*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

SEP 2 3 2022

LEAD AGENCY NAME AND ADDRESS

City of Newark Community Development Department 37101 Newark Boulevard Newark, CA 94560

FOR COUNTY CLERK USE ONLY WILK, County Clerk

FILE NO:

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

- [] A STATUTORILY OR CATEGORICALLY EXEMPT
 - \$ 50.00 COUNTY CLERK HANDLING FEE
- 2. NOTICE OF DETERMINATION (NOD)
- [] A NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)
 - \$ 2,548.00 STATE FILING FEE
 - \$ 50.00 COUNTY CLERK HANDLING FEE
- [] B ENVIRONMENTAL IMPACT REPORT (EIR)
 - \$ 3,539.25 STATE FILING FEE
 - \$ 50.00 COUNTY CLERK HANDLING FEE
- 3. OTHER: Addendum to a previously certified EIR; SCH #2010042012 (\$50) Previous receipt attached

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED **IN PERSON FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2022 MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK FILES ALAMEDA CODE TY

THE ESA WILK, CLOCKY Get

| Notice of Determination | Appendix D |
|---|---|
| To: Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 ■ County Clerk County of: Alameda Address: 1106 Madison Street Oakland, CA 94607 | Public Agency: City of Newark Address: Community Development Department 37101 Newark Boulevard Newark, CA 94560 Contact: Art Interiano Phone: (510) 578-4331 Lead Agency (if different from Abros A COUNTY Address: SEP 2 8 2022 |
| | Contact: Phone: MELISSA WILK, County Clerk |
| SUBJECT: Filing of Notice of Determination in compliance Resources Code. | ance with Section 21108 or 21152 of the Public |
| State Clearinghouse Number (if submitted to State Clearin | |
| Project Title: FMC Willow and Grand Park Project | gnouse): Prior #2010042012 |
| Project Applicant: Willow Project Owner, LLC; Attn: Glenn | Brown |
| Project Location (include county): NW corner of Willow St a | and Enterprise D. M. |
| Project Description: | ind Enterprise Dr, Newark, Alameda County |
| (Grand Park), a 1,485-sf community building, and a trail that San Francisco Bay Trail. Approximately 1.8 acres would be his is to advise that the City of Newark City of Newark Lead Agency or Responsible Project on Sept. 22, 2022 (date) escribed project. | has approved the above ponsible Agency) following determinations regarding the |
| The project [will will not] have a significant effect or An Environmental Impact Report was prepared for this A Negative Declaration was prepared for this project pure Mitigation measures [were were not] made a condit A mitigation reporting or monitoring plan [was was A statement of Overriding Considerations [was was Findings [were were not] made pursuant to the provention. | resuant to the provisions of CEQA. ion of the approval of the project. not] adopted for this project. not] adopted for this project. risions of CEQA. |
| is is to certify that the final EIR with comments and respons gative Declaration, is available to the General Public at: City of Newark Community Development Department, 3710 | ses and record of project approval of the |
| te: 9/22/2012 | |
| Date Received | To forg Commonly Development |
| uire a new or modified EIR per Section 15162 of the State CEQA Guidelin hority cited: Sections 21083, Public Resources Code. | for filing at OPR |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

FILET.

11 K & O L

MELISSA WILK, KILLINY DION. By

CONTRACTOR CONTRACTOR

386

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Newsrk Boulevard Newark, CA 94560

FOR COUNTY CLERK TOSE ONLY ALAMEDA COUNTY

SEP 0 9 2011

PATRICK G'QOMNELL, County Clerk

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

- [] A STATUTORILY OR CATEGORICALLY EXEMPT
 - \$ 50.00 COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

- [] A NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)
 - \$ 2,044.00 STATE FILING FEE
 - \$ 50.00 COUNTY CLERK HANDLING FEE
- [グ B ENVIRONMENTAL IMPACT REPORT (EIR)
 - \$ 2,839.25 STATE FILING FEE
 - \$ 50.00 COUNTY CLERK HANDLING FEE

*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2011 MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

| lotice of Determination | and the second s | |
|--|--|--|
| | | From: |
| To: | earch | Public Agency: City of Newark Address: 37101 Newark Boulevard |
| ☑ Office of Planning and Rese | Street Address: | . 04 04500 |
| For U.S. Mail: | 1400 Tenth St. | Newark, CA 94560 Contact: Terrence Grindall, Community Development Director |
| P.O. Box 3044 | CA 06011 | 1000 |
| Sacramento, CA 95812-304 | 44 Sacramento, Cristian | Come Bright Bright |
| County Clerk County of: Alameda | | Lead Agency (if different from above): |
| Address: 1106 Madison Str Oakland, CA 9460 | reet | Address: |
| Oaklaild, OA 3400 | | Contact: |
| 4 | | Phone: PATRICK (CON) Compute |
| | in compli | ance with Section 21108 or 21152 of the Public Resources |
| SUBJECT: Filing of Notice of | of Determination in compa | |
| Code | | 2040042012 |
| State Clearinghouse Number | (if submitted to State Clear | migrouse). |
| State Clearinghouse Number Project Title: <u>Dumbarton T</u> | ransit Oriented Developm | nent (TOD) Specific Plan county, west of Willow Street, south of Southern Pacific Railroad tracks, and north and east of salt production facilities. |
| Project Location (include cou | unty): Located in City of Newark, Alaineda o | |
| approximately 205-acre Specific Plan a | polementation plan. The Specific Plan v | d regulatory framework to guide future development and redevelopment within the destablish allowable land uses, development regulations, design guidelines, necessary would allow up to 2,500 residential units, approximately 35,000 sq. ft. of retail, 195,000 sq. |
| ft of office, and parks and recreational | open space uses. | has approved the above described project on |
| This is to advise that the Newa | rk City Council Lead Agency or Respon | has approved the above described project on leterminations regarding the above described project: |
| September 8, 2011 | and has made the | |
| (Date) | will not] have a significant | nt effect on the environment. |
| 1. The project [will | Will not have a sprenared | d for this project pursuant to the provisions of CEQA. project pursuant to the provisions of CEQA. |
| 2. 🔀 An Environmen | tal Impact Report was propul | project pursuant to the provisions of CEQA. |
| A Negative Dec | laration was prepared for this | a condition of the approval of the project. |
| Mitigation measures | were were not made | was not adopted for this project. |
| 4. A mitigation reporting | ng or monitoring plan [was | was not] adopted for this project. was not] adopted for this project. the provisions of CEQA. |
| 5. A statement of Over | riding Considerations [was | was not adopted |
| Ti I I I I I I I I I I I I I I I I I I I | I were not made pursuant a | o the pro- |
| | | and record of project approval, or the negative Declaration, is |
| available to the General Publ | Tomance /5 | A PART TITLE COMMUNITY BOSTON |
| Signature (Public Agency) | | Date Received for filing at OPR |
| Date September 9, 2011 | | |



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME

| 2011 ENVIRONMENTAL FILING FEE CASH RECEIPT | RECEIPT# | |
|---|--|--------------------------------------|
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY LEAD AGENCY | 1623472 STATE CLEAR 2010042012 | ING HOUSE # (# epplicable) |
| CITY OF NEWARK COUNTY/STATE AGENCY OF FILING ALAMEDA COUNTY RECORDER PROJECTITILE | | DATE 09/09/2011 DOCUMENTNUMBER |
| DUMBARTON TRANSIT ORIENTED DEVELOPMENT (TOD) SPECIFIC PLAN PROJECTAPPLICANTNAME TERRENCE GRINALL | | 11-297 PHONENUMBER |
| PROJECTAPPLICANTADDRESS 37101 NEWARK BL PROJECT APPLICANT (Check appropriate box): Local Public Agency School District | STATE CA | (510) 578-4208 ZIPCODE 94560 |
| CHECK APPLICABLE FEES: | State Agency | ☐ Private Entity |
| Environmental Impact Report (EIR) Negative Declaration (ND)(MND) Application Fee Water Diversion (State Water Resources Control Board Only) Projects Subject to Certified Regulatory Programs (CRP) County Administrative Fee Project that is exempt from fees | \$2,839.25 \$ \$2,044.00 \$ \$850.00 \$ \$965.50 \$ \$50.00 \$ | \$0.00 \$0.00 \$0.00 |
| Notice of Exemption DFG No Effect Determination (Form Attached) | , | |

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