer shall furnish warranty security prior to the City's acceptance of the Work. The form of the security shall be as authorized by the Subdivision Map Act (including Government Code Sections 66499, *et seq.*) and the Newark Municipal Code, and as set forth below:
 - 4(a). **Faithful Performance.** Performance Bonds in the amount of \$9,608,000.00 to secure faithful performance of this Agreement (until the date on which the City Council accepts the Work as complete) pursuant to Government Code Sections 66499.1, 66499.4, and 66499.9.
 - 4(b). **Labor and Material.** Materials Bonds in the amount of \$4,804,000.00 to secure payment by the Developer to laborers and materialmen pursuant to Government Code Sections 66499.2, 66499.3, and 66499.4.
 - 4(c). **Warranty.** Performance Bonds in the amount of \$960,800.00 to secure faithful performance of this Agreement (from the date on which the City accepts the Work as complete until one year thereafter) pursuant to Government Code Sections 66499.1, 66499.4, and 66499.9.

CITY OF NEWARK – SUBDIVISION IMPROVEMENT AGREEMENT
TRACT 8099

5. **BUSINESS LICENSE.** The Developer shall apply for and pay the business license fees, in accordance with Newark Municipal Code Title 5, Chapter 5.04.

6. **INSURANCE.** Developer shall, throughout the duration of this Agreement, maintain insurance to cover Developer (including its agents, representatives, contractors, subcontractors, and employees) in connection with the performance of services under this Agreement. This Agreement identifies the minimum insurance levels with which Developer shall comply; however, the minimum insurance levels shall not relieve Developer of any other performance responsibilities under this Agreement (including the indemnity requirements), and Developer may carry, at its own expense, any additional insurance it deems necessary or prudent. Concurrently with the execution of this Agreement by the Developer, and prior to the commencement of any services, the Developer shall furnish written proof of insurance (certificates and endorsements), in a form acceptable to the City. Developer shall provide substitute written proof of insurance no later than 30 days prior to the expiration date of any insurance policy required by this Agreement.
 - 6(a). **Minimum Insurance Levels.** Developer shall maintain insurance at the following minimum levels:
 - 6(a)(1). **Commercial General Liability** (with coverage at least as broad as ISO form CG 00 01 01 96) coverage in an amount not less than \$5,000,000 general aggregate and \$2,000,000 per occurrence for general liability, bodily injury, personal injury, and property damage.
 - 6(a)(2). **Automobile Liability** (with coverage at least as broad as ISO form CA 00 01 07 97, for “any auto”) coverage in an amount not less than \$1,000,000 per accident for bodily injury and property damage.
 - 6(a)(3). **Workers’ Compensation** coverage as required by the State of California.

 - 6(b). **Minimum Limits of Insurance.** It shall be a requirement under this Agreement that any available insurance proceeds broader than or in excess of the specified minimum Insurance coverage requirements and/or limits shall be available to the Additional Insured. Furthermore, the requirements for coverage and limits shall be (1) the minimum coverage and limits specified in this Agreement; or (2) the broader coverage and maximum limits of coverage of any Insurance policy or proceeds available to the named Insured; whichever is greater.

CITY OF NEWARK – SUBDIVISION IMPROVEMENT AGREEMENT
TRACT 8099

6(c). Endorsements. The insurance policies shall be endorsed as follows:

6(c)(1). For the commercial general liability insurance, the City (including its elected officials, employees, volunteers, and agents) shall be named as additional insured, and the policy shall be endorsed with a form at least as broad as ISO form CG 20 10 11 85.

6(c)(2). Developer's insurance is primary to any other insurance available to the City with respect to any claim arising out of this Agreement. Any insurance maintained by the City shall be excess of the Developer's insurance and shall not contribute with it.

6(c)(3). Developer's insurance will not be canceled, limited, or allowed to expire without renewal until after 30 days written notice has been given to the City. During the term of this Agreement, Consultant will not materially alter any of the policies or reduce any of the levels of coverage afforded by its insurance policies.

6(c)(4). Maintenance of proper insurance coverage in conformity with this Section 6 is a material element of this Agreement and failure to maintain or renew coverage or to provide evidence of coverage or renewal may be treated by City as a material breach of this Agreement.

6(d). Qualifications of Insurers. All insurance companies providing coverage to Developer shall be insurance organizations authorized by the Insurance Commissioner of the State of California to transact the business of insurance in the State of California, and shall have an A.M Best's rating of not less than "A:VII."

7. REPORTING DAMAGES. If any damage (including death, personal injury or property damage) occurs in connection with the performance of this Agreement, Developer shall immediately notify the City Engineer's office by telephone at 510-578-4290, and Developer shall promptly submit to the City's Risk Manager and the City's Authorized Representative, a written report (in a form acceptable to the City) with the following information: (a) a detailed description of the damage (including the name and address of the injured or deceased person(s), and a description of the damaged property), (b) name and address of witnesses, and (c) name and address of any potential insurance companies.

8. INDEMNIFICATION. To the fullest extent permitted by law, Developer shall indemnify, hold harmless, and defend the City (including its elected officials, officers, volunteers, agents and employees) from and against any and all claims (including all litigation, demands, damages, liabilities, costs, and expenses, and including court costs and attorney's fees)

CITY OF NEWARK – SUBDIVISION IMPROVEMENT AGREEMENT
TRACT 8099

resulting or arising from performance, or failure to perform, under this Agreement (with the exception of the sole negligence or willful misconduct of the City).

9. **TIME OF PERFORMANCE.** Time is of the essence in the performance of the Work, and the timing requirements set forth herein shall be strictly adhered to unless otherwise modified in writing in accordance with this Agreement. The Developer shall submit all requests for extensions of time to the City, in writing, no later than ten (10) days after the start of the condition which purportedly caused the delay, and not later than the date on which performance is due.
- 9(a). **Commencement of Work.** No later than fifteen (15) days prior to the commencement of Work, the Developer shall provide written notice to the City Engineer of the date on which the Developer shall commence Work. The Developer shall not commence Work until after the notice required by this section is properly provided, and the Developer shall not commence Work prior to the date specified in the written notice.
- 9(b). **Schedule of Work.** Concurrently with the written notice of commencement of Work, the Developer shall provide the City with a written schedule of Work, which shall be updated in writing as necessary to accurately reflect the Developer's prosecution of the Work.
- 9(c). **Completion of Work.** The Developer shall complete all Work by no later than three hundred sixty-five (365) days after the City's execution of this Agreement.
10. **INSPECTION BY THE CITY.** In order to permit the City to inspect the Work, the Developer shall, at all times, provide to the City proper and safe access to the Project site, and all portions of the Work, and to all shops wherein portions of the Work are in preparation.
11. **DEFAULT.** If either party ("demanding party") has a good faith belief that the other party ("defaulting party") is not complying with the terms of this Agreement, the demanding party shall give written notice of the default (with reasonable specificity) to the defaulting party, and demand the default to be cured within ten days of the notice. If: (a) the defaulting party fails to cure the default within ten days of the notice, or, (b) if more than ten days are reasonably required to cure the default and the defaulting party fails to give adequate written assurance of due performance within ten days of the notice, then (c) the demanding party

CITY OF NEWARK – SUBDIVISION IMPROVEMENT AGREEMENT
TRACT 8099

may terminate this Agreement upon written notice to the defaulting party.

11(a). The Developer shall be in default of this Agreement if the City Engineer determines that any one of the following conditions exist:

11(a)(1). The Developer is insolvent, bankrupt, or makes a general assignment for the benefit of its creditors.

11(a)(2). The Developer abandons the Project site.

11(a)(3). The Developer fails to perform one or more requirements of this Agreement.

11(a)(4). The Developer fails to replace or repair any damage caused by Developer or its agents, representatives, contractors, subcontractors, or employees in connection with performance of the Work.

11(a)(5). The Developer violates any legal requirement related to the Work.

11(b). In the event that the Developer fails to cure the default, the City may, in the discretion of the City Engineer, take any or all of the following actions:

11(b)(1). Cure the default and charge the Developer for the costs therefor, including administrative costs and interest in an amount equal to seven percent (7 %) per annum from the date of default.

11(b)(2). Demand the Developer to complete performance of the Work.

11(b)(3). Demand the Developer's surety (if any) to complete performance of the Work.

12. ACCEPTANCE OF WORK. Prior to acceptance of the Work by the City Engineer, the Developer shall be solely responsible for maintaining the quality of the Work, and maintaining safety at the Project site. The Developer's obligation to perform the Work shall not be satisfied until after the City Engineer has made a written determination that all obligations of the Agreement have been satisfied and all outstanding fees and charges have been paid, and the City Engineer has accepted the Work as complete.

13. WARRANTY PERIOD. The Developer shall warrant the quality of the Work, in accordance with the terms of the Plans and Specifications, for a period of one year after acceptance of the Work by the City. In the event that (during the one year warranty period) any portion of the Work is determined by the City Engineer to be defective as a result of an obligation of the Developer under this Agreement, the Developer shall be in default.

CITY OF NEWARK – SUBDIVISION IMPROVEMENT AGREEMENT
TRACT 8099

14. **RELATIONSHIP BETWEEN THE PARTIES.** Developer is, and at all times shall remain, an independent contractor solely responsible for all acts of its employees, agents, contractors, or subcontractors, including any negligent acts or omissions. Developer is not City's agent, and shall have no authority to act on behalf of the City, or to bind the City to any obligation whatsoever, unless the City provides prior written authorization to Developer.
15. **CONFLICTS OF INTEREST PROHIBITED.** Developer (including its employees, agents, contractors, and subcontractors) shall not maintain or acquire any direct or indirect interest that conflicts with the performance of this Agreement. If Developer maintains or acquires a conflicting interest, any contract with the City (including this Agreement) involving Developer's conflicting interest may be terminated by the City.
16. **NONDISCRIMINATION.** Developer shall comply with all applicable federal, state, and local laws regarding nondiscriminatory employment practices, whether or not said laws are expressly stated in this Agreement. Developer shall not discriminate against any employee or applicant because of race, color, religious creed, national origin, physical disability, mental disability, medical condition, marital status, sexual orientation, or sex.
17. **NOTICES.** All notices required or contemplated by this Agreement shall be in writing and shall be delivered to the respective party as set forth in this section. Communications shall be deemed to be effective upon the first to occur of: (a) actual receipt by a party's Authorized Representative, or (b) actual receipt at the address designated below, or (c) three working days following deposit in the United States Mail of registered or certified mail sent to the address designated below. The Authorized Representative of either party may modify their respective contact information identified in this section by providing notice to the other party.

TO: City of Newark
Attn: City Engineer
37101 Newark Boulevard
Newark, CA 94560

To: Lennar Homes of California, Inc.
Attn: Brian Olin, Vice President
2603 Camino Ramon
Suite 525
San Ramon, CA 94583

18. **HEADINGS.** The heading titles for each paragraph of this Agreement are included only as a guide to the contents and are not to be considered as controlling, enlarging, or restricting the interpretation of the Agreement.

CITY OF NEWARK – SUBDIVISION IMPROVEMENT AGREEMENT
TRACT 8099

19. **SEVERABILITY.** If any term of this Agreement (including any phrase, provision, covenant, or condition) is held by a court of competent jurisdiction to be invalid or unenforceable, the Agreement shall be construed as not containing that term, and the remainder of this Agreement shall remain in full force and effect; provided, however, this paragraph shall not be applied to the extent that it would result in a frustration of the parties' intent under this Agreement.
20. **GOVERNING LAW, JURISDICTION, AND VENUE.** The interpretation, validity, and enforcement of this Agreement shall be governed by and interpreted in accordance with the laws of the State of California. Any suit, claim, or legal proceeding of any kind related to this Agreement shall be filed and heard in a court of competent jurisdiction in the County of Alameda.
21. **ATTORNEY'S FEES.** In the event any legal action is commenced to enforce this Agreement, the prevailing party is entitled to reasonable attorney's fees, costs, and expenses incurred.
22. **ASSIGNMENT AND DELEGATION.** This Agreement, and any portion thereof, shall not be assigned or transferred, nor shall any of the Developer's duties be delegated, without the written consent of the City. Any attempt to assign or delegate this Agreement without the written consent of the City shall be void and of no force or effect. A consent by the City to one assignment shall not be deemed to be a consent to any subsequent assignment.
23. **MODIFICATIONS.** This Agreement may not be modified orally or in any manner other than by an agreement in writing signed by both parties.
24. **WAIVERS.** Waiver of a breach or default under this Agreement shall not constitute a continuing waiver or a waiver of a subsequent breach of the same or any other provision of this Agreement.
25. **CONFLICTS.** If any conflicts arise between the terms and conditions of this Agreement and the terms and conditions of the attached exhibits or any documents expressly incorporated, the terms and conditions of this Agreement shall control.
26. **ENTIRE AGREEMENT.** This Agreement, including all documents incorporated herein by reference, comprises the entire integrated understanding between the parties concerning the Work described herein. This Agreement supersedes all prior negotiations, agreements, and understandings regarding this matter, whether written or oral. The

**CITY OF NEWARK – SUBDIVISION IMPROVEMENT AGREEMENT
TRACT 8099**

documents incorporated by reference into this Agreement are complementary; what is called for in one is binding as if called for in all.

27. SIGNATURES. The individuals executing this Agreement represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this Agreement on behalf of the respective legal entities of the Developer and the City. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, the City and Developer do hereby agree to the full performance of the terms set forth herein.

LENNAR HOMES OF CALIFORNIA, INC.,
a California corporation

CITY OF NEWARK,
a municipal corporation

By: 

Brian Olin, Vice President

By: _____
Alan L. Nagy, Mayor

ATTEST:

Sheila Harrington, City Clerk

APPROVED AS TO FORM:

David J. Benoun, City Attorney

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Contra Costa)

On August 10, 2018 before me, Leslie Marie Van Buskirk, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Brian Allen
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator


Other: _____

Signer Is Representing: _____



City of Newark

MEMO

DATE: October 2, 2018
TO: City Council
FROM: Sheila Harrington, City Clerk 
SUBJECT: Approval of Audited Demands for the City Council Meeting of October 11, 2018.

REGISTER OF AUDITED DEMANDS


US Bank General Checking Account

<u>Check Date</u>		<u>Check Numbers</u>	
September 20, 2018	Page 1-2	115751 to 115811	Inclusive
September 24, 2018	Page 1	115812	Inclusive
September 28, 2018	Page 1	115813 to 115857	Inclusive



City of Newark

MEMO

DATE: October 2, 2018
TO: Sheila Harrington, City Clerk
FROM: Krysten Lee, Finance Manager 
SUBJECT: Approval of Audited Demands for the City Council Meeting of October 11, 2018.

The attached list of Audited Demands is accurate and there are sufficient funds for payment.

Final Disbursement List. Check Date 09/20/18, Due Date 10/01/18, Discount Date 10/01/18. Computer Checks.

Bank 1001 US BANK

MICR Check#	Vendor Number	Payee	Check Date	Check Amount	Description
115751	10	ABC FIRE PROTECTION INC	09/20/18	90.36	FIRE EXTINGUISHERS
115752	11539	ACCESS INFORMATION HOLDINGS, LLC.	09/20/18	160.00	SHREDDING SVCS
115753	10223	LEXISNEXIS RISK DATA MANAGEMENT INC BILL	09/20/18	424.20	BACKGROUND CHECKS
115754	11094	ACME AUTO LEASING, LLC	09/20/18	1,909.44	ARMORED VEH LEASE
115755	1774	AIRGAS USA, LLC	09/20/18	61.12	FLEET SUPPLIES
115756	8895	ALAMEDA COUNTY ENVIRONMENTAL HEALTH	09/20/18	834.00	POOLS AND CAFE FEES
115757	2036	ALAMEDA COUNTY SHERIFF'S OFFICE REGIONAL	09/20/18	400.00	RANGE FEES
115758	344	ALAMEDA COUNTY WATER DISTRICT	09/20/18	8,893.75	CITY WATER USE
115759	12	ALLIED AUTO STORES INC	09/20/18	234.40	FLEET PARTS
115760	14	ALPINE AWARDS	09/20/18	507.78	SENIOR HEALTH FAIRE GIVEAWAY
115761	348	AT&T	09/20/18	177.33	ATT TELECOM & T1 TO FS
115762	134	BATTERY SYSTEMS INC ATTN: ACCOUNTS RECEI	09/20/18	212.51	FLEET SUPPLIES BATTERIES
115763	1131	BAY ISLAND OFFICIALS ASSOCIATION ATTN FR	09/20/18	1,322.00	SPORTS OFFICIATING
115764	1513	BURTON'S FIRE INC	09/20/18	86.49	FLEET PARTS FIRE
115765	7898	CALIFORNIA DIESEL & POWER	09/20/18	3,200.00	FLEET MAINTENANCE
115766	1380	CHRISP COMPANY	09/20/18	10,996.25	CIP #1159 THERMOPLASTIC STREET STRIPING
115767	6304	CLASSIC GRAPHICS T & J LEWIS INC	09/20/18	399.05	PROJECT 1124 ENGINEERING VEHICLE
115768	3751	BRYAN COBB	09/20/18	30.63	EXPENSE REIMBURSEMENT
115769	9934	COMCAST SPOTLIGHT	09/20/18	507.03	COMMERCIAL AIRTIME 2018
115770	11633	COMMERCIAL TREE CARE	09/20/18	425.00	EMERGENCY TREE WORK
115771	10793	LEI WANG	09/20/18	30.00	CLASS REFUND
115772	11342	EAGLE CANYON CAPITAL	09/20/18	215.00	PATROL VEHICLE CLEANING
115773	11015	EAST BAY LAWN MOWER	09/20/18	137.22	FLEET SUPPLIES
115774	10478	EUGENE'S HOME APPLIANCE SERVICE	09/20/18	125.00	SILLIMAN APPLIANCE REPAIR
115775	10642	FASTENAL COMPANY	09/20/18	40.08	FLEET SUPPLIES
115776	5137	FOUR SEASONS POOL SERVICE	09/20/18	117.99	SILLIMAN MAINTENANCE
115777	5106	CITY OF FREMONT REVENUE DIVISION	09/20/18	1,124.40	BOOKING FEES
115778	11112	FREMONT CHRYSLER DODGE JEEP RAM	09/20/18	1,502.53	FLEET PARTS
115779	60	FREMONT FORD/AUTOBODY OF FREMONT ATTN: P	09/20/18	574.71	FLEET SUPPLIES
115780	550	FREMONT RUBBER STAMP CO., INC.	09/20/18	19.61	STAMPERS/DESK SIGNS
115781	313	FREMONT URGENT CARE CENTER	09/20/18	999.00	PRE-EMPLOYMENT/DOT PHYSICALS
115782	11646	GACHINA LANDSCAPE MANAGEMENT, INC.	09/20/18	484.77	LANDSCAPE REPAIR
115783	8762	GHA TECHNOLOGIES INC	09/20/18	9,601.42	5 WORKSTATION PC'S ENGINEERING
115784	3638	MARK GOTHARD	09/20/18	3,363.75	RECREATION CONTRACT
115785	167	HARRIS COMPUTER SYSTEMS	09/20/18	3,393.89	ANNUAL HARRIS SELECT SUPPORT
115786	11189	HELMETS R US	09/20/18	941.40	TOW FUND PURCHASE
115787	1457	HOME DEPOT CREDIT SERVICES DEPT. 32 - 25	09/20/18	984.23	MISC BUILDING SUPPLIES
115788	7189	LINCOLN AQUATICS	09/20/18	1,825.11	POOL SUPPLIES
115789	11246	LOOMIS ARMORED	09/20/18	310.45	ARMORED CAR SERVICE
115790	611	KKR AUTOMOTIVE DBA NAPA AUTO PARTS	09/20/18	1,005.68	FLEET PARTS
115791	327	OCCU-MED LTD	09/20/18	60.00	PRE-EMPLOYMENT PHYSICALS
115792	349	PACIFIC GAS & ELECTRIC	09/20/18	60,861.27	CITY ELECTRICITY AND GAS
115793	11322	PAPA JOHNS PIZZA	09/20/18	3,719.00	PIZZAS FOR PARTIES
115794	10766	PEAK SOFTWARE SYSTEMS, INC	09/20/18	3,341.79	SOFTWARE RENEWAL
115795	10683	PITNEY BOWES	09/20/18	1,690.33	MAILING MACHINE LEASE AGREEMENT
115796	11591	PORTER RENTS, LLC.	09/20/18	34.25	FORKLIFT RENTAL
115797	2752	SSDTTF	09/20/18	139.00	PATROL POST TRAINING
115798	112	WILLE ELECTRICAL SUPPLY CO INC	09/20/18	956.19	LIGHT BULBS SILLIMAN
115799	377	SIMON & COMPANY INC	09/20/18	1,728.50	LEGISLATIVE SERVICES
115800	220	SONITROL	09/20/18	1,059.00	BUILDING CONTRACTUAL SVCS
115801	1683	S.B.R.P.S.T.C.	09/20/18	345.00	PATROL POST TRAINING

Final Disbursement List. Check Date 09/20/18, Due Date 10/01/18, Discount Date 10/01/18. Computer Checks.

Bank 1001 US BANK

MICR Check#	Vendor Number	Payee	Check Date	Check Amount	Description
115802	40	STAPLES ADVANTAGE DEPT LA	09/20/18	2,206.73	OFFICE SUPPLIES
115803	676	SUMMIT UNIFORMS CORP	09/20/18	1,032.42	TRAINEE UNIFORMS
115804	11396	SWA SERVICES GROUP INC	09/20/18	27,806.60	JANITORIAL
115805	1765	TEMPERATURE TECHNOLOGY INC.	09/20/18	1,479.50	PROJECT 1144 CITYWIDE HVAC
115806	11642	TIAA COMMERCIAL FINANCE, INC.	09/20/18	432.92	COPIER LEASE AGREEMENT (KBA)
115807	3930	MUFG UNION BANK, N.A.	09/20/18	2,190.00	2002 COP TRUSTEE FEE
115808	853	VALLEY OIL COMPANY LOCKBOX# 138719	09/20/18	20,495.92	FUEL
115809	11651	VERDE DESIGN INC	09/20/18	23,180.22	DESIGN SERVICES FOR CIP #1192 SPORTSFIEL
115810	11466	YORK	09/20/18	3,028.92	WORKERS COMPENSATION ADMINISTRATION FEES
115811	3245	ZUMAR INDUSTRIES INC	09/20/18	781.49	SIGNS AND HARDWARE
Total				214,236.63	

Final Disbursement List. Check Date 09/24/18, Due Date 09/24/18, Discount Date 09/24/18. Computer Checks.
 Bank 1001 US BANK

MICR Check#	Vendor Number	Payee	Check Date	Check Amount	Description
115812	1049	NORTH AMERICAN TITLE COMPANY	09/24/18	45.00	CDBG LOAN PAYMENT
Total				45.00	

Final Disbursement List. Check Date 09/28/18, Due Date 10/08/18, Discount Date 10/08/18. Computer Checks.
 Bank 1001 US BANK

MICR Check#	Vendor Number	Payee	Check Date	Check Amount	Description
115813	3853	COUNTY OF ALAMEDA INTERNAL AUDIT UNIT RI	09/28/18	1,090.00	CITATION PROCESSING FEES - AUG'18
115814	287	ALAMEDA COUNTY SHERIFF'S OFFICE GREGORY	09/28/18	676.75	CRIME LAB FEES
115815	348	AT&T	09/28/18	113.94	ATT TELECOM & T1 TO FS
115816	4534	BAY AREA BARRICADE SERVICE INC	09/28/18	3,247.51	MISC SIGNS & HARDWARE
115817	23	FRANK BONETTI PLUMBING INC	09/28/18	5,995.85	PLUMBING MAINTENANCE
115818	9888	BUREAU VERITAS NORTH AMERICA INC.	09/28/18	14,822.88	BUILDING INSPECTION PLAN REVIEW SERVICE
115819	920	CAL SAFETY INC	09/28/18	5,978.00	TRAFFIC CONTROL SERVICES
115820	10261	CARBONIC SERVICE	09/28/18	207.71	CARBON DIOXIDE
115821	33	CENTRAL TOWING & TRANSPORT LLC	09/28/18	200.00	TOWING Reinstated from claim# 131777
115822	11563	CENTRAL VALLEY TOXICOLOGY, INC.	09/28/18	485.00	LAB TESTS
115823	458	CHEVRON AND TEXACO BUSINESS CARD SERVICE	09/28/18	999.33	FUEL
115824	10369	DAN CIANCIARULO	09/28/18	89.00	EXPENSE REIMBURSEMENT
115825	11544	COTTON, SHIRES AND ASSOCIATES, INC.	09/28/18	6,555.00	GEOTECHNICAL PEER REVIEW SERVICES FOR WE
115826	11549	CSG CONSULTANTS, INC.	09/28/18	8,371.00	ENGINEERING PLAN CHECK AND INSPECTION SE
115827	10650	FREMONT CDJR ATTN: JASON LAKEY	09/28/18	673.25	BUILDING PERMIT# COM2017-0009 REFUND
115828	10649	C. GEORGE CONSTRUCTION	09/28/18	1,000.00	PERFORMANCE BOND RTN EP# 2017-0161
115829	10793	LEADERBOARD SUMMER CAMP	09/28/18	50.00	RENTAL DEPOSIT REFUND
115830	10793	LYDIA RAMIREZ	09/28/18	80.00	CLASS REFUND
115831	10793	RENEE DELGADO	09/28/18	300.00	RENTAL DEPOSIT REFUND
115832	10793	JASMIN WALTERS	09/28/18	300.00	RENTAL DEPOSIT REFUND
115833	3728	DEPARTMENT OF JUSTICE ACCOUNTING OFFICE	09/28/18	416.00	FINGERPRINTING FEES
115834	11404	ALHAMBRA	09/28/18	997.84	WATER SERVICE
115835	8273	FRANCISCO & ASSOCIATES INC	09/28/18	8,250.00	18/19 CONSULTING SERVICES
115836	11112	FREMONT CHRYSLER DODGE JEEP RAM	09/28/18	127.46	FLEET PARTS
115837	167	HARRIS COMPUTER SYSTEMS	09/28/18	3,393.89	ANNUAL HARRIS SELECT SUPPORT Reinstated
115838	11494	KANEN TOURS, INC.	09/28/18	2,940.00	SALES FORCE TOWER TRIP - 09/20/18
115839	11577	KBA DOCUSYS INC.	09/28/18	283.58	COPIER LEASE AGREEMENT (COPIES)
115840	7964	KNORR SYSTEMS INC	09/28/18	4,776.32	POOL CHEMICALS
115841	10298	MANAGED HEALTH NETWORK BANK OF AMERICA	09/28/18	384.40	EMPLOYEE ASSISTANCE PROGRAM
115842	11378	MNS ENGINEERS INC	09/28/18	30,745.00	OVERTIME INSPECTION FEES FOR SANCTUARY (
115843	11455	NATIONAL DATA & SURVEYING SERVICES	09/28/18	551.00	TRAFFIC COUNTS
115844	349	PACIFIC GAS & ELECTRIC	09/28/18	22,924.63	CITY ELECTRICITY AND GAS Reinstated from
115845	11322	PAPA JOHNS PIZZA	09/28/18	576.50	PIZZAS FOR PARTIES
115846	3674	PRIORITY 1 PUBLIC SAFETY EQUIPMENT INSTA	09/28/18	109.55	VEHICLE SUPPLIES
115847	9811	REDFLEX TRAFFIC SYSTEMS	09/28/18	18,800.00	REDLIGHT CAMERA
115848	11188	CONRAD RODGERS	09/28/18	5,265.76	ADPP - 09/18
115849	654	SFPUC-WATER DEPARTMENT CUSTOMER SERVICE	09/28/18	3,259.60	RENT/WATER
115850	11098	SILVER & WRIGHT LLP	09/28/18	16,485.32	LITIGATION & LEGAL CONSULTING SRVCS
115851	1683	S.B.R.P.S.T.C.	09/28/18	3,280.00	PATROL POST TRAINING
115852	503	STANDARD INSURANCE COMPANY	09/28/18	668.02	EMPLOYEE LIFE INSURANCE AND AD&D COVERAG
115853	4639	TREASURER OF ALAMEDA COUNTY PUBLIC WORKS	09/28/18	77,073.00	FY18-19 STORMWATER CALCULATION FEE
115854	10968	UTILITY TELEPHONE	09/28/18	16,973.23	UTILITY TELEPHONE PHONE AND WAN SERVICE
115855	5623	VERIZON WIRELESS	09/28/18	418.11	CELL SERVICE FOR TRAKIT IPADS
115856	8714	WESTERN PACIFIC SIGNAL LLC	09/28/18	6,299.65	CIP #1225 TRAFFIC SIGNAL ACCESORIES
115857	11466	YORK RISK SERVICES GROUP ATTN: CLIENT TR	09/28/18	31,875.00	WORKERS COMPENSATION CLAIMS
Total				308,109.08	